



“Yet even now,” declares the Lord,
“return to me with all your heart, with fasting, with weeping,
and with mourning; and rend your hearts and not your garments.”
Return to the Lord your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.

Joel 2:12-13

The Fifth Sunday In Lent
April 3, 2022



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

Musical Prelude

Welcome

-The Congregation is invited to stand

Opening Hymn

A Mighty Fortress Is Our God

A mighty fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing
For still our ancient foe
Doth seek to work us woe
His craft and pow'r are great
And armed with cruel hate
On earth is not his equal
And tho' this world with devils filled
Should threaten to undo us
We will not fear for God hath willed
His truth to triumph thru us
The prince of darkness grim
We tremble not for him
His rage we can endure
For lo his doom is sure
One little word shall fell him
That word above all earthly pow'rs
No thanks to them abideth
The Spirit and the gifts are ours
Thru Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His kingdom is forever

The Acclamation

Officiant: Bless the Lord who forgives all our sins

People: *His mercy endures for ever.*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Decalogue *Exodus 20:1-17; Deuteronomy 5:6-21*

-The Celebrant continues

Celebrant: God spoke these words and said: I am the Lord your God, you shall have no other gods but me.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not make for yourself any idol.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not take the name of the Lord your God in vain.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: Remember the Sabbath day and keep it holy.

People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: Honor your father and your mother.
People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not murder.
People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not commit adultery.
People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not steal.
People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not bear false witness against your neighbor.
People: *Lord, have mercy upon us, and incline our hearts to keep this law.*

Celebrant: You shall not covet.
People: *Lord, have mercy upon us, and write all these, Your laws, in our hearts, we beseech You.*

The Trisagion

Celebrant: Holy God,
Holy and Mighty,
Holy Immortal One,
People: *Have mercy upon us.*

Praise Song

Good And Gracious King

I approach the throne of glory
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King

I will give to You my burden
As You give to me Your strength
Come and fill me with Your Spirit
As I sing to You this praise

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

O what grace that You would see me
As Your child and as Your friend
Safe secure in You forever
I pour out my praise again

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
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Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

You're a good and gracious King

You're a good and gracious King

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The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

-The congregation may be seated

-9am Service: Children age 5 through 5th grade are invited to "Splash Kids".

The Lessons

A Reading from Micah 6:6-8

⁶ "With what shall I come before the LORD,
and bow myself before God on high?
Shall I come before him with burnt offerings,
with calves a year old?

⁷ Will the LORD be pleased with thousands of rams,
with ten thousands of rivers of oil?
Shall I give my firstborn for my transgression,
the fruit of my body for the sin of my soul?”
⁸ He has told you, O man, what is good;
and what does the LORD require of you
but to do justice, and to love kindness,
and to walk humbly with your God?

Reader: The Word of the Lord.

People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

The Gospel Lesson from Luke 20:9-19

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: *Glory to you, Lord Christ.*

⁹ And he began to tell the people this parable: “A man planted a vineyard and let it out to tenants and went into another country for a long while. ¹⁰ When the time came, he sent a servant to the tenants, so that they would give him some of the fruit of the vineyard. But the tenants beat him and sent him away empty-handed. ¹¹ And he sent another servant. But they also beat and treated him shamefully, and sent him away empty-handed. ¹² And he sent yet a third. This one also they wounded and cast out. ¹³ Then the owner of the vineyard said, ‘What shall I do? I will send my beloved son;

perhaps they will respect him.’ ¹⁴ But when the tenants saw him, they said to themselves, ‘This is the heir. Let us kill him, so that the inheritance may be ours.’ ¹⁵ And they threw him out of the vineyard and killed him. What then will the owner of the vineyard do to them? ¹⁶ He will come and destroy those tenants and give the vineyard to others.” When they heard this, they said, “Surely not!” ¹⁷ But he looked directly at them and said, “What then is this that is written:

“The stone that the builders rejected
has become the cornerstone”?

¹⁸ Everyone who falls on that stone will be broken to pieces, and when it falls on anyone, it will crush him.”

¹⁹ The scribes and the chief priests sought to lay hands on him at that very hour, for they perceived that he had told this parable against them, but they feared the people.

Reader: The Gospel of the Lord.
People: ***Praise to you Lord Christ.***

The Gradual, *continued*

Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart

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-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Celebrant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen

-The Congregation is invited to sit, stand, or kneel for the Prayers of the People

The Prayers of the People

The Reader Prays:

Let us pray for the Church and for the world. Almighty and everliving God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

People: Hear our prayer.

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially President Biden, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley, our Archbishop, Neil, our Bishop, and for all clergy, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments.

Almighty God, giver of every good gift: Look graciously on your Church, and so guide the minds of those who shall choose a Bishop for this Diocese that we may receive a faithful pastor who will preach the Gospel, care for your people, equip us for ministry, and lead us forth in fulfillment of the Great Commission; we thank you for raising up Alex Farmer and John Wallace as candidates and ask that you would bless and strengthen both them and their families and give them your peace during this season of discernment, through Jesus Christ our Lord.

And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, especially the next generation, baptizing them and teaching them to obey all that you have commanded.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Lord, in your mercy:

People: *Hear our prayer.*

We remember before you all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace to follow the good examples of all your saints, that we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

-The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen.*

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

*Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:
We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in
newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

-The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

-All Stand

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements

Offering

Ways to give on Sunday morning

-Give online at church-savior.org

-Text a donation amount to (904) 606-1165

-Place offering in the basket in the back

The Lord's Supper

Preparation Hymn

Nothing But The Blood

What can wash away my sin
Nothing but the blood of Jesus
What can make me whole again
Nothing but the blood of Jesus

*O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus*

For my pardon this I see
Nothing but the blood of Jesus
For my cleansing this my plea
Nothing but the blood of Jesus

*O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus*

Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus

*O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus*

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-All Stand

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

- The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)

- The people are invited to stand, kneel or be seated.

- The Celebrant continues.

All praise and glory is Yours, O God our heavenly Father, for in Your tender mercy, You gave Your only Son Jesus Christ to suffer death upon the cross for our redemption. He made there, by His one oblation of Himself once offered, a full, perfect, and sufficient sacrifice, oblation, and

satisfaction, for the sins of the whole world; and He instituted, and in His Holy Gospel commanded us to continue, a perpetual memory of His precious death and sacrifice, until His coming again.

And now, O merciful Father, in Your great goodness, we ask You to bless and sanctify, with your Word and Holy Spirit, these gifts of bread and wine, that we, receiving them according to Your Son our Savior Jesus Christ's holy institution, in remembrance of His death and passion, may be partakers of His most blessed Body and Blood.

For on the night that He was betrayed, our Lord Jesus Christ took bread; and when He had given thanks, He broke it, and gave it to His disciples, saying, "Take, eat; this is My Body which is given for you: Do this in remembrance of Me."

Likewise, after supper, Jesus took the cup, and when He had given thanks, He gave it to them, saying, "Drink this, all of you; for this is My Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of Me."

Therefore, O Lord and heavenly Father, according to the institution of Your dearly beloved Son our Savior Jesus Christ, we Your humble servants celebrate and make here before Your divine Majesty, with these holy gifts, the memorial Your Son commanded us to make; remembering His blessed passion and precious death, His mighty resurrection and glorious ascension and His promise to come again.

People: And we earnestly desire Your fatherly goodness mercifully to accept this sacrifice of praise and thanksgiving; asking You to grant that by the merits and death of Your Son Jesus Christ, and through faith in His Blood, we and Your whole Church may obtain forgiveness of our sins, and all other benefits of His passion.

- The Celebrant continues.

And here we offer and present to You, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice. We humbly pray that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of Your Son Jesus Christ, be filled with Your grace and heavenly benediction, and be made one body with Him, that He may dwell in us, and we in Him.

People: *And although we are unworthy, because of our many sins, to offer You any sacrifice, yet we ask You to accept this duty and service we owe, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord.*

- The Celebrant continues.

By Him, and with Him, and in Him, in the unity of the Holy Spirit, all honor and glory is Yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us, we are bold to pray

-Officiant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Christ Our Passover has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast.*

Celebrant: Lamb of God, you take away the sin of the world;

People: *have mercy on us.*

Celebrant: Lamb of God, you take away the sin of the world;

People: *have mercy on us*

Celebrant: Lamb of God, you take away the sin of the world;

People: *grant us your peace.*

Celebrant: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are invited to the marriage supper of the Lamb. *JOHN 1:29^T, REVELATION 19:9*

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymn

Behold The Lamb

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice

As a sign of our bonds of peace
Around the table of the King
The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

Instrumental time of reflection

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

***Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and
Blood of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor
and goodness towards us:
that we are true members of the mystical body of your
Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us
to walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.***

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Closing Hymn

Lift High The Cross (Crucifer)

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

Come brethren follow where our Savior trod
Our King victorious Christ the Son of God

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

Led on their way by this triumphant sign
The hosts of God in conqu'ring ranks combine

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

So shall our song of triumph ever be
Praise to the Crucified for victory

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

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Dismissal

Celebrant: Let us go forth in the name of Christ.
People: *Thanks be to God.*