



*“Death is swallowed up in victory.”*

*“O death, where is your victory?*

*O death, where is your sting?”*

1 Corinthians 15:54-55

**The Sunday After The Ascension**

*May 29, 2022*



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

**“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”**

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

# THE LITURGY OF THE WORD

## Musical Prelude

## Welcome

*-The Congregation is invited to stand*

## Opening Hymn

### *The Church's One Foundation*

The Church's one foundation  
Is Jesus Christ her Lord  
She is His new creation  
By water and the Word  
From heav'n He came and sought her  
To be His holy bride  
With His own blood He bought her  
And for her life He died

Elect from every nation  
Yet one o'er all the earth  
Her charter of salvation  
One Lord one faith one birth  
One holy name she blesses  
Partakes one holy food  
And to one hope she presses  
With every grace endued

'Mid toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest  
And the great Church victorious  
Shall be the Church at rest

## The Acclamation

Officiant: Alleluia! Christ is risen!

**People:** *The Lord is risen indeed! Alleluia!*

## The Collect for Purity

*-The Celebrant and the People pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

*-The Celebrant continues*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

Celebrant: Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

Celebrant: Lord, have mercy upon us.

## Praise Song

### *The Goodness Of Jesus*

Come you weary heart now to Jesus  
Come you anxious soul now and see  
There is perfect love and comfort in your tears  
Rest here in His wondrous peace

*Oh the goodness the goodness of Jesus  
Satisfied he is all that I need  
May it be come what may that I rest all my days  
In the goodness of Jesus*

Come find what this world cannot offer  
Come and find your joy here complete  
Taste the living water never thirst again  
Rest here in His wondrous peace

*Oh the goodness the goodness of Jesus  
Satisfied he is all that I need  
May it be come what may that I rest all my days  
In the goodness of Jesus*

Come and find your hope now in Jesus  
He is all he said he would be  
Grace is overflowing from the Saviour's heart  
Rest here in His wondrous peace

*Oh the goodness the goodness of Jesus  
Satisfied he is all that I need  
May it be come what may that I rest all my days  
In the goodness of Jesus*

*Oh the goodness the goodness of Jesus  
Satisfied he is all that I need  
May it be come what may that I rest all my days  
In the goodness of Jesus*

*May it be come what may that I rest all my days  
In the goodness of Jesus*

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## **The Collect of the Day**

**Celebrant:** The Lord be with you.

**People:** *And with your spirit.*

**Celebrant:** Let us pray.

*-The Celebrant prays the Collect of the Day*

*-The congregation may be seated*

*-9am Service: Children age 5 through 5<sup>th</sup> grade are invited to “Splash Kids”.*

## **The Lessons**

### ***A Reading from Ephesians 1:15 -23***

<sup>15</sup> For this reason, because I have heard of your faith in the Lord Jesus and your love toward all the saints, <sup>16</sup> I do not cease to give thanks for you, remembering you in my prayers, <sup>17</sup> that the God of our Lord Jesus Christ, the Father of glory, may give you the Spirit of wisdom and of revelation in the knowledge of him, <sup>18</sup> having the eyes of your hearts enlightened, that you may know what is the hope to which he has called you, what are the riches of his glorious inheritance in the saints, <sup>19</sup> and what is the immeasurable greatness of his power toward us who believe, according to the working of his great might <sup>20</sup> that he worked in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup> far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the one to come. <sup>22</sup> And he put all things under his feet and gave him as head over all things to the church, <sup>23</sup> which is his body, the fullness of him who fills all in all.

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

*-All stand*

## ***The Gradual***

### ***Ancient Words***

Holy words long preserved  
For our walk in this world

They resound with God's own heart  
O let the ancient words impart

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## ***Gospel Lesson from John 17:20 -26***

**Celebrant:** The Holy Gospel of our Lord Jesus Christ  
according to John.

**People:** ***Glory to you, Lord Christ.***

<sup>20</sup> “I do not ask for these only, but also for those who will believe in me through their word, <sup>21</sup> that they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me. <sup>22</sup> The glory that you have given me I have given to them, that they may be one even as we are one, <sup>23</sup> I in them and you in me, that they may become perfectly one, so that the world may know that you sent me and loved them even as you loved me. <sup>24</sup> Father, I desire that they also, whom you have given me, may be with me where I am, to see my glory that you have given me because you loved me before the foundation of the world. <sup>25</sup> O righteous Father, even though the world does not know you, I know you, and these know that you have sent me. <sup>26</sup> I made known to them your name, and I will continue to make it known, that the love with which you have loved me may be in them, and I in them.”

**Reader:** The Gospel of the Lord.

**People:** ***Praise to you Lord Christ.***

## **The Gradual, continued**

*Ancient words, ever true  
Changing me, changing you  
We have come with open hearts  
O let the ancient words impart*

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*-The Congregation may be seated*

## **The Sermon**

*-All stand*

## **The Nicene Creed**

*-Officiant and People together*

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe** in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*-The Congregation is invited to sit, stand, or kneel for the Prayers of the People*



## The Prayers of the People

Celebrant: Let us pray for the Church and for the world,  
saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and  
unity of the people of God.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For Foley, our Archbishop, Neil, our Bishop, and Alex, our  
Bishop-Elect, and for all the clergy and people of our diocese  
and congregation. Almighty God, giver of every good shall  
choose the next Bishop for our Diocese that we may receive  
faithful pastor who will preach the Gospel, care for your  
people, equip us for ministry, and lead us forth in fulfillment  
of the Great Commission.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For all those who proclaim the Gospel at home and abroad;  
and for all who teach and disciple others. We especially pray  
for the next generation of Christ followers. We ask you  
almighty God to use us as your faithful witnesses, as we seek  
to use the gifts you have given us to share with them your  
great love and mercy. Prepare our hearts and minds to  
welcome and love those you will bring into our congregation,  
that we may be to all people the sweet aroma of your Son our  
Savior Jesus Christ.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For our brothers and sisters in Christ who are persecuted for  
their faith.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*-The Congregation is invited to offer up their own prayers and petitions*

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

*-The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## **The Confession and Absolution of Sin**

Celebrant: Let us humbly confess our sins to Almighty God.

*-All pray together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*-Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words**

*-The Celebrant may then say one or more of the following sentences, first saying*

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## **The Peace**

Celebrant: The Peace of the Lord be always with you.

**People:** *And with your spirit.*

*-The Ministers and People may greet one another in the name of the Lord*

## **Announcements**

### **Offering**

#### **Ways to give on Sunday morning**

- Give online at [church-savior.org](http://church-savior.org)
- Text a donation amount to (904) 606-1165
- Place offering in the basket in the back

## **THE HOLY COMMUNION**

*- The offerings are collected and the holy table is prepared.*

### **Offertory Music**

#### ***There Is A Redeemer***

There is a Redeemer Jesus God's own Son  
Precious Lamb of God Messiah Holy One

*Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit  
Till the work on earth is done*

Jesus my Redeemer name above all names  
Precious Lamb of God Messiah  
O for sinners slain

*Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit  
Till the work on earth is done*

When I stand in glory I will see His face  
There I'll serve my King forever  
In that holy place

*Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit  
Till the work on earth is done*

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## **The Doxology**

*- All stand.*

***Praise God from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above ye heavenly host,  
praise Father, Son, and Holy Ghost. Amen.***

## **The Great Thanksgiving**

**Celebrant:** The Lord be with you.  
**People:** *And also with you.*

**Celebrant:** Lift up your hearts.  
**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.  
**People:** *It is right to give Him thanks and praise.*

*- The Celebrant continues.*

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*- The Celebrant may pray the proper preface.*

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)*

*- The people are invited to stand, kneel or be seated.*

## **The Prayer of Consecration**

*-The Celebrant begins*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*-Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

## **The Lord's Prayer**

*-The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*-Officiant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People:** *Therefore let us keep the feast. Alleluia.*

## **The Ministration of Communion**

*-Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.*

*-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.*

*-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.*

*-Gluten Free wafers are available. Please ask the Celebrant.*



## Communion Hymn

### *Amazing Grace (My Chains Are Gone)*

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now I'm found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

*My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace*

The Lord has promised good to me  
His word my hope secures  
He will my shield and portion be  
As long as life endures

*My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace*

*My chains are gone I've been set free  
My God my Savior has ransomed me  
And like a flood His mercy rains  
Unending love amazing grace*

The earth shall soon dissolve like snow  
The sun forbear to shine  
But God who called me here below  
Will be forever mine  
Will be forever mine  
You are forever mine

## The Post Communion Prayer

*-After Communion, the Celebrant says*

Let us pray.

*-Celebrant and People together say the following*

***Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.***

## The Blessing

*-The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

## Closing Hymn

### ***Lift High The Cross (Crucifer)***

*Lift high the cross the love of Christ proclaim  
Till all the world adore His sacred name*

Come brethren follow where our Savior trod

Our King victorious Christ the Son of God

*Lift high the cross the love of Christ proclaim  
Till all the world adore His sacred name*

Led on their way by this triumphant sign  
The hosts of God in conqu'ring ranks combine

*Lift high the cross the love of Christ proclaim  
Till all the world adore His sacred name*

So shall our song of triumph ever be  
Praise to the Crucified for victory

*Lift high the cross the love of Christ proclaim  
Till all the world adore His sacred name*

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## **Dismissal**

Celebrant: Go in peace to love and serve the Lord.

***People: Thanks be to God. Alleluia! Alleluia!  
Alleluia!***

## **Musical Postlude**