



“And they devoted themselves to the apostles' teaching  
and the fellowship, to the breaking of bread  
and the prayers.”

*Acts 2:42*

**Third Sunday After Pentecost**

*June 26, 2022*



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

**“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”**

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

# THE LITURGY OF THE WORD

## Welcome

*-The Congregation is invited to stand*

## Opening Hymn

### *Come Thou Fount Of Every Blessing*

Come Thou fount of ev'ry blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of Thy redeeming love

Here I raise mine Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wand'ring from the fold of God  
He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy grace Lord like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart Lord take and seal it  
Seal it for Thy courts above

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## The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

**People:** *And blessed be His kingdom, now and forever.*

## The Collect for Purity

*-The Celebrant and the People pray together*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## The Summary of the Law

*-The Celebrant continues*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

Celebrant: Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

Celebrant: Lord, have mercy upon us.

## Praise Song

### *Before the Throne of God Above*

Before the throne of God above

I have a strong a perfect plea

A great High Priest whose Name is Love

Who ever lives and pleads for me  
My name is graven on His hands  
My name is written on His heart  
I know that while in heaven He stands  
No tongue can bid me thence depart  
No tongue can bid me thence depart

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Savior died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

When Satan tempts me to despair  
And tells me of the guilt within  
Upward I look and see Him there  
Who made an end to all my sin  
Because the sinless Savior died  
My sinful soul is counted free  
For God the Just is satisfied  
To look on Him and pardon me  
To look on Him and pardon me

Behold Him there the risen Lamb  
My perfect spotless righteousness  
The great unchangeable I am  
The King of glory and of grace  
One with Himself I cannot die  
My soul is purchased by His blood  
My life is hid with Christ on high  
With Christ my Savior and my God

One with Himself I cannot die  
My soul is purchased by His blood  
My life is hid with Christ on high  
With Christ my Savior and my God

With Christ my Savior and my God  
With Christ my Savior and my God

Lyrics: Charles Lees Bancroft/Vikki Cook; @ 1997 Sovereign Grace; CCLI Song #2306412; CCLI License #2880208

## The Collect of the Day

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

*-The Celebrant prays the Collect of the Day*

Almighty God, through the outpouring of the Holy Spirit, you revealed the way of eternal life to every race and nation: and taught the hearts of your faithful people. Pour out this gift anew, that by the preaching of the Gospel your salvation may reach to the ends of the earth and by the same Spirit we may have a right judgement in all things and ever more rejoice in his holy comfort, through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen**

*-The congregation may be seated*

*-9am Service: Children age 5 through 5<sup>th</sup> grade are invited to “Splash Kids”.*

## The Lessons

### *A Reading from Ezekiel 47:1-12*

Then he brought me back to the door of the temple, and behold, water was issuing from below the threshold of the temple toward the east (for the temple faced east). The water was flowing down from below the south end of the threshold of the temple, south of the altar. <sup>2</sup> Then he brought me out by way of the north gate and led me around on the outside to the outer gate that faces toward the east; and behold, the water was trickling out on the south side.

<sup>3</sup> Going on eastward with a measuring line in his hand, the man measured a thousand cubits, and then led me through the water, and it was ankle-deep. <sup>4</sup> Again he measured a thousand, and led me through the water, and it was knee-deep. Again he measured a thousand, and led me through the water, and it was waist-deep. <sup>5</sup> Again he measured a thousand, and it was a river that I could not pass through, for the water had risen. It was deep enough to swim in, a river that could not be passed through. <sup>6</sup> And he said to me, “Son of man, have you seen this?”

Then he led me back to the bank of the river. <sup>7</sup> As I went back, I saw on the bank of the river very many trees on the one side and on the other. <sup>8</sup> And he said to me, “This water flows toward the eastern region and goes down into the Arabah, and enters the sea; when the water flows into the sea, the water will become fresh.” <sup>9</sup> And wherever the river goes, every living creature that swarms will live, and there will be very many fish. For this water goes there, that the waters of the sea may become fresh; so everything will live where the river goes. <sup>10</sup> Fishermen will stand beside the sea. From Engedi to Eneglaim it will be a place for the spreading of nets. Its fish will be of very many kinds, like the fish of the Great Sea. <sup>11</sup> But its swamps and marshes will not become fresh; they are to be left for salt. <sup>12</sup> And on the banks, on both sides of the river, there will grow all kinds of trees for food. Their leaves will not wither, nor their fruit fail, but they will bear fresh fruit every month, because the water for them flows from the sanctuary. Their fruit will be for food, and their leaves for healing.”

**Reader:** The Word of the Lord.

**People:** *Thanks be to God.*

*-All stand*

## ***The Gradual***

### ***Ancient Words***

Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
O let the ancient words impart

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### ***Gospel Lesson from John 16:7-11***

**Celebrant:** The Holy Gospel of our Lord Jesus Christ  
according to John.

**People:** ***Glory to you, Lord Christ.***

<sup>7</sup> Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup> And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup> concerning sin, because they do not believe in me; <sup>10</sup> concerning righteousness, because I go to the Father, and you will see me no longer: <sup>11</sup> concerning judgment, because the ruler of this world is judged.

**Reader:** The Gospel of the Lord.

**People:** ***Praise to you Lord Christ.***

### **The Gradual, continued**

*Ancient words, ever true  
Changing me, changing you  
We have come with open hearts  
O let the ancient words impart*

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*-The Congregation may be seated*

### **The Sermon - Rev. Chuck Holliday**



*-All stand*

## **The Nicene Creed**

*-Officiant and People together*

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe** in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*-The Congregation is invited to sit, stand, or kneel for the Prayers of the People*

## **The Prayers of the People**

Celebrant: Let us pray for the Church and for the world, saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For Foley, our Archbishop, Neil, our Bishop, and Alex, our Bishop-Elect, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We especially pray for the next generation of Christ followers. We ask you almighty God to use us as your faithful witnesses, as we seek to use the gifts you have given us to share with them your great love and mercy. Prepare our hearts and minds to welcome and love those you will bring into our congregation, that we may be to all people the sweet aroma of your Son our Savior Jesus Christ.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy:

**People: *Hear our prayer.***

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*-The Congregation is invited to offer up their own prayers and petitions*

Reader: Lord, in your mercy:

***People: Hear our prayer.***

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader: Lord, in your mercy:

***People: Hear our prayer.***

*-The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

## **The Confession and Absolution of Sin**

Celebrant: Let us humbly confess our sins to Almighty God.

*-All pray together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*-Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*-The Celebrant may then say one or more of the following sentences, first saying*

**Celebrant:** Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.  
*1 John 2:1-2*

## **The Peace**

**Celebrant:** The Peace of the Lord be always with you.

**People:** *And with your spirit.*

*-The Ministers and People may greet one another in the name of the Lord*

## **Announcements**

## Offering

### Ways to give on Sunday morning

- Online at church-savior.org/give
- Text offering amount to (904) 606-1165 & follow prompts
- Place offering in the basket as it is passed

## THE HOLY COMMUNION

*- The offerings are collected and the holy table is prepared.*

### Offertory Music

#### *The Gift Of Love*

Though I may speak with bravest fire  
And have the gift to all inspire  
And have not love my words are vain  
As sounding brass and hopeless gain

Though I may give all I possess  
And striving so my love profess  
But not be given by love within  
The profit soon turns strangely thin

Come Spirit come our hearts control  
Our spirits long to be made whole  
Let inward love guide every deed  
By this we worship and are freed

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*- All stand.*

### The Doxology

*Praise God from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above ye heavenly host,  
praise Father, Son, and Holy Ghost.  
Amen.*

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## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give Him thanks and praise.*

*- The Celebrant continues.*

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*- The Celebrant may pray the proper preface.*

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy, Holy, Holy Lord, God of power and might,  
Holy, Holy, Holy Lord, God of power and might,  
heaven and earth are full, full of your glory.  
Hosanna in the highest. Hosanna in the highest.  
Blessed is He who comes in the name of the Lord.  
Hosanna in the highest. Hosanna in the highest.***

*Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)*

*- The people are invited to stand, kneel or be seated.*

## The Prayer of Consecration

*-The Celebrant begins*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent

your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*-Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

## **The Lord's Prayer**

*-The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*-Officiant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People:** *Therefore let us keep the feast. Alleluia.*

## **The Ministration of Communion**

*-Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.



*-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.*

*-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.*

*-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.*

*-Gluten Free wafers are available. Please ask the Celebrant.*

## **Communion Hymn**

### ***What Love My God***

What love my God would bring You down to earth  
What king would take a low and lonely birth  
Yet to this dark and broken place You came  
To sleep beneath the stars that You had made

What love my God would send the Way of Life  
To walk the road rejected and despised  
That You might know the weakness I possess  
And be my rock of strength and righteousness

*O Your love my God like a flood  
As heaven opened up pouring out on us  
O praise the King who came to the world  
In His love like a mighty flood*

What love my God could hold You to the tree  
To bear that overwhelming debt for me  
The Son of heaven leaves the Father's side  
The Healer bleeds the Life was made to die

*O Your love my God like a flood  
As heaven opened up pouring out on us  
O praise the King who came to the world  
In His love like a mighty flood*

What love my God so gracious and extreme

Was strong enough to come and fight for me  
To go through hell and down into the grave  
And raise me up to see You face to face  
You raise me up to see You face to face

*O Your love my God like a flood  
As heaven opened up pouring out on us  
O praise the King who came to the world  
In His love like a mighty flood*

*O Your love my God like a flood  
As heaven opened up pouring out on us  
O praise the King who came to the world  
In His love like a mighty flood  
In His love like a mighty flood*

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## **The Post Communion Prayer**

*-After Communion, the Celebrant says*

Let us pray.

*-Celebrant and People together say the following*

***Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.***

## The Blessing

*-The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

## Closing Hymn

### ***Blessed Assurance***

Blessed assurance Jesus is mine  
O what a foretaste of glory divine  
Heir of salvation purchase of God  
Born of His Spirit washed in His blood

*This is my story this is my song  
Praising my Savior all the day long  
This is my story this is my song  
Praising my Savior all the day long*

Perfect submission all is at rest  
I in my Savior am happy and blest  
Watching and waiting looking above  
Filled with His goodness lost in His love

*This is my story this is my song  
Praising my Savior all the day long  
This is my story this is my song  
Praising my Savior all the day long*

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## Dismissal

**Celebrant:** Go in peace to love and serve the Lord.  
**People:** ***Thanks be to God. Alleluia! Alleluia! Alleluia!***