



“And they devoted themselves to the apostles' teaching
and the fellowship, to the breaking of bread
and the prayers.”

Acts 2:42

Seventeenth Sunday After Pentecost
October 2, 2022



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

Welcome

-The Congregation is invited to stand

Opening Hymn

All Hail The Power Of Jesus' Name

All hail the pow'r of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all
Let ev'ry kindred ev'ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all
We'll join the everlasting song
And crown Him Lord of all

CCLI Song # 25400 Edward Perronet | John Rippon | Oliver Holden © Words: Public Domain Music: Public Domain CCLI License # 2880208

The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: *And blessed be His kingdom, now and forever.*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Praise Song

Good And Gracious King

I approach the throne of glory
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King

I will give to You my burden
As You give to me Your strength
Come and fill me with Your Spirit
As I sing to You this praise

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

O what grace that You would see me
As Your child and as Your friend
Safe secure in You forever
I pour out my praise again

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory*

*Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

You're a good and gracious King

You're a good and gracious King

CCLI Song # 7073329 James Ferguson | Jonny Robinson | Michael Farren © 2016 CityAlight Music (Admin. by Integrity Music) Farren Love And War Publishing (Admin. by Integrity Music) Integrity's Alleluia! Music (Admin. by Integrity Music) CCLI License # 2880208

The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

-The congregation may be seated

-9am Service: Children age 5 through 5th grade are invited to “Splash Kids”.

The Lessons

A Reading from Acts 2:14-41

¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel:

¹⁷ ““And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams;

¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy.

¹⁹ And I will show wonders in the heavens above
and signs on the earth below,
blood, and fire, and vapor of smoke;
²⁰ the sun shall be turned to darkness
and the moon to blood,
before the day of the Lord comes, the great and
magnificent day.

²¹ And it shall come to pass that everyone who calls upon the
name of the Lord shall be saved.'

²² "Men of Israel, hear these words: Jesus of Nazareth, a man
attested to you by God with mighty works and wonders and
signs that God did through him in your midst, as you
yourselves know— ²³ this Jesus, delivered up according
to the definite plan and foreknowledge of God, you crucified
and killed by the hands of lawless men. ²⁴ God raised him
up, loosing the pangs of death, because it was not possible
for him to be held by it. ²⁵ For David says concerning him,

"I saw the Lord always before me,
for he is at my right hand that I may not be shaken;
²⁶ therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.
²⁷ For you will not abandon my soul to Hades,
or let your Holy One see corruption.
²⁸ You have made known to me the paths of life;
you will make me full of gladness with your presence.'

²⁹ "Brothers, I may say to you with confidence about the
patriarch David that he both died and was buried, and his
tomb is with us to this day. ³⁰ Being therefore a prophet, and
knowing that God had sworn with an oath to him that he
would set one of his descendants on his throne, ³¹ he foresaw
and spoke about the resurrection of the Christ, that he was
not abandoned to Hades, nor did his flesh see
corruption. ³² This Jesus God raised up, and of that we all are
witnesses. ³³ Being therefore exalted at the right hand of

God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. ³⁴For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,

“Sit at my right hand,

³⁵ until I make your enemies your footstool.”

³⁶ Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

³⁷ Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” ³⁸ And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to himself.” ⁴⁰ And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” ⁴¹ So those who received his word were baptized, and there were added that day about three thousand souls.

Reader: The Word of the Lord.

People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

Holy words long preserved

For our walk in this world

They resound with God's own heart

O let the ancient words impart

Gospel Lesson from John 16:5-15

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: ***Glory to you, Lord Christ***

⁵ But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ ⁶ But because I have said these things to you, sorrow has filled your heart. ⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. ⁸ And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹ concerning sin, because they do not believe in me; ¹⁰ concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹ concerning judgment, because the ruler of this world is judged.

¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

Reader: The Gospel of the Lord.

People: ***Praise to you Lord Christ.***

The Gradual, continued

*Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart*

Lynn DeShazo. © 2001 Integrity's Hosanna! Music. CCLI Song #2986399..CCLI License #2880208.

-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

-The Congregation is invited to sit, stand, or kneel

The Prayers of the People

Celebrant: Let us pray for the Church and for the world,
saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and
unity of the people of God.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For Foley, our Archbishop, and Alex, our Bishop, and for all
the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad;
and for all who teach and disciple others. We especially pray
for the next generation of Christ followers. We ask you
almighty God to use us as your faithful witnesses, as we seek
to use the gifts you have given us to share with them your
great love and mercy. Prepare our hearts and minds to
welcome and love those you will bring into our
congregation, that we may be to all people the sweet aroma
of your Son our Savior Jesus Christ.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for
their faith.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

-The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

***Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.***

***For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

-The Congregation is invited to stand

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements (page 21)

Offering

Ways to give on Sunday morning

-Online at church-savior.org/give

-Text offering amt to (904) 606-1165 & follow prompts

-Place offering in the basket as it is passed

THE HOLY COMMUNION

- The offerings are collected and the holy table is prepared.

Offertory Music

Nothing But The Blood

What can wash away my sin
Nothing but the blood of Jesus
What can make me whole again
Nothing but the blood of Jesus

*O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus*

For my pardon this I see
Nothing but the blood of Jesus
For my cleansing this my plea
Nothing but the blood of Jesus

O precious is the flow

*That makes me white as snow
No other fount I know
Nothing but the blood of Jesus*

Nothing can for sin atone
Nothing but the blood of Jesus
Naught of good that I have done
Nothing but the blood of Jesus

*O precious is the flow
That makes me white as snow
No other fount I know
Nothing but the blood of Jesus*

CCLI Song # 21332 Robert Lowry © Words: Public Domain Music: Public Domain CCLI License # 2880208

- All stand.

The Doxology

***Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost.
Amen.***

© Words: Public Domain Music: Public Domain CCLI License # 2880208

The Great Thanksgiving

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

-The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)

- The people are invited to stand, kneel or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body

which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

The Lord’s Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast. Alleluia.*

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymn

Amazing Grace (My Chains Are Gone)

Amazing grace how sweet the sound
That saved a wretch like me
I once was lost but now I'm found
Was blind but now I see

'Twas grace that taught my heart to fear
And grace my fears relieved
How precious did that grace appear
The hour I first believed

*My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace*

The Lord has promised good to me
His word my hope secures
He will my shield and portion be
As long as life endures

*My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace*

*My chains are gone I've been set free
My God my Savior has ransomed me
And like a flood His mercy rains
Unending love amazing grace*

The earth shall soon dissolve like snow
The sun forbear to shine
But God who called me here below
Will be forever mine
Will be forever mine
You are forever mine

The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

***Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.***

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

Closing Hymn

It Is Well With My Soul

When peace like a river
Attendeth my way
When sorrows like sea billows roll

Whatever my lot
Thou hast taught me to say
It is well
It is well with my soul
It is well with my soul
It is well
It is well with my soul

My sin O the bliss
Of this glorious tho't
My sin not in part but the whole
Is nailed to the cross
And I bear it no more
Praise the Lord
Praise the Lord O my soul

It is well with my soul
It is well
It is well with my soul

And Lord haste the day
When the faith shall be sight
The clouds be rolled back as a scroll
The trump shall resound
And the Lord shall descend
Even so it is well
With my soul

It is well with my soul
It is well
It is well with my soul

CCLI Song # 25376 Horatio Gates Spafford | Philip Paul Bliss © Words: Public Domain Music: Public Domain
CCLI License # 2880208

Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: *Thanks be to God. Alleluia! Alleluia!*
Alleluia!