



“And they devoted themselves to the apostles' teaching
and the fellowship, to the breaking of bread
and the prayers.”

Acts 2:42

Eighteenth Sunday After Pentecost

October 9, 2022



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

Welcome

-The Congregation is invited to stand

Opening Hymn

Praise To The Lord The Almighty

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear now to His temple draw near
Praise Him in glad adoration

Praise to the Lord Who over all things
So wondrously reigneth
Shelters thee under His wings
Yea so gently sustaineth
Hast thou not seen how thy desires ever have been
Granted in what He ordaineth

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for all we adore Him

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The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be His kingdom, now and forever.*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Praise Song

Only A Holy God

Who else commands all the hosts of heaven
Who else could make every king bow down
Who else can whisper and darkness trembles
Only a Holy God

What other beauty demands such praises
What other splendour outshines the sun
What other majesty rules with justice
Only a Holy God

*Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God*

What other glory consumes like fire
What other power can raise the dead
What other name remains undefeated
Only a Holy God

*Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God*

*Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God*

Who else could rescue me from my failing
Who else would offer His only Son
Who else invites me to call Him Father
Only a Holy God
Only my Holy God

*Come and behold Him
The One and the Only
Cry out sing holy
Forever a Holy God
Come and worship the Holy God*

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The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

-The congregation may be seated

-9am Service: Children age 5 through 5th grade are invited to "Splash Kids".

The Lessons

A Reading from Acts 2:42-47

⁴² And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers.

⁴³ And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴ And all who believed were together and had all things in common.

⁴⁵ And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶ And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷ praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

Reader: The Word of the Lord.
People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

*Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart*

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Gospel Lesson from John 10:7-18

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: *Glory to you, Lord Christ*

⁷ So Jesus again said to them, “Truly, truly, I say to you, I am the door of the sheep. ⁸ All who came before me are thieves and robbers, but the sheep did not listen to them. ⁹ I am the door. If anyone enters by me, he will be saved and will go in and out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life and have it abundantly. ¹¹ I am the good shepherd. The good shepherd lays down his life for the sheep. ¹² He who is a hired hand and not a shepherd, who does not own the sheep, sees the wolf coming and leaves the sheep and flees, and the wolf snatches them and scatters them. ¹³ He flees because he is a hired hand and cares nothing for the sheep. ¹⁴ I am the good shepherd. I know my own and my own know me, ¹⁵ just as the Father knows me and I know the Father; and I lay down my life for the sheep. ¹⁶ And I have other sheep that are not of this fold. I must bring them also, and they will listen to my voice. So there will be one

flock, one shepherd. ¹⁷ For this reason the Father loves me, because I lay down my life that I may take it up again. ¹⁸ No one takes it from me, but I lay it down of my own accord. I have authority to lay it down, and I have authority to take it up again. This charge I have received from my Father.”

Reader: The Gospel of the Lord.
People: *Praise to you Lord Christ.*

The Gradual, continued

*Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart*

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-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures;

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

-The Congregation is invited to sit, stand, or kneel

The Prayers of the People

Celebrant: Let us pray for the Church and for the world, saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: Hear our prayer.

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

People: Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We especially pray for the next generation of Christ followers. We ask you almighty God to use us as your faithful witnesses, as we seek

to use the gifts you have given us to share with them your great love and mercy. Prepare our hearts and minds to welcome and love those you will bring into our congregation, that we may be to all people the sweet aroma of your Son our Savior Jesus Christ.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

-The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

***Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.
1 John 2:1-2

-The Congregation is invited to stand

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements (page 21)

Offering

Ways to give on Sunday morning

- Online at church-savior.org/give
- Text offering amt to (904) 606-1165 & follow prompts
- Place offering in the basket as it is passed

THE HOLY COMMUNION

- The offerings are collected and the holy table is prepared.

Offertory Music

Break Thou The Bread Of Life

Break Thou the bread of life dear Lord to me
As Thou didst break the loaves beside the sea
Beyond the sacred page I seek Thee Lord
My spirit pants for Thee O living Word
Thou art the bread of life O Lord to me
Thy holy Word the truth that saveth me
Give me to eat and live with Thee above
Teach me to love Thy truth for Thou art love
O send Thy Spirit Lord now unto me
That He may touch my eyes and make me see
Show me the truth concealed within Thy Word
And in Thy Book revealed I see the Lord

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- All stand.

The Doxology

*Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost.
Amen.*

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The Great Thanksgiving

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

-The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy, Holy, Holy Lord, God of power and might,
Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is He who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)

- The people are invited to stand, kneel or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his

suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.

Amen.

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast. Alleluia.*

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymn

It Was Finished Upon That Cross

How I love the voice of Jesus
On the Cross of Calvary
He declares his work is finished
He has spoken this hope to me
Though the sun had ceased its shining
Though the war appeared as lost
Christ had triumphed over evil
It was finished upon that Cross

Now the curse it has been broken
Jesus paid the price for me
Full the pardon He has offered
Great the welcome that I receive
Boldly I approach my Father
Clothed in Jesus' righteousness
There is no more guilt to carry
It was finished upon that Cross

Death was once my great opponent
Fear once had a hold on me
But the Son who died to save us
Rose that we would be free indeed

Death was once my great opponent
Fear once had a hold on me
But the Son who died to save us
Rose that we would be free indeed
Yes He rose that we would be free indeed
Free from ev'ry plan of darkness

Free to live and free to love
Death is dead and Christ is risen
It was finished upon that Cross

Onward to eternal glory
To my Saviour and my God
I rejoice in Jesus' victory
It was finished upon that Cross
It was finished upon that Cross
It was finished upon that Cross

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The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

***Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.***

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Closing Hymn

Lift High The Cross

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

Come brethren follow where our Savior trod
Our King victorious Christ the Son of God

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

Led on their way by this triumphant sign
The hosts of God in conqu'ring ranks combine

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

O Lord once lifted on the glorious tree
As Thou hast promised draw men unto Thee

*Lift high the cross the love of Christ proclaim
Till all the world adore His sacred name*

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Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: ***Thanks be to God. Alleluia! Alleluia!
Alleluia!***

Musical Postlude