



“And they devoted themselves to the apostles' teaching  
and the fellowship, to the breaking of bread  
and the prayers.”

*Acts 2:42*

**All Saints' Sunday**

*November 6, 2022*



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

**“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”**

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

# THE LITURGY OF THE WORD

## Welcome

*-The Congregation is invited to stand*

## Opening Hymn

### *For All the Saints*

For all the saints  
Who from their labors rest  
Who Thee by faith  
Before the world confessed  
Thy name O Jesus  
Be forever blest  
Alleluia Alleluia

Thou wast their Rock  
Their Fortress and their Might  
Thou Lord their Captain  
In the well fought fight  
Thou in the darkness drear  
Their one true Light  
Alleluia Alleluia

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## The Acclamation

Celebrant: Worthy is the Lord our God  
**People:** *To receive glory and honor and power.*  
Revelation 4:11

## The Collect for Purity

*-The Celebrant and the People pray together*

***Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.***

## The Summary of the Law

*-The Celebrant continues*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

Celebrant: Lord, have mercy upon us.

***People: Christ, have mercy upon us.***

Celebrant: Lord, have mercy upon us.

## Praise Song

### *Ancient Of Days*

Though the nations rage  
Kingdoms rise and fall  
There is still one King  
Reigning over all  
So I will not fear  
For this truth remains  
That my God is the Ancient of Days

*None above Him none before Him  
All of time in His hands  
For His throne it shall remain and ever stand  
All the power all the glory  
I will trust in His name  
For my God is the Ancient of days*

Though the dread of night  
Overwhelms my soul  
He is here with me  
I am not alone  
O His love is sure  
And He knows my name  
For my God is the Ancient of Days

*None above Him none before Him  
All of time in His hands  
For His throne it shall remain and ever stand  
All the power all the glory  
I will trust in His name  
For my God is the Ancient of days*

Though I may not see  
What the future brings  
I will watch and wait  
For the Saviour king  
Then my joy complete  
Standing face to face  
In the presence of the Ancient of Days

*None above Him none before Him  
All of time in His hands  
For His throne it shall remain and ever stand  
All the power all the glory  
I will trust in His name  
For my God is the Ancient of days*

*For my God is the Ancient of Days*

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## The Collect of the Day

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

*-The Celebrant prays the Collect of the Day*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical Body of your Son: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

*-The congregation may be seated*

*-9am Service: Children age 5 through 5<sup>th</sup> grade are invited to "Splash Kids".*

## The Lessons

### *A Reading from Acts 4:23-31*

<sup>23</sup> When they were released, they went to their friends and reported what the chief priests and the elders had said to them. <sup>24</sup> And when they heard it, they lifted their voices together to God and said, "Sovereign Lord, who made the heaven and the earth and the sea and everything in them, <sup>25</sup> who through the mouth of our father David, your servant, said by the Holy Spirit,

"Why did the Gentiles rage,  
and the peoples plot in vain?

<sup>26</sup> The kings of the earth set themselves,  
and the rulers were gathered together,  
against the Lord and against his Anointed'—

<sup>27</sup> for truly in this city there were gathered together against your holy servant Jesus, whom you anointed, both Herod

and Pontius Pilate, along with the Gentiles and the peoples of Israel, <sup>28</sup> to do whatever your hand and your plan had predestined to take place. <sup>29</sup> And now, Lord, look upon their threats and grant to your servants to continue to speak your word with all boldness, <sup>30</sup> while you stretch out your hand to heal, and signs and wonders are performed through the name of your holy servant Jesus.” <sup>31</sup> And when they had prayed, the place in which they were gathered together was shaken, and they were all filled with the Holy Spirit and continued to speak the word of God with boldness.

Reader:       The Word of the Lord.

**People:**       *Thanks be to God.*

*-All stand*

## **The Gradual**

### ***Ancient Words***

*Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
O let the ancient words impart*

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### ***Gospel Lesson from John 19:1-11a***

Celebrant:    The Holy Gospel of our Lord Jesus Christ  
                  according to John.

**People:**       *Glory to you, Lord Christ*

Then Pilate took Jesus and flogged him. <sup>2</sup> And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup> They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup> Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup> So Jesus came out, wearing the crown of thorns and

the purple robe. Pilate said to them, “Behold the man!”<sup>6</sup> When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.”<sup>7</sup> The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.”<sup>8</sup> When Pilate heard this statement, he was even more afraid.<sup>9</sup> He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer.<sup>10</sup> So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?”<sup>11</sup> Jesus answered him, “You would have no authority over me at all unless it had been given you from above.

Reader:           The Gospel of the Lord.  
**People:**           ***Praise to you Lord Christ.***

## **The Gradual, continued**

*Ancient words, ever true  
Changing me, changing you  
We have come with open hearts  
O let the ancient words impart*

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*-The Congregation may be seated*

## **The Sermon**

*-All stand*

## **The Nicene Creed**

*-Officiant and People together*

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe** in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*-The Congregation is invited to sit, stand, or kneel*

## **The Prayers of the People**

Celebrant: Let us pray for the Church and for the world, saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We especially pray for the next generation of Christ followers. We ask you almighty God to use us as your faithful witnesses, as we seek to use the gifts you have given us to share with them your great love and mercy. Prepare our hearts and minds to welcome and love those you will bring into our congregation, that we may be to all people the sweet aroma of your Son our Savior Jesus Christ.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*-The Congregation is invited to offer up their own prayers and petitions*

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader: Lord, in your mercy:  
**People:** *Hear our prayer.*

*-The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

## **The Confession and Absolution of Sin**

Celebrant: Let us humbly confess our sins to Almighty God.

*-All pray together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*-Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

## The Comfortable Words

*-The Celebrant may then say one or more of the following sentences, first saying*

**Celebrant:** Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.  
*1 John 2:1-2*

*-The Congregation is invited to stand*

## The Peace

**Celebrant:** The Peace of the Lord be always with you.  
**People:** *And with your spirit.*

*-The Ministers and People may greet one another in the name of the Lord*

## Announcements (page 21)

## Offering

### Ways to give on Sunday morning

- Online at [church-savior.org/give](http://church-savior.org/give)
- Text offering amt to (904) 606-1165 & follow prompts
- Place offering in the basket as it is passed

# THE HOLY COMMUNION

*- The offerings are collected and the holy table is prepared.*

## Offertory Music

### ***Change My Heart Oh God***

*Change my heart oh God  
Make it ever true  
Change my heart oh God  
May I be like You*

You are the potter  
I am the clay  
Mold me and make me  
This is what I pray

*Change my heart oh God  
Make it ever true  
Change my heart oh God  
May I be like You*

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*- All stand.*

## The Doxology

***Praise God from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above ye heavenly host,  
praise Father, Son, and Holy Ghost.  
Amen.***

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# The Great Thanksgiving

Celebrant: The Lord be with you.

**People:** *And also with you.*

Celebrant: Lift up your hearts.

**People:** *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

**People:** *It is right to give Him thanks and praise.*

*- The Celebrant continues.*

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*-The Celebrant may pray the proper preface.*

For in the multitude of your Saints, you have surrounded us with so great a cloud of witnesses that we, rejoicing in their fellowship, may run with patience the race that is set before us, and, together with them, may receive the crown of glory that does not fade away.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy, Holy, Holy Lord, God of power and might,***

***Holy, Holy, Holy Lord, God of power and might,***

***heaven and earth are full, full of your glory.***

***Hosanna in the highest. Hosanna in the highest.***

***Blessed is He who comes in the name of the Lord.***

***Hosanna in the highest. Hosanna in the highest.***

Setting: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b.1937)

*- The people are invited to stand, kneel or be seated.*

## The Prayer of Consecration

*-The Celebrant begins*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

*-Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.  
***Amen.***

## **The Lord's Prayer**

*-The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*-Officiant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People:** ***Therefore let us keep the feast. Alleluia.***

## **The Ministration of Communion**

*-Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.*

*-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.*

*-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.*

*-Gluten Free wafers are available. Please ask the Celebrant.*

## **Communion Hymn**

### ***Remembrance (The Communion Song)***

Oh how could it be  
That my God would welcome me  
Into this mystery  
Say take this bread take this wine  
Now the simple made divine  
For any to receive  
By Your mercy we come to Your table  
By Your grace You are making us faithful

*Lord we remember You  
And remembrance leads us to worship  
And as we worship You  
Our worship leads to communion  
We respond to Your invitation  
We remember You*

See His body His blood  
Know that He has overcome

Ev'ry trial we will face  
And none too lost to be saved  
None too broken or ashamed  
All are welcome in this place

By Your mercy we come to Your table  
By Your grace You are making us faithful

*Lord we remember You  
And remembrance leads us to worship  
And as we worship You  
Our worship leads to communion  
We respond to Your invitation  
We remember You*

Dying You destroyed our death  
Rising You restored our life  
Lord Jesus come in glory  
Lord Jesus come in glory  
Lord Jesus come in glory  
Lord Jesus come in glory

*Lord we remember You  
And remembrance leads us to worship  
And as we worship You  
Our worship leads to communion  
We respond to Your invitation  
We respond to Your invitation  
We remember You*

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## **The Post Communion Prayer**

*-After Communion, the Celebrant says*

Let us pray.

*-Celebrant and People together say the following*

*Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.*

## **The Blessing**

*-The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

## **Closing Hymn**

### *I Sing a Song of the Saints of God*

I sing a song of the saints of God  
Patient and brave and true  
Who toiled and fought and lived and died  
For the Lord they loved and knew  
And one was a doctor  
And one was a queen  
And one was a shepherdess on the green  
They were all of them saints of God and I mean  
God helping to be one too

They loved their Lord so dear so dear  
And His love made them strong  
And they followed the right for Jesus' sake  
The whole of their good lives long  
And one was a soldier and one was a priest  
And one was slain by a fierce wild beast  
And there's not any reason no not the least  
Why I shouldn't be one too

They lived not only in ages past  
There are hundreds of thousands still  
The world is bright with the joyous saints  
Who love to do Jesus' will  
You can meet them in school on the street in the store  
In church by the sea in the house next door  
They are saints of God whether rich or poor  
And I mean to be one too

By John Henry, Jr. Hopkins and Lesbia Scott. Public Domain.

## **Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.  
**People:** *Thanks be to God. Alleluia! Alleluia!  
Alleluia!*

## **Musical Postlude**

Turn the page for events &  
announcements! 

<b>Serving This Week</b>		
<b>Service Time</b>	<b>9:00</b>	<b>11:00</b>
<b>1st Reading</b>	Kathy	Buff
<b>Prayers of the People</b>	Charlie	Ginny
<b>Ushers</b>	Charlie	Terry
<b>Nursery</b>	Roxane & Trey	Roxane & Mary
<b>Altar Guild</b>	<b>Set: M.A. Reset: Debby</b>	<b>Take Down: Ginny</b>

# CHURCH *of Our* SAVIOR

## **Clergy**

The Rev. David Ball, Senior Pastor  
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship  
 The Rev. Canon James McCaslin, Assisting Priest  
 The Rev. Bruce Ford, Assisting Priest

## **Vestry**

Trey Mamo -Sr Warden Rob Richardson- Jr Warden  
 Buff Wagner- Treasurer  
 Debby Fliiger, Mike Parsons, Abby Conolly  
*Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm*

## **Office Staff**

Chris McCarthy, Business Manager  
 Jen Crews, Connections Coordinator  
 Roxane Andrade, Operations Coordinator

## **Ministry Staff**

Patti Brodeur, Pastoral Assistant  
 Debbie Godwin, Music Director  
 Roxane Andrade, Nursery Director  
 Gracie Ball, Interim Volunteer Children's Ministry Director

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 Church Office Hours: Monday-Thursday, 9am-3pm