

"And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and the prayers." Acts 2:42

Twenty-Third Sunday After Pentecost

November 13, 2022



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

"I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else."

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

Welcome

-The Congregation is invited to stand

Opening Hymn

Joyful Joyful We Adore Thee

Joyful joyful we adore Thee God of glory Lord of love Hearts unfold like flow'rs before Thee Opening to the sun above Melt the clouds of sin and sadness Drive the dark of doubt away Giver of immortal gladness Fill us with the light of day

Thou art giving and forgiving Ever blessing ever blest Wellspring of the joy of living Ocean depth of happy rest Thou our Father Christ our Brother All who live in love are Thine Teach us how to love each other Lift us to the joy divine

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The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit *People: And blessed be His kingdom, now and forever.*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew* 22:37-40

The Kyrie

Celebrant:	Lord, have mercy upon us.
People:	Christ, have mercy upon us.
Celebrant:	Lord, have mercy upon us.

Praise Song

Good And Gracious King

I approach the throne of glory Nothing in my hands I bring But the promise of acceptance From a good and gracious King

I will give to You my burden As You give to me Your strength Come and fill me with Your Spirit As I sing to You this praise You deserve the greater glory Overcome I lift my voice To the King in need of nothing Empty handed I rejoice You deserve the greater glory Overcome with joy I sing By Your love I am accepted You're a good and gracious King

O what grace that You would see me As Your child and as Your friend Safe secure in You forever I pour out my praise again

You deserve the greater glory Overcome I lift my voice To the King in need of nothing Empty handed I rejoice You deserve the greater glory Overcome with joy I sing By Your love I am accepted You're a good and gracious King

Holy holy Lord Almighty Good and gracious Good and gracious Holy holy Lord Almighty Good and gracious King

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You're a good and gracious King

You're a good and gracious King

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The Collect of the Day

Celebrant:	The Lord be with you.
People:	And with your spirit.
Celebrant:	Let us pray.

-The Celebrant prays the Collect of the Day

-The congregation may be seated

-9am Service: Children age 5 through 5th grade are invited to "Splash Kids".

The Lessons

A Reading from Acts 4:32-37

³² Now the full number of those who believed were of one heart and soul, and no one said that any of the things that belonged to him was his own, but they had everything in common. ³³ And with great power the apostles were giving their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. ³⁴ There was not a needy person among them, for as many as were owners of lands or houses sold them and brought the proceeds of what was sold ³⁵ and laid it at the apostles' feet, and it was distributed to each as any had need. ³⁶ Thus Joseph, who was also called by the apostles Barnabas (which means son of encouragement), a Levite, a native of Cyprus, ³⁷ sold a field that belonged to him and brought the money and laid it at the apostles' feet. Reader:The Word of the Lord.People:Thanks be to God.

-All stand

The Gradual

Ancient Words

Holy words long preserved For our walk in this world They resound with God's own heart O let the ancient words impart

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Gospel Lesson from John 1:1-13

Celebrant:	The Holy Gospel of our Lord Jesus Christ
	according to John.
People:	Glory to you, Lord Christ

In the beginning was the Word, and the Word was with God, and the Word was God. ² He was in the beginning with God. ³ All things were made through him, and without him was not any thing made that was made. ⁴ In him was life, and the life was the light of men. ⁵ The light shines in the darkness, and the darkness has not overcome it.

⁶ There was a man sent from God, whose name was John. ⁷ He came as a witness, to bear witness about the light, that all might believe through him. ⁸ He was not the light, but came to bear witness about the light.

⁹ The true light, which gives light to everyone, was coming into the world. ¹⁰ He was in the world, and the world was made through him, yet the world did not know him. ¹¹ He came to his own, and his own people did not receive him. ¹² But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³ who were born, not of blood nor of the will of the flesh nor of the will of man, but of God. Reader:The Gospel of the Lord.People:Praise to you Lord Christ.

The Gradual, continued

Ancient words, ever true Changing me, changing you We have come with open hearts O let the ancient words impart

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-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

-The Congregation is invited to sit, stand, or kneel

The Prayers of the People

Celebrant: Let us pray for the Church and for the world, saying, "hear our prayer."

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader:	Lord, in your mercy:
People:	Hear our prayer.

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our diocese and congregation.

Reader:	Lord, in your mercy:
People:	Hear our prayer.

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We especially pray for the next generation of Christ followers. We ask you almighty God to use us as your faithful witnesses, as we seek to use the gifts you have given us to share with them your great love and mercy. Prepare our hearts and minds to that we may be to all people the sweet aroma of your Son our Savior Jesus Christ. Reader:Lord, in your mercy:People:Hear our prayer.

For our brothers and sisters in Christ who are persecuted for their faith.

Reader:	Lord, in your mercy:
People:	Hear our prayer.

For our nation, for those in authority and for all in public service.

Reader:	Lord, in your mercy:
People:	Hear our prayer.

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader:	Lord, in your mercy:
People:	Hear our prayer.

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader:	Lord, in your mercy:
People:	Hear our prayer.

-The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen*.

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen*.

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

-The Congregation is invited to stand

The Peace

Celebrant:The Peace of the Lord be always with you.People:And with your spirit.

-The Ministers and People may greet one another in the name of the Lord

Announcements (page 21)

Offering

Ways to give on Sunday morning

-Online at church-savior.org/give -Text offering amt to (904) 606-1165 & follow prompts -Place offering in the basket as it is passed

THE HOLY COMMUNION

- The offerings are collected and the holy table is prepared.

Offertory Music

I Am The Bread of Life

I am the Bread of Life You who come to Me shall not hunger And who believe in Me shall not thirst No one can come to Me Unless the Father beckons

And I will raise you up And I will raise you up And I will raise you up on the last day

I am the Resurrection I am the Life If you believe in Me Even though you die You shall live for ever

And I will raise you up And I will raise you up And I will raise you up on the last day

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- All stand.

The Doxology

Praise God from whom all blessings flow, praise Him all creatures here below, praise Him above ye heavenly host, praise Father, Son, and Holy Ghost. Amen.

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The Great Thanksgiving

Celebrant:	The Lord be with you.
<i>People:</i>	And also with you.
Celebrant:	Lift up your hearts.
<i>People:</i>	<i>We lift them to the Lord</i> .
Celebrant: <i>People:</i>	Let us give thanks to the Lord our God. <i>It is right to give Him thanks and praise.</i>

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

-The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

Holy, Holy, Holy Lord, God of power and might, Holy, Holy, Holy Lord, God of power and might, heaven and earth are full, full of your glory. Hosanna in the highest. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.

Setting: From Deutsche Messe, Franz Peter Schubertt (1797-1828); arr. Richard Proulx (b.1937)

- The people are invited to stand, kneel or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me." Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face. All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen*.

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

People:	Therefore let us keep the feast. Alleluia.
	sacrificed, once for all upon the Cross.
Celebrant:	Alleluia. Christ our Passover Lamb has been

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving. -The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymn

In Remembrance

In remembrance of Me eat this bread In remembrance of Me drink this wine In remembrance of Me pray for the time When God's own will is done

In remembrance of Me heal the sick In remembrance of Me feed the poor In remembrance of Me open the door And let your brother in let Him in

Take eat and be comforted Drink and remember too That this is My body And precious blood shed for you shed for you

In remembrance of Me search for truth In remembrance of Me always love In remembrance of Me don't look above But in your heart Look in your heart for God Do this in remembrance of Me

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The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

Heavenly Father,
we thank you for feeding us with the spiritual food of the most precious body and blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the body of your Son, and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Closing Hymn

Rejoice The Lord Is King

Rejoice the Lord is King Your Lord and King adore Mortals give thanks and sing And triumph evermore Lift up your heart lift up your voice Rejoice again I say rejoice

His kingdom cannot fail He rules o'er earth and heaven The keys of death and hell Are to our Jesus given

Lift up your heart lift up your voice Rejoice again I say rejoice

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Dismissal

Celebrant: Go in peace to love and serve the Lord. **People:** Thanks be to God. Alleluia! Alleluia! Alleluia!

Musical Postlude