Lessons and Carols *with* Morning Prayer



The Second Sunday of Christmas January 1, 2023

Anglican Lessons and Carols Explained

The Festival of Lessons and Carols was first held on Christmas Eve 1918 at King's College, Cambridge in England. It was planned by Eric Milner-White, who at the age of thirty-four had just been appointed Dean of King's. It was his conviction that the Church of England needed a more imaginative form of worship to honor the season.

Wherever the service is heard and however it is adapted, whether the music is provided by choir or congregation, the pattern and strength of the service, as Dean Milner-White pointed out, is derived from the lessons and not the music. 'The main theme is the development of the loving purposes of God ...' seen 'through the windows and words of the Bible'.

Our service of Lessons and Carols on this Frist Sunday of Christmas is adapted from the original Festival of Lessons and Carols. Our hope is to take a journey together in hearing the message of God's plan for the salvation of the world through His Son Jesus Christ. Let us read, mark and inwardly digest from Holy Scripture the story of God's loving purpose for His creation. From the first day of our disobedience against Him to the glorious Redemption bought for us by this holy Child; and let us fill this church with carols of praise and thanksgiving.



The Word of God

Prelude

-All stand

Opening Hymn

O Come All Ye Faithful

O come all ye faithful Joyful and triumphant O come ye O come ye to Bethlehem Come and behold Him Born the King of angels

O come let us adore Him O come let us adore Him O come let us adore Him Christ the Lord

Yea Lord we greet Thee Born this happy morning Jesus to Thee be all glory giv'n Word of the Father Now in flesh appearing

O come let us adore Him O come let us adore Him O come let us adore Him Christ the Lord

CCLI Song # 31054 C. Frederick Oakeley | John Francis Wade © Words: Public Domain Music: Public Domain CCLI License # 2880208

The Bidding

Beloved in Christ, on this 2nd Sunday of Christmas, let it be our joy and delight to hear once more the message of the Angels, and in our hearts and minds to go even to Bethlehem, and see this thing which has come to pass, the Son of God lying in a manger.

Let us read, mark and inwardly digest from Holy Scripture the story of God's loving purpose for his creation. From the first day of our disobedience against him to the glorious Redemption bought for us by this holy Child; and let us fill this chapel/church with carols of praise and thanksgiving.

But first let us pray for the needs of his world, for peace and justice on earth, for the unity and mission of the Church for which he died and especially for his Church here in America and in our beloved area.

Opening Prayer

- The Officiant prays

Because you love them Lord we pray for the poor, the helpless, the cold, the hungry and the oppressed, the sick and those who mourn, the lonely and the unloved, the aged and the little children, as well as all those who do not know the love of Jesus Christ.

Almighty God bless us with your grace; Christ give us all the joys of everlasting life and as we enter into this journey through your story of salvation may you draw us ever closer to your throne of grace. Through our Lord Jesus Christ who reigns in heaven and on earth we pray. Amen

-All may be seated

First Lesson - Genesis 3:1-23 - The Fall of Man

Now the serpent was more crafty than any of the wild animals the LORD God had made.

He said to the woman, "Did God really say, 'You must not eat from any tree in the garden'?" The woman said to the serpent, "We may eat fruit from the trees in the garden, but God did say, 'You must not eat fruit from the tree that is in the middle of the garden, and you must not touch it, or you will die.' " "You will not surely die," the serpent said to the woman. "For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil."

When the woman saw that the fruit of the tree was good for food and pleasing to the eye, and also desirable for gaining wisdom, she took some and ate it. She also gave some to her husband, who was with her, and he ate it. Then the eyes of both of them were opened, and they realized they were naked; so they sewed fig leaves together and made coverings for themselves.

Then the man and his wife heard the sound of the LORD God as he was walking in the garden in the cool of the day, and they hid from the LORD God among the trees of the garden. But the LORD God called to the man, "Where are you?" He answered, "I heard you in the garden, and I was afraid because I was naked; so I hid." And he said, "Who told you that you were naked? Have you eaten from the tree that I commanded you not to eat from?" The man said, "The woman you put here with me—she gave me some fruit from the tree, and I ate it."

Then the LORD God said to the woman, "What is this you have done?" The woman said, "The serpent deceived me, and I ate."

So the LORD God said to the serpent, "Because you have done this, "Cursed are you above all the livestock and all the wild animals! You will crawl on your belly and you will eat dust all the days of your life. And I will put enmity between you and the woman, and between your offspring and hers; he will crush your head, and you will strike his heel."

To the woman he said, "I will greatly increase your pains in childbearing; with pain you will give birth to children. Your desire will be for your husband, and he will rule over you." To Adam he said, "Because you listened to your wife and ate from the tree about which I commanded you, 'You must not eat of it,' "Cursed is the ground because of you; through painful toil you will eat of it all the days of your life. It will produce thorns and thistles for you, and you will eat the plants of the field. By the sweat of your brow you will eat your food until you return to the ground, since from it you were taken; for dust you are and to dust you will return." Adam named his wife Eve, because she would become the mother of all the living.

The LORD God made garments of skin for Adam and his wife and clothed them. And the LORD God said, "The man has now become like one of us, knowing good and evil. He must not be allowed to reach out his hand and take also from the tree of life and eat, and live forever." So the LORD God banished him from the Garden of Eden to work the ground from which he had been taken.

Reader:	The Word of the Lord.
People:	Thanks be to God.

-All stand

It Came Upon The Midnight Clear

It came upon the midnight clear That glorious song of old From angels bending near the earth To touch their harps of gold Peace on the earth good will to men From heaven's all gracious King The world in solemn stillness lay To hear the angels sing.

For lo the days are hastening on By prophet bards foretold When with the ever-circling years Come round the age of gold When peace shall over all the earth Its ancient splendors fling And the whole world give back the song Which now the angels sing.

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The Second Lesson - Isaiah 9:2-7 - The Promised King

The people walking in darkness have seen a great light; on those living in the land of the shadow of death a light has dawned. You have enlarged the nation and increased their joy; they rejoice before you as people rejoice at the harvest, as men rejoice when dividing the plunder.

For as in the day of Midian's defeat, you have shattered the yoke that burdens them, the bar across their shoulders, the rod of their oppressor. Every warrior's boot used in battle and every garment rolled in blood will be destined for burning, will be fuel for the fire. For to us a child is born, to us a son is given, and the government will be on his shoulders. And he will be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. Of the increase of his government and peace there will be no end. He will reign on David's throne and over his kingdom, establishing and upholding it with justice and righteousness from that time on and forever. The zeal of the LORD Almighty will accomplish this.

Reader:The Word of the Lord.People:Thanks be to God.

-All stand

The First Noel

The first Noel the angel did say Was to certain poor shepherds in fields as they lay In fields where they lay keeping their sheep On a cold winter's night that was so deep

Noel Noel Noel Noel Born is the King of Israel

They looked up and saw a star Shining in the east beyond them far And to the earth it gave great light And so it continued both day and night

Noel Noel Noel Noel Born is the King of Israel

Third Lesson - Micah 5:2-4 - He Will Be Born in Bethlehem

"But you, Bethlehem Ephrathah, though you are small among the clans of Judah, out of you will come for me one who will be ruler over Israel, whose origins are from of old, from ancient times. " Therefore Israel will be abandoned until the time when she who is in labor gives birth and the rest of his brothers return to join the Israelites. He will stand and shepherd his flock in the strength of the LORD, in the majesty of the name of the LORD his God. And they will live securely, for then his greatness will reach to the ends of the earth. And he will be their peace.

Reader:	The Word of the Lord.
People:	Thanks be to God.

-All stand

O Little Town Of Bethlehem

O little town of Bethlehem How still we see thee lie Above thy deep and dreamless sleep The silent stars go by Yet in thy dark streets shineth The everlasting Light The hopes and fears of all the years Are met in thee tonight

How silently how silently The wondrous gift is given So God imparts to human hearts The blessings of His heaven No ear may hear His coming But in this world of sin Where meek souls will receive Him still The dear Christ enters in

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Fourth Lesson - Isaiah 11:1-9 - *The Spirit Will Rest on Him*

A shoot will come up from the stump of Jesse; from his roots a Branch will bear fruit. The Spirit of the LORD will rest on him - the Spirit of wisdom and of understanding, the Spirit of counsel and of power, the Spirit of knowledge and of the fear of the LORD - and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears; but with righteousness he will judge the needy, with justice he will give decisions for the poor of the earth. He will strike the earth with the rod of his mouth; with the breath of his lips he will slay the wicked. Righteousness will be his belt and faithfulness the sash around his waist. The wolf will live with the lamb, the leopard will lie down with the goat, the calf and the lion and the yearling together; and a little child will lead them. The cow will feed with the bear, their young will lie down together, and the lion will eat straw like the ox.

The infant will play near the hole of the cobra, and the young child put his hand into the viper's nest. They will neither harm nor destroy on all my holy mountain, for the earth will be full of the knowledge of the LORD as the waters cover the sea.

Reader:	The Word of the Lord.
People:	Thanks be to God.

O Come O Come Emmanuel [Remain sitting]

O come O come Emmanuel And ransom captive Israel That mourns in lonely exile here Until the Son of God appear

Rejoice rejoice Emmanuel Shall come to thee O Israel

O come Thou Dayspring come and cheer Our spirits by Thine advent here Disperse the gloomy clouds of night

And death's dark shadows put to flight

Rejoice rejoice Emmanuel Shall come to thee O Israel

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Fifth Lesson - Luke 1:26-38 - Gabriel Appears to Mary

In the sixth month, God sent the angel Gabriel to Nazareth, a town in Galilee, to a virgin pledged to be married to a man named Joseph, a descendant of David. The virgin's name was Mary. The angel went to her and said, "Greetings, you who are highly favored! The Lord is with you." Mary was greatly troubled at his words and wondered what kind of greeting this might be. But the angel said to her, "Do not be afraid, Mary, you have found favor with God. You will be with child and give birth to a son, and you are to give him the name Jesus. He will be great and will be called the Son of the Most High. The Lord God will give him the throne of his father David, and he will reign over the house of Jacob forever; his kingdom will never end." "How will this be," Mary asked the angel, "since I am a virgin?" The angel answered, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. So the holy one to be born will be called the Son of God. Even Elizabeth your relative is going to have a child in her old age, and she who was said to be barren is in her sixth month. For nothing is impossible with God." "I am the Lord's servant," Mary answered. "May it be to me as you have said." Then the angel left her.

Reader:The Word of the Lord.People:Thanks be to God.

What Child Is This

What Child is this who laid to rest On Mary's lap is sleeping Whom angels greet with anthems sweet While shepherds watch are keeping This this is Christ the King Whom shepherds guard and angels sing Haste haste to bring Him laud The Babe the Son of Mary So bring Him incense gold and myrrh Come peasant king to own Him The King of kings salvation brings Let loving hearts enthrone Him Raise raise the song on high The Virgin sings her lullaby Joy joy for Christ is born The Babe the Son of Mary

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Sixth Lesson - Luke 2:1-7 - The Birth of Jesus

In those days Caesar Augustus issued a decree that a census should be taken of the entire Roman world. (This was the first census that took place while Quirinius was governor of Syria.)

And everyone went to his own town to register. So Joseph also went up from the town of Nazareth in Galilee to Judea, to Bethlehem the town of David, because he belonged to the house and line of David. He went there to register with Mary, who was pledged to be married to him and was expecting a child.

While they were there, the time came for the baby to be born, and she gave birth to her firstborn, a son. She wrapped him in cloths and placed him in a manger, because there was no room for them in the inn.

Reader:The Word of the Lord.People:Thanks be to God.

Away In A Manger

Away in a manger no crib for a bed The little Lord Jesus laid down His sweet head The stars in the sky looked down where He lay The little Lord Jesus asleep on the hay

The cattle are lowing the Baby awakes But little Lord Jesus no crying He makes I love Thee Lord Jesus look down from the sky And stay by my cradle 'til morning is nigh

Be near me Lord Jesus I ask Thee to stay Close by me forever and love me I pray Bless all the dear children in Thy tender care And fit us for heaven to live with Thee there

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Seventh Lesson - Luke 2:8-20 - Glory to God in the Highest

- At the reading of the Gospel, please stand.

Officiant: The Holy Gospel of our Lord Jesus Christ according to Luke.*People: Glory to You, Lord Christ.*

And there were shepherds living out in the fields nearby, keeping watch over their flocks at night. An angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid. I bring you good news of great joy that will be for all the people.

Today in the town of David a Savior has been born to you; he is Christ the Lord. This will be a sign to you: You will find a baby wrapped in cloths and lying in a manger." Suddenly a great company of the heavenly host appeared with the angel, praising God and saying, "Glory to God in the highest, and on earth peace to men on whom his favor rests." When the angels had left them and gone into heaven, the shepherds said to one another, "Let's go to Bethlehem and see this thing that has happened, which the Lord has told us about." So they hurried off and found Mary and Joseph, and the baby, who was lying in the manger. When they had seen him, they spread the word concerning what had been told them about this child, and all who heard it were amazed at what the shepherds said to them. But Mary treasured up all these things and pondered them in her heart. The shepherds returned, glorifying and praising God for all the things they had heard and seen, which were just as they had been told.

Officiant: The Gospel of the Lord. *People: Praise to You, Lord Christ.*

-All stand

Angels We Have Heard On High

Angels we have heard on high Sweetly singing o'er the plains And the mountains in reply Echo back their joyous strains

Gloria in excelsis Deo Gloria in excelsis Deo

Come to Bethlehem and see Him whose birth the angels sing Come adore on bended knee Christ the Lord the newborn King

Gloria in excelsis Deo Gloria in excelsis Deo

CCLI Song # 7014589 Traditional French Carol/Melody @ Words: Public Domain Music CCLI License # 2880208

-All stand and say together

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body. and the life everlasting. Amen.

-All may be seated., kneel, or remain standing

The Prayers

Officiant:	The Lord be with you.
People:	And with your spirit.
Officiant:	Let us pray.
Officiant:	Lord, have mercy upon us.
People:	Christ, have mercy upon us.
Officiant:	Lord, have mercy upon us.

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to ¹² pray -Officiant and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant:	O Lord, show us your mercy;
<i>People:</i>	And grant us your salvation.
Officiant:	O Lord, save our nations;
People:	And guide us in the way of justice and truth.
Officiant:	Clothe your ministers with righteousness;
<i>People:</i>	And make your chosen people joyful.
Officiant:	O Lord, save your people;
<i>People:</i>	And bless your inheritance.
Officiant:	Give peace in our time, O Lord;
<i>People:</i>	<i>For only in you can we live in safety</i> .
Officiant:	Let not the needy, O Lord, be forgotten;
<i>People:</i>	<i>Nor the hope of the poor be taken away</i> .
Officiant:	Create in us clean hearts, O God;
<i>People:</i>	And take not your Holy Spirit from us.

-The Officiant continues in prayer

Collect of the Day

-The Officiant prays.

Almighty God, You have given us your only begotten son to take upon himself our human nature. Grant that we being regenerated by new life in His name and made his children by adoption and grace, may be renewed daily by the power of the Holy Spirit, through the same our Lord Jesus Christ who lives and reigns with you and the holy Spirit now and forever. *Amen.*

The Confession

Officiant: Let us confess our sins against God and our neighbor.

- Officiant and People

Most merciful God, we confess that we have sinned against You in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of Your Name. Amen.

- The officiant concludes with the absolution.

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in ever lasting life. *Amen*.

The General Thanksgiving

-Officiant and People

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world bv our Lord Jesus Christ: for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A Prayer of St. John Chrysostom

-The Officiant prays.

Almighty God, you have given us grace at this time with one accord to make our common supplications to you; and you have promised through your well beloved Son that when two or three are gathered together in his name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant:	Let us bless the Lord.
People:	Thanks be to God.

-All stand

Closing Hymn

Joy to the World

Joy to the world; the Lord is come Let earth receive her King Let every heart prepare Him room And heav'n and nature sing And heav'n and nature sing And heav'n and heav'n and nature sing Joy to the earth the Savior reigns Let men their songs employ While fields and floods Rocks hills and plains Repeat the sounding joy Repeat, repeat the sounding joy

He rules the world With truth and grace And makes the nations prove The glories of His righteousness And wonders of His love And wonders of His love And wonders, wonders of His love

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Final Blessing

-Officiant concludes.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus forever and ever. *Ephesians 3:20-21*

People: Amen



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