



*“Come to me, all who labor and are heavy laden, and I will give you rest. Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls.*

*For my yoke is easy, and my burden is light.”*

*Matthew 11:28-30*

## **The First Sunday of Epiphany**

*January 8, 2023*



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

**“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”**

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

# THE LITURGY OF THE WORD

## Welcome

*-The Congregation is invited to stand*

## Opening Hymn

### *A Mighty Fortress Is Our God*

A mighty fortress is our God  
A bulwark never failing  
Our helper He amid the flood  
Of mortal ills prevailing  
For still our ancient foe  
Doth seek to work us woe  
His craft and power are great  
And armed with cruel hate  
On earth is not his equal

Did we in our own strength confide  
Our striving would be losing  
Were not the right man on our side  
The man of God's own choosing  
Dost ask who that may be  
Christ Jesus it is He  
Lord Sabaoth His name  
From age to age the same  
And He must win the battle

That word above all earthly pow'rs  
No thanks to them abideth  
The Spirit and the gifts are ours  
Through Him who with us sideth  
Let goods and kindred go  
This mortal life also  
The body they may kill  
God's truth abideth still  
His kingdom is forever

## The Acclamation

Officiant: I will make you as a light for the nations,  
**People:** *that my salvation may reach to the end of the earth.*” *Isaiah 49:6*

## The Collect for Purity

*-The Celebrant and the People pray together*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

*-The Celebrant continues*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

Celebrant: Lord, have mercy upon us.  
**People:** *Christ, have mercy upon us.*  
Celebrant: Lord, have mercy upon us.

## **Praise Song**

### ***Christ Is Mine Forevermore***

Mine are days that God has numbered  
I was made to walk with Him  
Yet I look for worldly treasure  
And forsake the King of kings

*But mine is hope in my Redeemer  
Though I fall His love is sure  
For Christ has paid for every failing  
I am His forevermore*

Mine are tears in times of sorrow  
Darkness not yet understood  
Through the valley I must travel  
Where I see no earthly good

*But mine is peace that flows from heaven  
And the strength in times of need  
I know my pain will not be wasted  
Christ completes His work in me*

Mine are days here as a stranger  
Pilgrim on a narrow way  
One with Christ I will encounter  
Harm and hatred for His name

*But mine is armour for this battle  
Strong enough to last the war  
And He has said He will deliver  
Safely to the golden shore*

*And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore*

Come rejoice now O my soul

For His love is my reward  
Fear is gone and hope is sure  
Christ is mine forevermore

Come rejoice now O my soul  
For His love is my reward  
Fear is gone and hope is sure  
Christ is mine forevermore

Come rejoice now O my soul  
For His love is my reward  
Fear is gone and hope is sure  
Christ is mine forevermore

*And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore*

*Christ is mine forevermore*

*Christ is mine forevermore*

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## **The Collect of the Day**

Celebrant:           The Lord be with you.

**People:**            ***And with your spirit.***

Celebrant:           Let us pray.

*-The Celebrant prays the Collect of the Day*

*-The congregation may be seated*

*-9am Service: Children age 5 through 5<sup>th</sup> grade are invited to “Splash Kids”.*

## The Lessons

### *A Reading from Acts 7:1-60*

And the high priest said, “Are these things so?”<sup>2</sup> And Stephen said:

“Brothers and fathers, hear me. The God of glory appeared to our father Abraham when he was in Mesopotamia, before he lived in Haran,<sup>3</sup> and said to him, ‘Go out from your land and from your kindred and go into the land that I will show you.’<sup>4</sup> Then he went out from the land of the Chaldeans and lived in Haran. And after his father died, God removed him from there into this land in which you are now living.<sup>5</sup> Yet he gave him no inheritance in it, not even a foot's length, but promised to give it to him as a possession and to his offspring after him, though he had no child.<sup>6</sup> And God spoke to this effect—that his offspring would be sojourners in a land belonging to others, who would enslave them and afflict them four hundred years.<sup>7</sup> ‘But I will judge the nation that they serve,’ said God, ‘and after that they shall come out and worship me in this place.’<sup>8</sup> And he gave him the covenant of circumcision. And so Abraham became the father of Isaac, and circumcised him on the eighth day, and Isaac became the father of Jacob, and Jacob of the twelve patriarchs.

<sup>9</sup>“And the patriarchs, jealous of Joseph, sold him into Egypt; but God was with him<sup>10</sup> and rescued him out of all his afflictions and gave him favor and wisdom before Pharaoh, king of Egypt, who made him ruler over Egypt and over all his household.<sup>11</sup> Now there came a famine throughout all Egypt and Canaan, and great affliction, and our fathers could find no food.<sup>12</sup> But when Jacob heard that there was grain in Egypt, he sent out our fathers on their first visit.<sup>13</sup> And on the second visit Joseph made himself known to his brothers, and Joseph's family became known to Pharaoh.<sup>14</sup> And Joseph sent and summoned Jacob his father and all his kindred, seventy-five persons in all.<sup>15</sup> And Jacob went down into Egypt, and he died, he and our fathers,<sup>16</sup> and they were

carried back to Shechem and laid in the tomb that Abraham had bought for a sum of silver from the sons of Hamor in Shechem.

<sup>17</sup> “But as the time of the promise drew near, which God had granted to Abraham, the people increased and multiplied in Egypt <sup>18</sup> until there arose over Egypt another king who did not know Joseph. <sup>19</sup> He dealt shrewdly with our race and forced our fathers to expose their infants, so that they would not be kept alive. <sup>20</sup> At this time Moses was born; and he was beautiful in God's sight. And he was brought up for three months in his father's house, <sup>21</sup> and when he was exposed, Pharaoh's daughter adopted him and brought him up as her own son. <sup>22</sup> And Moses was instructed in all the wisdom of the Egyptians, and he was mighty in his words and deeds.

<sup>23</sup> “When he was forty years old, it came into his heart to visit his brothers, the children of Israel. <sup>24</sup> And seeing one of them being wronged, he defended the oppressed man and avenged him by striking down the Egyptian. <sup>25</sup> He supposed that his brothers would understand that God was giving them salvation by his hand, but they did not understand. <sup>26</sup> And on the following day he appeared to them as they were quarreling and tried to reconcile them, saying, ‘Men, you are brothers. Why do you wrong each other?’ <sup>27</sup> But the man who was wronging his neighbor thrust him aside, saying, ‘Who made you a ruler and a judge over us? <sup>28</sup> Do you want to kill me as you killed the Egyptian yesterday?’ <sup>29</sup> At this retort Moses fled and became an exile in the land of Midian, where he became the father of two sons.

<sup>30</sup> “Now when forty years had passed, an angel appeared to him in the wilderness of Mount Sinai, in a flame of fire in a bush. <sup>31</sup> When Moses saw it, he was amazed at the sight, and as he drew near to look, there came the voice of the Lord: <sup>32</sup> ‘I am the God of your fathers, the God of Abraham and of Isaac and of Jacob.’ And Moses trembled and did not dare to look. <sup>33</sup> Then the Lord said to him, ‘Take off the



sandals from your feet, for the place where you are standing is holy ground. <sup>34</sup>I have surely seen the affliction of my people who are in Egypt, and have heard their groaning, and I have come down to deliver them. And now come, I will send you to Egypt.’

<sup>35</sup>“This Moses, whom they rejected, saying, ‘Who made you a ruler and a judge?’—this man God sent as both ruler and redeemer by the hand of the angel who appeared to him in the bush. <sup>36</sup>This man led them out, performing wonders and signs in Egypt and at the Red Sea and in the wilderness for forty years. <sup>37</sup>This is the Moses who said to the Israelites, ‘God will raise up for you a prophet like me from your brothers.’ <sup>38</sup>This is the one who was in the congregation in the wilderness with the angel who spoke to him at Mount Sinai, and with our fathers. He received living oracles to give to us. <sup>39</sup>Our fathers refused to obey him, but thrust him aside, and in their hearts they turned to Egypt, <sup>40</sup>saying to Aaron, ‘Make for us gods who will go before us. As for this Moses who led us out from the land of Egypt, we do not know what has become of him.’ <sup>41</sup>And they made a calf in those days, and offered a sacrifice to the idol and were rejoicing in the works of their hands. <sup>42</sup>But God turned away and gave them over to worship the host of heaven, as it is written in the book of the prophets:

“‘Did you bring to me slain beasts and sacrifices,  
during the forty years in the wilderness,  
O house of Israel?

<sup>43</sup>You took up the tent of Moloch  
and the star of your god Rephan,  
the images that you made to worship;  
and I will send you into exile beyond Babylon.’

<sup>44</sup>“Our fathers had the tent of witness in the wilderness, just as he who spoke to Moses directed him to make it, according to the pattern that he had seen. <sup>45</sup>Our fathers in turn brought it in with Joshua when they dispossessed the nations that God drove out before our fathers. So it was until the days of

David, <sup>46</sup> who found favor in the sight of God and asked to find a dwelling place for the God of Jacob. <sup>47</sup> But it was Solomon who built a house for him. <sup>48</sup> Yet the Most High does not dwell in houses made by hands, as the prophet says,

<sup>49</sup> ““Heaven is my throne,  
and the earth is my footstool.  
What kind of house will you build for me,  
says the Lord,  
or what is the place of my rest?

<sup>50</sup> Did not my hand make all these things?’

<sup>51</sup> “You stiff-necked people, uncircumcised in heart and ears, you always resist the Holy Spirit. As your fathers did, so do you. <sup>52</sup> Which of the prophets did your fathers not persecute? And they killed those who announced beforehand the coming of the Righteous One, whom you have now betrayed and murdered, <sup>53</sup> you who received the law as delivered by angels and did not keep it.”

<sup>54</sup> Now when they heard these things they were enraged, and they ground their teeth at him. <sup>55</sup> But he, full of the Holy Spirit, gazed into heaven and saw the glory of God, and Jesus standing at the right hand of God. <sup>56</sup> And he said, “Behold, I see the heavens opened, and the Son of Man standing at the right hand of God.” <sup>57</sup> But they cried out with a loud voice and stopped their ears and rushed together at him. <sup>58</sup> Then they cast him out of the city and stoned him. And the witnesses laid down their garments at the feet of a young man named Saul. <sup>59</sup> And as they were stoning Stephen, he called out, “Lord Jesus, receive my spirit.” <sup>60</sup> And falling to his knees he cried out with a loud voice, “Lord, do not hold this sin against them.” And when he had said this, he fell asleep.

Reader:           The Word of the Lord.

**People:**           *Thanks be to God.*

*-All stand*

## The Gradual

### Ancient Words

Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
O let the ancient words impart

### *Gospel Lesson from Mark 14:61-64*

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to Mark.

**People:** *Glory to you, Lord Christ.*

<sup>61</sup> But he remained silent and made no answer. Again the high priest asked him, “Are you the Christ, the Son of the Blessed?” <sup>62</sup> And Jesus said, “I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.” <sup>63</sup> And the high priest tore his garments and said, “What further witnesses do we need? <sup>64</sup> You have heard his blasphemy. What is your decision?” And they all condemned him as deserving death.

Reader: The Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

### The Gradual, continued

Ancient words, ever true  
Changing me, changing you  
We have come with open hearts  
O let the ancient words impart

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*-The Congregation may be seated*

## **The Sermon**

*-All stand*

## **The Nicene Creed**

*-Officiant and People together*

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe** in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

*-The Congregation may remain standing, kneel or be seated.*

## The Prayers of the People

Celebrant: Let us pray for the Church and for the world, saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We especially pray for the next generation of Christ followers. We ask you almighty God to use us as your faithful witnesses, as we seek to use the gifts you have given us to share with them your great love and mercy. Prepare our hearts and minds to that we may be to all people the sweet aroma of your Son our Savior Jesus Christ.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy:  
**People:** *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

*-The Congregation is invited to offer up their own prayers and petitions*

Reader: Lord, in your mercy:  
**People:** *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader: Lord, in your mercy:  
**People:** *Hear our prayer.*

*-The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. *Amen.*

## **The Confession and Absolution of Sin**

Celebrant: Let us humbly confess our sins to Almighty God.

*-All pray together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*-Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words**

*-The Celebrant may then say one or more of the following sentences, first saying*

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.  
*1 John 2:1-2*

## The Peace

Celebrant: The Peace of the Lord be always with you.

**People:** *And with your spirit.*

*-The Ministers and People may greet one another in the name of the Lord*

## Announcements

## Offering

### Ways to give on Sunday morning

- Online at [church-savior.org/give](http://church-savior.org/give)
- Text offering amt to (904) 606-1165 & follow prompts
- Place offering in the basket as it is passed

## THE HOLY COMMUNION

*- The offerings are collected and the holy table is prepared*

## Offertory

### *We Three Kings (Kings Of Orient)*

We three kings of Orient are  
Bearing gifts we traverse afar  
Field and fountain moor and mountain  
Following yonder star

*O star of wonder star of night  
Star with royal beauty bright  
Westward leading still proceeding  
Guide us to Thy perfect light*

Born a King on Bethlehem's plain  
Gold I bring to crown Him again  
King forever ceasing never  
Over us all to reign



*O star of wonder star of night  
Star with royal beauty bright  
Westward leading still proceeding  
Guide us to Thy perfect light*

Glorious now behold Him arise  
King and God and sacrifice  
Alleluia alleluia  
Peals through the earth and skies

*O star of wonder star of night  
Star with royal beauty bright  
Westward leading still proceeding  
Guide us to Thy perfect light*

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*-All Stand*

## **The Doxology**

***Praise God from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above ye heavenly host,  
praise Father, Son, and Holy Ghost.  
Amen.***

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## **The Great Thanksgiving**

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give Him thanks and praise.*

*-The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

## **The Sanctus**

*-Celebrant and People*

### **Holy Holy Holy Lord**

*Holy holy holy Lord  
God of power and might  
Heaven and earth are full of Your glory  
Hosanna in the highest  
Blessed is He who comes  
In the name of the Lord  
Hosanna in the highest*

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*- The people are invited to stand, kneel or be seated.*

## **The Prayer of Consecration**

*-The Celebrant begins*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and

Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*-Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.  
***Amen.***

## **The Lord's Prayer**

*-The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*-Officiant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People:** *Therefore let us keep the feast. Alleluia.*

## **The Ministration of Communion**

*-Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.*

*-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.*

*-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.*

*-Gluten Free wafers are available. Please ask the Celebrant.*

## **Communion Hymn**

### ***Hymn Of The Saviour***

From the chaos of darkness  
Your word shaped the earth  
In your image a people made  
But we traded perfection the truth for a lie  
And your glory was veiled in shame  
But a promise made a blessing you gave  
To a people of your name  
For this broken world a Saviour foretold  
To bear all our grief and pain

When the heavenly Saviour descended his throne  
All my sin on his shoulders laid  
And to win our redemption he suffered and died  
For the sake of my guilt and shame  
Oh the price he paid in taking my place  
So that death was overcome  
When the King of love burst forth from the grave  
Proclaiming the vict'r'y won

At the end of the ages the world passed away  
I will gaze on my Saviour's face  
When my heart is perfected and free from my sin  
I will rest in your glorious grace  
For the song we raise the works of our hands  
Are in service of the King  
When a thousand tongues cry glory to God  
Forever his praise we'll sing

For the song we raise the works of our hands  
Are in service of the King  
When a thousand tongues cry glory to God  
Forever his praise we'll sing

Forever his praise we'll sing

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## **The Post Communion Prayer**

*-After Communion, the Celebrant says*

Let us pray.

*-Celebrant and People together say the following*

**Heavenly Father,  
We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now, Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses of  
Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.**

## **The Blessing**

*-The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

## Closing Hymn

### *Crown Him With Many Crowns*

Crown Him with many crowns  
The Lamb upon His throne  
Hark how the heavenly anthem drowns  
All music but its own  
Awake my soul and sing  
Of Him who died for thee  
And hail Him as thy matchless King  
Through all eternity

Crown Him the Lord of life  
Who triumphed o'er the grave  
And rose victorious in the strife  
For those He came to save  
His glories now we sing  
Who died and rose on high  
Who died eternal life to bring  
And lives that death may die

Crown Him the Lord of years  
The Potentate of time  
Creator of the rolling spheres  
Ineffably sublime  
All hail Redeemer hail  
For Thou hast died for me  
Thy praise shall never fail  
Throughout eternity

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## Dismissal

**Celebrant:** Go in peace to love and serve the Lord.  
**People:** *Thanks be to God. Alleluia! Alleluia!  
Alleluia!*

<b>Serving This Week</b>		
<b>Service Time</b>	<b>9:00</b>	<b>11:00</b>
<b>Assisting Priest</b>	----	Jim+
<b>Prayers of the People</b>	Charlie	Larry
<b>Ushers</b>	Charlie	Larry
<b>Nursery</b>	Trey & Roxane	Mary & Roxane
<b>Altar Guild</b>	<b>Set: M.A. Reset: Debby F Take Down: Ginny</b>	

# CHURCH *of Our* SAVIOR

## **Clergy**

The Rev. David Ball, Senior Pastor  
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship  
 The Rev. Canon James McCaslin, Assisting Priest  
 The Rev. Bruce Ford, Assisting Priest

## **Vestry**

Trey Mamo -Sr Warden Rob Richardson- Jr Warden  
 Buff Wagner- Treasurer  
 Debby Fliger, Mike Parsons, Abby Conolly  
*Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm*

## **Office Staff**

Chris McCarthy, Business Manager  
 Jen Crews, Connections Coordinator  
 Roxane Andrade, Operations Coordinator

## **Ministry Staff**

Patti Brodeur, Pastoral Assistant  
 Debbie Godwin, Music Director  
 Roxane Andrade, Nursery Director  
 Gracie Ball, Interim Children's Ministry Director

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2092 Beach Blvd, Jax Beach FL  
 904-821-8558 | church-savior.org | church@church-savior.org  
 Church Office Hours: Monday-Thursday, 9am-3pm