



“Death is swallowed up in victory.”

“O death, where is your victory?

O death, where is your sting?”

1 Corinthians 15:54-55

The Third Sunday Of Easter

April 23, 2023



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

Welcome

-The Congregation is invited to stand

Opening Hymn

Praise To The Lord The Almighty

Praise to the Lord the Almighty
The King of creation
O my soul praise Him
For He is thy health and salvation
All ye who hear now to His temple draw near
Praise Him in glad adoration

Praise to the Lord Who over all things
So wondrously reigneth
Shelters thee under His wings
Yea so gently sustaineth
Hast thou not seen how thy desires ever have been
Granted in what He ordaineth

Praise to the Lord
O let all that is in me adore Him
All that hath life and breath
Come now with praises before Him
Let the amen sound from His people again
Gladly for all we adore Him

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The Acclamation

Officiant: Alleluia! Christ is risen!
People: *The Lord is risen indeed! Alleluia!*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Praise Song

Good And Gracious King

I approach the throne of glory
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King

I will give to You my burden
As You give to me Your strength
Come and fill me with Your Spirit
As I sing to You this praise

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

O what grace that You would see me
As Your child and as Your friend
Safe secure in You forever
I pour out my praise again

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice*

*You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

You're a good and gracious King

You're a good and gracious King

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The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

-The congregation may be seated

-9am Service: Children age 5 through 5th grade are invited to "Splash Kids".

The Lessons

A Reading from Acts 13:13-52

¹³ Now Paul and his companions set sail from Paphos and came to Perga in Pamphylia. And John left them and returned to Jerusalem, ¹⁴ but they went on from Perga and came to Antioch in Pisidia. And on the Sabbath day they went into the synagogue and sat down. ¹⁵ After the reading from the Law and the Prophets, the rulers of the synagogue sent a message to them, saying, "Brothers, if you have any

word of encouragement for the people, say it.”¹⁶ So Paul stood up, and motioning with his hand said:

“Men of Israel and you who fear God, listen.¹⁷ The God of this people Israel chose our fathers and made the people great during their stay in the land of Egypt, and with uplifted arm he led them out of it.¹⁸ And for about forty years he put up with them in the wilderness.¹⁹ And after destroying seven nations in the land of Canaan, he gave them their land as an inheritance.²⁰ All this took about 450 years. And after that he gave them judges until Samuel the prophet.²¹ Then they asked for a king, and God gave them Saul the son of Kish, a man of the tribe of Benjamin, for forty years.²² And when he had removed him, he raised up David to be their king, of whom he testified and said, ‘I have found in David the son of Jesse a man after my heart, who will do all my will.’²³ Of this man's offspring God has brought to Israel a Savior, Jesus, as he promised.²⁴ Before his coming, John had proclaimed a baptism of repentance to all the people of Israel.²⁵ And as John was finishing his course, he said, ‘What do you suppose that I am? I am not he. No, but behold, after me one is coming, the sandals of whose feet I am not worthy to untie.’

²⁶ “Brothers, sons of the family of Abraham, and those among you who fear God, to us has been sent the message of this salvation.²⁷ For those who live in Jerusalem and their rulers, because they did not recognize him nor understand the utterances of the prophets, which are read every Sabbath, fulfilled them by condemning him.²⁸ And though they found in him no guilt worthy of death, they asked Pilate to have him executed.²⁹ And when they had carried out all that was written of him, they took him down from the tree and laid him in a tomb.³⁰ But God raised him from the dead,³¹ and for many days he appeared to those who had come up with him from Galilee to Jerusalem, who are now his witnesses to the people.³² And we bring you the good news that what God promised to the fathers,³³ this he has fulfilled to us their children by raising Jesus, as also it is written in the second Psalm,

““You are my Son,
today I have begotten you.’

³⁴ And as for the fact that he raised him from the dead, no more to return to corruption, he has spoken in this way,

““I will give you the holy and sure blessings of David.’

³⁵ Therefore he says also in another psalm,

““You will not let your Holy One see corruption.’

³⁶ For David, after he had served the purpose of God in his own generation, fell asleep and was laid with his fathers and saw corruption, ³⁷ but he whom God raised up did not see corruption. ³⁸ Let it be known to you therefore, brothers, that through this man forgiveness of sins is proclaimed to you, ³⁹ and by him everyone who believes is freed from everything from which you could not be freed by the law of Moses. ⁴⁰ Beware, therefore, lest what is said in the Prophets should come about:

⁴¹ ““Look, you scoffers,
be astounded and perish;
for I am doing a work in your days,
a work that you will not believe, even if one tells it to
you.””

⁴² As they went out, the people begged that these things might be told them the next Sabbath. ⁴³ And after the meeting of the synagogue broke up, many Jews and devout converts to Judaism followed Paul and Barnabas, who, as they spoke with them, urged them to continue in the grace of God.

⁴⁴ The next Sabbath almost the whole city gathered to hear the word of the Lord. ⁴⁵ But when the Jews saw the crowds, they were filled with jealousy and began to contradict what was spoken by Paul, reviling him. ⁴⁶ And Paul and Barnabas spoke out boldly, saying, “It was necessary that the word of God be spoken first to you. Since you thrust it aside and

judge yourselves unworthy of eternal life, behold, we are turning to the Gentiles. ⁴⁷For so the Lord has commanded us, saying,

“I have made you a light for the Gentiles,
that you may bring salvation to the ends of the earth.”

⁴⁸ And when the Gentiles heard this, they began rejoicing and glorifying the word of the Lord, and as many as were appointed to eternal life believed. ⁴⁹ And the word of the Lord was spreading throughout the whole region. ⁵⁰ But the Jews incited the devout women of high standing and the leading men of the city, stirred up persecution against Paul and Barnabas, and drove them out of their district. ⁵¹ But they shook off the dust from their feet against them and went to Iconium. ⁵² And the disciples were filled with joy and with the Holy Spirit.

Reader: The Word of the Lord.

People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

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Gospel Lesson from Luke 24:33-49

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Luke.

People: ***Glory to you, Lord Christ.***

³³ And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, ³⁴ saying, “The Lord has risen indeed, and has appeared to Simon!” ³⁵ Then they told what had happened on the road, and how he was known to them in the breaking of the bread.

³⁶ As they were talking about these things, Jesus himself stood among them, and said to them, “Peace to you!” ³⁷ But they were startled and frightened and thought they saw a spirit. ³⁸ And he said to them, “Why are you troubled, and why do doubts arise in your hearts? ³⁹ See my hands and my feet, that it is I myself. Touch me, and see. For a spirit does not have flesh and bones as you see that I have.” ⁴⁰ And when he had said this, he showed them his hands and his feet. ⁴¹ And while they still disbelieved for joy and were marveling, he said to them, “Have you anything here to eat?” ⁴² They gave him a piece of broiled fish, ⁴³ and he took it and ate before them.

⁴⁴ Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” ⁴⁵ Then he opened their minds to understand the Scriptures, ⁴⁶ and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, ⁴⁷ and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. ⁴⁸ You are witnesses of these things. ⁴⁹ And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

Reader: The Gospel of the Lord.

People: ***Praise to you Lord Christ.***

The Gradual, continued

*Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart*

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-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*universal

-The Congregation is invited to sit, stand, or kneel for the Prayers of the People

The Prayers of the People

Celebrant: Let us pray for the Church and for the world, saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We especially pray for the next generation of Christ followers. We ask you almighty God to use us as your faithful witnesses, as we seek to use the gifts you have given us to share with them your great love and mercy. Prepare our hearts and minds to welcome and love those you will bring into our congregation, that we may be to all people the sweet aroma of your Son our Savior Jesus Christ.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

-The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

***Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

The Peace

Celebrant: The Peace of the Lord be always with you.
People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements

Offering

Ways to give on Sunday morning

- Give online at church-savior.org/give
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

The Lord's Supper

Offertory

Now Thank We All Our God

Now thank we all our God
With hearts and hands and voices
Who wondrous things has done
In whom His world rejoices
Who from our mother's arms
Has blessed us on our way

With countless gifts of love
And still is ours today
All praise and thanks to God
The Father now be given
The Son and Him who reigns
With them in highest heaven
The one eternal God
Whom earth and heaven adore
For thus it was is now
And shall be evermore

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-All stand

The Doxology

***Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.***

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The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to
give thanks to You, Father Almighty, Creator of heaven and
earth.

- The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy holy holy Lord
God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest***

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- The people are invited to stand, kneel or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen.

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

*Our Father, who art in heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast. Alleluia.*

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymn

The Wonderful Cross

When I survey the wondrous cross
On which the Prince of Glory died
My richest gain I count but loss
And pour contempt on all my pride

See from His head His hands His feet
Sorrow and love flow mingled down
Did e'er such love and sorrow meet
Or thorns compose so rich a crown

*O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name*

Were the whole realm of nature mine
That were an offering far too small
Love so amazing so divine
Demands my soul my life my all

*O the wonderful cross
O the wonderful cross
Bids me come and die and find
That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name*

*O the wonderful cross
O the wonderful cross
Bids me come and die and find*

*That I may truly live
O the wonderful cross
O the wonderful cross
All who gather here by grace
Draw near and bless Your name*

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The Power Of The Cross

Oh to see the dawn of the darkest day
Christ on the road to Calvary
Tried by sinful men torn and beaten then
Nailed to a cross of wood

*This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross*

Oh to see the pain written on Your face
Bearing the awesome weight of sin
Ev'ry bitter thought ev'ry evil deed
Crowning Your bloodstained brow

*This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross*

Now the daylight flees now the ground beneath
Quakes as its Maker bows His head
Curtain torn in two dead are raised to life
Finished the vict'ry cry

*This the pow'r of the cross
Christ became sin for us
Took the blame bore the wrath
We stand forgiven at the cross*

Oh to see my name written in the wounds
For through Your suffering I am free
Death is crushed to death life is mine to live
Won through Your selfless love

*This the pow'r of the cross
Son of God slain for us
What a love what a cost
We stand forgiven at the cross*

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The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

***Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.***

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Closing Hymn

To God Be The Glory

To God be the glory great things He has done
So loved He the world that He gave us His Son
Who yielded His life an atonement for sin
And opened the life gate that all may go in

*Praise the Lord praise the Lord
Let the earth hear His voice
Praise the Lord praise the Lord
Let the people rejoice
O come to the Father through Jesus the Son
And give Him the glory great things He has done*

Great things He has taught us
Great things He has done
And great our rejoicing through Jesus the Son
But purer and higher and greater will be
Our wonder our transport when Jesus we see

*Praise the Lord praise the Lord
Let the earth hear His voice
Praise the Lord praise the Lord
Let the people rejoice
O come to the Father through Jesus the Son
And give Him the glory great things He has done*

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Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God. Alleluia! Alleluia!*
Alleluia!

Musical Postlude



Recurring Events

Events are held at COOS unless otherwise noted and are subject to change.
Check with the office to confirm!

Worship God

Sunday Worship Services 9:00 & 11:00am

Nursery: Polka-Dot Playhouse: *Loving care in a clean, safe playhouse.*
Infants thru 4yrs @ **both services.**

Kid's Program: Splash Kids: *Dive in - Get Soaked!* 5yrs thru 5th grade. **Exclusively at 9:00am Service**

Tuesday Intercessory Prayer: 9:30am-11:30am Sanctuary

Love One Another

Fellowship

Enjoy "Snacks & Chats" after service on the Fellowship Patio.
Fellowship Groups - Wednesdays at various locations.

Finance

QR Code to Financial Growth FREE access to Ramsey+
with world-class financial tools. Pass it on!



Men

Breakfast Bible Study: Monday @ Panera PVB, 7-8:30am. Tuesday @ IHOP Hodges Blvd. 7-8:30am

Women

Friday Bible Study- 9:30am to noon

Youth

Youth Group: 6-12th grade - TBD
Trail Life USA & American Heritage Girls, Tuesday, 6:30pm

Share Christ

Mission House: Serve a meal at a local homeless shelter, 5th Fridays

Avante Nursing Home: Monday, 2:00pm. Communion Service with the residents and staff

Beaches Rescue & Recovery Mission: Serving the homeless throughout the year.

Prayer requests & Praise reports - Share via Connect Cards, online at church-savior.org or, emailed to church@church-savior.org.

Church services may involve photography and/or audio & video recordings. By attending, you consent to the use of these materials. Consent extends to any individual under your care.

Weekly Announcements



National Day of Prayer

May 4, 2023. 8am - 6pm

National Day of Prayer is an annual observance held on the first Thursday of May, inviting people to pray for the nation. The Sanctuary will be open from 8am to 6pm with prayer guides available for self-lead prayer. Our Trail Life and American Heritage will lead prayers that they have written from 4pm - 6pm.

Spring Fellowship Groups- Meeting now in homes on Wednesdays at 6pm. Reach out to the Church Office for more info!

Neptune Beach: Kathy & John Porter, near FL Blvd & Penman Rd.

Atlantic Beach: Patti & Tom Brodeur, in Selva Gardens.

San Pablo: Susan & Mike Parsons, off San Pablo Rd S. gafcon-iv/ for conference info and livestream. Please keep the conference and all in attendance in your prayers.

Save the Date... Info coming soon!

May 8: Bake Off - 2-4pm

May 9: Lunch in the Garden - Noon

Serving This Week		
Service Time	9:00	11:00
1st Reading	Judy	Melike
Prayers of the People	Rustin	Barbara B
Ushers	Rustin & Alex	Cheri
Nursery	Roxane & Trey	Mary & Roxane
Altar Guild	Set: M.A. Reset: Debby F Take Down: Tiffie	

CHURCH *of Our* SAVIOR

Clergy

The Rev. David Ball, Senior Pastor
The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship
The Rev. Canon James McCaslin, Assisting Priest
The Rev. Bruce Ford, Assisting Priest

Vestry

Trey Mamo -Sr Warden Monty Manley - Jr Warden
Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,
Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm

Office Staff

Chris McCarthy, Business Manager
Jen Crews, Connections Coordinator
Roxane Andrade, Operations Coordinator
Buff Wagner, Treasurer

Ministry Staff

Patti Brodeur, Pastoral Assistant
Debbie Godwin, Music Director
Roxane Andrade, Nursery Director
Gracie Ball, Interim Children's Ministry Director

2092 Beach Blvd, Jax Beach FL
904-821-8558 | church-savior.org | church@church-savior.org
Church Office Hours: Monday-Thursday, 9am-3pm