



“And they devoted themselves to the apostles’ teaching
and the fellowship, to the breaking of bread
and the prayers.”

Acts 2:42

Fourth Sunday After Pentecost

June 25, 2023



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

Welcome

-The Congregation is invited to stand

Opening Hymn

All Hail The Power Of Jesus' Name

All hail the pow'r of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Ye chosen seed of Israel's race
Ye ransomed from the fall
Hail Him who saves you by His grace
And crown Him Lord of all
Hail Him who saves you by His grace
And crown Him Lord of all

Let ev'ry kindred ev'ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

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The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be His kingdom, now and forever.*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Praise Song

Ancient Of Days

Though the nations rage
Kingdoms rise and fall
There is still one King
Reigning over all
So I will not fear
For this truth remains
That my God is the Ancient of Days

*None above Him none before Him
All of time in His hands*

*For His throne it shall remain and ever stand
All the power all the glory
I will trust in His name
For my God is the Ancient of days*

Though the dread of night
Overwhelms my soul
He is here with me
I am not alone
O His love is sure
And He knows my name
For my God is the Ancient of Days

*None above Him none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power all the glory
I will trust in His name
For my God is the Ancient of days*

Though I may not see
What the future brings
I will watch and wait
For the Saviour king
Then my joy complete
Standing face to face
In the presence of the Ancient of Days

*None above Him none before Him
All of time in His hands
For His throne it shall remain and ever stand
All the power all the glory
I will trust in His name
For my God is the Ancient of days*

For my God is the Ancient of Days

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The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name, increase in us true religion, nourish us with all goodness, and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

-The congregation may be seated

-9am Service: Children age 5 through 5th grade are invited to "Splash Kids".

The Lesson

A Reading from Acts 17:16-34

¹⁶ Now while Paul was waiting for them at Athens, his spirit was provoked within him as he saw that the city was full of idols. ¹⁷ So he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. ¹⁸ Some of the Epicurean and Stoic philosophers also conversed with him. And some said, "What does this babbler wish to say?" Others said, "He seems to be a preacher of foreign divinities"—because he was preaching Jesus and the resurrection. ¹⁹ And they took him and brought him to the Areopagus, saying, "May we know what this new teaching is that you are presenting?" ²⁰ For you bring some strange things to our ears. We wish to know therefore what these things mean." ²¹ Now all the Athenians and the foreigners who lived there would spend their time in nothing except telling or hearing something new.

²² So Paul, standing in the midst of the Areopagus, said: “Men of Athens, I perceive that in every way you are very religious. ²³ For as I passed along and observed the objects of your worship, I found also an altar with this inscription: ‘To the unknown god.’ What therefore you worship as unknown, this I proclaim to you. ²⁴ The God who made the world and everything in it, being Lord of heaven and earth, does not live in temples made by man, ²⁵ nor is he served by human hands, as though he needed anything, since he himself gives to all mankind life and breath and everything. ²⁶ And he made from one man every nation of mankind to live on all the face of the earth, having determined allotted periods and the boundaries of their dwelling place, ²⁷ that they should seek God, and perhaps feel their way toward him and find him. Yet he is actually not far from each one of us, ²⁸ for as even some of your own poets have said,

“‘In him we live and move and have our being’;

As even some of your own poets have said,

“‘For we are indeed his offspring.’

²⁹ Being then God's offspring, we ought not to think that the divine being is like gold or silver or stone, an image formed by the art and imagination of man. ³⁰ The times of ignorance God overlooked, but now he commands all people everywhere to repent, ³¹ because he has fixed a day on which he will judge the world in righteousness by a man whom he has appointed; and of this he has given assurance to all by raising him from the dead.”

³² Now when they heard of the resurrection of the dead, some mocked. But others said, “We will hear you again about this.” ³³ So Paul went out from their midst. ³⁴ But some men joined him and believed, among whom also were Dionysius the Areopagite and a woman named Damaris and others with them.

Reader: The Word of the Lord.

People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

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Gospel Lesson from Mark 11:12-21

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: *Glory to you, Lord Christ.*

¹² On the following day, when they came from Bethany, he was hungry. ¹³ And seeing in the distance a fig tree in leaf, he went to see if he could find anything on it. When he came to it, he found nothing but leaves, for it was not the season for figs. ¹⁴ And he said to it, "May no one ever eat fruit from you again." And his disciples heard it.

¹⁵ And they came to Jerusalem. And he entered the temple and began to drive out those who sold and those who bought in the temple, and he overturned the tables of the money-changers and the seats of those who sold pigeons. ¹⁶ And he would not allow anyone to carry anything through the temple. ¹⁷ And he was teaching them and saying to them, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." ¹⁸ And the chief priests and the scribes heard it and were seeking a way to destroy him, for they feared him, because all the crowd was astonished at his teaching. ¹⁹ And when evening came they went out of the city.

²⁰ As they passed by in the morning, they saw the fig tree withered away to its roots. ²¹ And Peter remembered and said to him, "Rabbi, look! The fig tree that you cursed has withered."

Reader: The Gospel of the Lord.
People: *Praise to you Lord Christ.*

The Gradual, continued

*Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart*

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-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We **believe** in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*universal

-The Congregation is invited to sit, stand, or kneel for the Prayers of the People

The Prayers of the People

Celebrant: Let us pray for the Church and for the world, saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our diocese and congregation.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. We especially pray for the next generation of Christ followers. We ask you almighty God to use us as your faithful witnesses, as we seek to use the gifts you have given us to share with them your great love and mercy. Prepare our hearts and minds to welcome and love those you will bring into our congregation, that we may be to all people the sweet aroma of your Son our Savior Jesus Christ.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our nation, for those in authority and for all in public service.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection in thanksgiving let us pray.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For the sacredness of life, at all stages.

-The congregation prays the following together

Lord God,

Thank You for creating human life in Your image.

Thank You for my life and the lives of those I love.

Thank You for teaching us through scripture the value You place on life.

Help me uphold the sacredness of life in my church and community.

Give me the strength to stand up to those forces that seek to destroy the lives of those most vulnerable, the unborn, the infirm, and the elderly.

Today, I commit myself never to be silent, never to be passive. never to be forgetful of respecting life.

I commit myself to protecting and defending the sacredness of life according to Your will, through Christ our Lord

Reader: Lord, in your mercy:

People: ***Hear our prayer.***

-The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

***Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements

Offering

Ways to give on Sunday morning

- Give online at church-savior.org/give
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

The Lord's Supper

Offertory/Preparation of the Lord's Table

I Surrender All

All to Jesus I surrender
All to Him I freely give
I will ever love and trust Him
In His presence daily live

I surrender all

I surrender all

All to Thee my blessed Savior

I surrender all

All to Jesus I surrender
Lord I give myself to Thee
Fill me with Thy love and power
Let Thy blessing fall on me

I surrender all

I surrender all

All to Thee my blessed Savior

I surrender all

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-All stand

The Doxology

***Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.***

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The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

- The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Holy holy holy Lord
God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest*

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- The people are invited to stand, kneel or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his

resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

***Our Father, who art in heaven,
hallowed be Thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast. Alleluia.*

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymn

Behold The Lamb

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

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Just As I Am (9am only)

Just as I am without one plea
But that Thy Blood was shed for me
And that Thou bidd'st me come to Thee
O Lamb of God I come I come

Just as I am and waiting not
To rid my soul of one dark blot
To Thee Whose Blood can cleanse each spot
O Lamb of God I come I come

Just as I am Thou wilt receive
Wilt welcome pardon cleanse relieve
Because Thy Promise I believe
O Lamb of God I come I come

Just as I am Thy Love unknown
Hath broken ev'ry barrier down
Now to be Thine yes Thine alone
O Lamb of God I come I come

Just as I am though tossed about
With many a conflict many a doubt
Fightings and fears within without
O Lamb of God I come I come

Just as I am poor wretched blind
Sight riches healing of the mind
Yea all I need in Thee to find
O Lamb of God I come I come

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The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

Heavenly Father,

*we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.*

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Closing Hymn

Rejoice The Lord Is King

Rejoice the Lord is King
Your Lord and King adore
Mortals give thanks and sing
And triumph evermore

*Lift up your heart lift up your voice
Rejoice again I say rejoice*

Jesus the Saviour reigns
The God of truth and love
When He had purged our stains
He took His seat above

Lift up your heart lift up your voice

Rejoice again I say rejoice

His kingdom cannot fail
He rules o'er earth and heaven
The keys of death and hell
Are to our Jesus given

*Lift up your heart lift up your voice
Rejoice again I say rejoice*

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Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God. Alleluia! Alleluia!
Alleluia!*

Musical Postlude

Recurring Events

Events are held at COOS unless otherwise noted and are subject to change.
Check with the office to confirm!

Worship God

Sunday Worship Services 9:00 & 11:00am

Nursery: Polka-Dot Playhouse: *Loving care in a clean, safe playhouse.*
Infants thru 4yrs @ **both services.**

Kid's Program: Splash Kids: *Dive in - Get Soaked!* 5yrs thru 5th grade. **Exclusively at 9:00am Service**

Tuesday Intercessory Prayer: 9:30am-11:30am Sanctuary

Love One Another

Fellowship

Enjoy "Snacks & Chats" after service on the Fellowship Patio.
Fellowship Groups - Wednesdays at various locations.

Finance

QR Code to Financial Growth FREE access to Ramsey+ with world-class financial tools. Pass it on!



Men

Breakfast Bible Study: Monday @ Panera PVB, 7-8:30am. Tuesday @ IHOP Hodges Blvd. 7-8:30am

Women

Friday Bible Study- Resumes in September

Youth

Youth Group: 6-12th grade - TBD
Trail Life USA & American Heritage Girls, Tuesday, 6:30pm

Share Christ

Mission House: Serve a meal at a local homeless shelter, 5th Fridays

Avante Nursing Home: Monday, 2:00pm. Communion Service with the residents and staff

Beaches Rescue & Recovery Mission: Serving the homeless throughout the year.

Prayer requests & Praise reports - Share via Connect Cards, online at church-savior.org or, emailed to church@church-savior.org.

Church services may involve photography and/or audio & video recordings. By attending, you consent to the use of these materials. Consent extends to any individual under your care.

WEEKLY ANNOUNCEMENTS

**First Coast Women's Services Baby
Bottles are due today!**



Keep in touch with Church of Our Savior throughout the week:

[YouTube.com/@Church-Savior](https://www.youtube.com/@Church-Savior)

[Facebook.com/ChurchSaviorJaxBeach](https://www.facebook.com/ChurchSaviorJaxBeach)

Listen to sermons on Google and Apple Podcasts apps by searching Church of Our Savior, Jax Beach.

Serving This Week		
Service Time	9:00	11:00
1st Reading	Judy	Melike
Prayers of the People	Susan	Susan
Ushers	Charlie & Camila	<i>Volunteer Needed!</i>
Nursery	Roxane & Mary	Mary & Roxane
Altar Guild	Set: M.A. Reset: Camila Take Down: Mary-Stuart	

CHURCH *of Our* SAVIOR

Clergy

The Rev. David Ball, Senior Pastor
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship
 The Rev. Canon James McCaslin, Assisting Priest
 The Rev. Bruce Ford, Assisting Priest

Vestry

Trey Mamo -Sr Warden Monty Manley - Jr Warden
 Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,
Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm

Office Staff

Chris McCarthy, Business Manager
 Jen Crews, Connections Coordinator
 Roxane Andrade, Operations Coordinator
 Buff Wagner, Treasurer

Ministry Staff

Patti Brodeur, Pastoral Assistant
 Debbie Godwin, Music Director
 Roxane Andrade, Nursery Director
 Gracie Ball, Interim Children's Ministry Director

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 Church Office Hours: Monday-Thursday, 9am-3pm