



*“Nations shall come to your light,  
and kings to the brightness of your rising.”  
Isaiah 60:3*

**The Second Sunday of Epiphany**  
*January 14, 2024*



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

**“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”**

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

# THE LITURGY OF THE WORD

## Welcome

*-The Congregation is invited to stand*

## Opening Hymn

### *O For A Thousand Tongues To Sing*

O for a thousand tongues to sing  
My great Redeemer's praise  
The glories of my God and King  
The triumphs of His grace

My gracious Master and my God  
Assist me to proclaim  
To spread thru all the earth abroad  
The honors of Thy name

Jesus the name that calms my fears  
That bids my sorrows cease  
'Tis music in the sinner's ears  
'Tis life and health and peace

He breaks the pow'r of cancelled sin  
He sets the pris'ner free  
His blood can make the foulest clean  
His blood availed for me

Hear Him ye deaf His praise ye dumb  
Your loosened tongues employ  
Ye blind behold your Savior come  
And leap ye lame for joy

Glory to God and praise and love  
Be ever ever giv'n  
By saints below and saints above  
The Church in earth and heav'n

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## The Acclamation

Officiant: I will make you as a light for the nations,  
**People:** *that my salvation may reach to the end of the earth.*” *Isaiah 49:6*

## The Collect for Purity

*-The Celebrant and the People pray together*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

*-The Celebrant continues*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

Celebrant: Lord, have mercy upon us.  
**People:** *Christ, have mercy upon us.*  
Celebrant: Lord, have mercy upon us.

## Praise Song

*Christ Is Mine Forevermore*

Mine are days that God has numbered  
I was made to walk with Him  
Yet I look for worldly treasure

And forsake the King of kings

*But mine is hope in my Redeemer  
Though I fall His love is sure  
For Christ has paid for every failing  
I am His forevermore*

Mine are tears in times of sorrow  
Darkness not yet understood  
Through the valley I must travel  
Where I see no earthly good

*But mine is peace that flows from heaven  
And the strength in times of need  
I know my pain will not be wasted  
Christ completes His work in me*

Mine are days here as a stranger  
Pilgrim on a narrow way  
One with Christ I will encounter  
Harm and hatred for His name

*But mine is armour for this battle  
Strong enough to last the war  
And He has said He will deliver  
Safely to the golden shore*

*And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore*

Come rejoice now O my soul  
For His love is my reward  
Fear is gone and hope is sure  
Christ is mine forevermore

Come rejoice now O my soul  
For His love is my reward  
Fear is gone and hope is sure  
Christ is mine forevermore

Come rejoice now O my soul  
For His love is my reward  
Fear is gone and hope is sure  
Christ is mine forevermore

*And mine are keys to Zion city  
Where beside the King I walk  
For there my heart has found its treasure  
Christ is mine forevermore*

*Christ is mine forevermore*

*Christ is mine forevermore*

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## **The Collect of the Day**

Celebrant: The Lord be with you.

***People:*** ***And with your spirit.***

Celebrant: Let us pray.

*-The Celebrant prays the Collect of the Day*

*-The congregation may be seated*

*-9am Service: Children age 5 through 5<sup>th</sup> grade are invited to “Splash Kids”. They will return during Holy Communion.*

## **The Lessons**

### ***A Reading from Philippians 2:1-11***

<sup>12</sup> I want you to know, brothers, that what has happened to me has really served to advance the gospel, <sup>13</sup> so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ. <sup>14</sup> And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear.

<sup>15</sup> Some indeed preach Christ from envy and rivalry, but others from good will. <sup>16</sup> The latter do it out of love, knowing that I am put here for the defense of the gospel. <sup>17</sup> The former proclaim Christ out of selfish ambition, not sincerely but thinking to afflict me in my imprisonment. <sup>18</sup> What then? Only that in every way, whether in pretense or in truth, Christ is proclaimed, and in that I rejoice.

Yes, and I will rejoice, <sup>19</sup> for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, <sup>20</sup> as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. <sup>21</sup> For to me to live is Christ, and to die is gain. <sup>22</sup> If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. <sup>23</sup> I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. <sup>24</sup> But to remain in the flesh is more necessary on your account. <sup>25</sup> Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, <sup>26</sup> so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

<sup>27</sup> Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, <sup>28</sup> and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. <sup>29</sup> For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, <sup>30</sup> engaged in the same conflict that you saw I had and now hear that I still have.

Reader:           The Word of the Lord.  
**People:**           *Thanks be to God.*

*-All stand*

**The Gradual - Instrumental**

## ***Gospel Lesson from John 6:41-51***

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to John.

***People: Glory to you, Lord Christ.***

<sup>41</sup> So the Jews grumbled about him, because he said, “I am the bread that came down from heaven.” <sup>42</sup> They said, “Is not this Jesus, the son of Joseph, whose father and mother we know? How does he now say, ‘I have come down from heaven’?” <sup>43</sup> Jesus answered them, “Do not grumble among yourselves. <sup>44</sup> No one can come to me unless the Father who sent me draws him. And I will raise him up on the last day. <sup>45</sup> It is written in the Prophets, ‘And they will all be taught by God.’ Everyone who has heard and learned from the Father comes to me— <sup>46</sup> not that anyone has seen the Father except he who is from God; he has seen the Father. <sup>47</sup> Truly, truly, I say to you, whoever believes has eternal life. <sup>48</sup> I am the bread of life. <sup>49</sup> Your fathers ate the manna in the wilderness, and they died. <sup>50</sup> This is the bread that comes down from heaven, so that one may eat of it and not die. <sup>51</sup> I am the living bread that came down from heaven. If anyone eats of this bread, he will live forever. And the bread that I will give for the life of the world is my flesh.”

Reader: The Gospel of the Lord.

***People: Praise to you Lord Christ.***

### **The Gradual- Instrumental**

*-The Congregation may be seated*

### **The Sermon**

*-All stand*

### **The Nicene Creed**

*-Officiant and People together*



**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe** in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

\* *universal*

## **The Prayers of The People**

*-The Congregation is invited to sit, stand, or kneel for the Prayers of the People*

**Celebrant:** Let us pray for the Church and for the world.

*The Reader Prays:*

Let us pray for the Church. Almighty God, our heavenly Father, bless and guide all our bishops, pastors, church workers and all your faithful people. Grant wisdom to our archbishop, and to our bishop, that under them we may be led in the unity of the Holy Spirit. We lift up today these churches of our Diocese, All

Saints, St. Luke's, All Souls and Holy Spirit. May all who confess your holy name continue to witness by serving their neighbors, loving their enemies, and working together for the extension of your kingdom in and beyond our land. We pray for our Women's Ministry, our Men's Ministry, for our Sunday Servants, our Acolytes, our Ushers, Readers, Prayer Leaders, Altar Guild, Music Team, and all our volunteers, that You Almighty God will bless their service to you and use it for your honor and glory.

Reader: Graciously hear our prayer:

**People:** *We beseech you O Lord*

Let us pray for our nation. Merciful Father, protect and guide our President and all who are in authority that we may be governed in the way of peace, love, and unity. May our leaders exercise your authority without fear or favor so that justice may roll down like waters, and righteousness like an ever-flowing stream.

Reader: Graciously hear our prayer:

**People:** *We beseech you O Lord*

Let us pray for the needs of the world. Loving Father, your Son grew in wisdom and stature, in favor with God and man: as he brought your good news to the poor, we now bring to you those who are suffering from hunger, poverty and sickness, and who are under oppression and exploitation. Your kingdom come, your will be done in transforming their lives and inspiring us to share your gospel, so that friends and strangers may be saved.

*-The Congregation is invited to offer up their own prayers and petitions*

Reader: Graciously hear our prayer:

**People:** *We beseech you O Lord*

Let us thank God for the lives of those who have departed in Christ. Gracious Father, we heartily thank you for our faithful ancestors and all who have passed through death to the new life of joy in our heavenly home. We pray that, surrounded by so great a crowd of witnesses, we may walk in their footsteps and  
8 0 be fully united with them in your everlasting kingdom.

Reader: Grant the prayers for your family Father:  
**People:** *Through Jesus Christ, our mediator.*

## **The Confession and Absolution of Sin**

Celebrant: Let us humbly confess our sins to Almighty God.

*-All pray together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*-Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words**

*-The Celebrant may then say one or more of the following sentences, first saying*

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life.  
*John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world. *1 John 2:1-2*

## **The Peace**

Celebrant: The Peace of the Lord be always with you.  
*People: And with your spirit.*

*-The Ministers and People may greet one another in the name of the Lord*

## **Announcements**

## **Offering**

### **Ways to give on Sunday morning**

- Online at [church-savior.org](http://church-savior.org)/give
- Text offering amt to (904) 606-1165 & follow prompts
- Place offering in the basket as it is passed

## **THE HOLY COMMUNION**

*- The offerings are collected and the holy table is prepared*

## **Offertory**

### ***For The Beauty Of The Earth***

For the beauty of the earth  
For the beauty of the skies  
For the love which from our birth  
Over and around us lies

*Lord of all to Thee we raise  
This our hymn of grateful praise*

For the beauty of each hour  
Of the day and of the night  
Hill and vale and tree and flower  
Sun and moon and stars of light (*Chorus*)

For the joy of human love  
Brother sister parent child  
Friends on earth and friends above  
For all gentle thoughts and mild (*Chorus*)

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*-All stand*

## **The Doxology**

*Praise God from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above ye heavenly host,  
praise Father, Son, and Holy Ghost.  
Amen.*

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## **The Great Thanksgiving**

**Celebrant:** The Lord be with you.  
**People:** *And also with you.*

**Celebrant:** Lift up your hearts.  
**People:** *We lift them to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.  
**People:** *It is right to give Him thanks and praise.*

*-The Celebrant continues*

It is right, our duty and our joy, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*- The Celebrant may pray the proper preface.*

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*-Celebrant and People*

***Holy holy holy Lord  
God of power and might  
Heaven and earth are full of Your glory  
Hosanna in the highest  
Blessed is He who comes  
In the name of the Lord  
Hosanna in the highest***

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*- The people are invited to stand, kneel or be seated.*

## **The Prayer of Consecration**

*-The Celebrant begins*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, “Take, eat; this is my Body which is given for you: Do this in remembrance of me.”

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you,

and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me.”

Therefore we proclaim the mystery of faith:

*-Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

## **The Lord's Prayer**

*-The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*-Officiant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People:** *Therefore let us keep the feast. Alleluia.*

## **The Ministration of Communion**

*-Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.*

*-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.*

*-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.*

*-Gluten Free wafers are available. Please ask the Celebrant.*

## **Communion Hymns**

### ***Behold The Lamb***

Behold the Lamb who bears our sins away  
Slain for us and we remember  
The promise made that all who come in faith  
Find forgiveness at the cross



So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of peace  
Around the table of the King  
The body of our Saviour Jesus Christ  
Torn for you eat and remember  
The wounds that heal the death that brings us life  
Paid the price to make us one  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of love  
Around the table of the King

The blood that cleanses every stain of sin  
Shed for you drink and remember  
He drained death's cup that all may enter in  
To receive the life of God  
So we share in this Bread of Life  
And we drink of His sacrifice  
As a sign of our bonds of grace  
Around the table of the King

And so with thankfulness and faith we rise  
To respond and to remember  
Our call to follow in the steps of Christ  
As His body here on earth  
As we share in His suffering  
We proclaim Christ will come again  
And we'll join in the feast of heaven  
Around the table of the King

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### ***There Is A Redeemer***

There is a Redeemer Jesus God's own Son  
Precious Lamb of God Messiah Holy One

*Thank You O my Father  
For giving us Your Son  
And leaving Your Spirit*

*Till the work on earth is done*

Jesus my Redeemer name above all names  
Precious Lamb of God Messiah  
O for sinners slain (*Chorus*)

When I stand in glory I will see His face  
There I'll serve my King forever  
In that holy place (*Chorus*)

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## **The Post Communion Prayer**

*-After Communion, the Celebrant says*

Let us pray.

*-Celebrant and People together say the following*

***Heavenly Father,  
We thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now, Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses of  
Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever. Amen.***

## **The Blessing**

*-The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of

his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

## **Closing Hymn**

### ***Lord Dismiss Us With Your Blessing***

Lord dismiss us with your blessing  
Fill our hearts with joy and peace  
Let us each your love possessing  
Triumph in redeeming grace  
O direct us and protect us  
Traveling through this wilderness

Thanks we give and adoration  
For your gospel's joyful sound  
May the fruits of your salvation  
In our hearts and lives abound  
Ever faithful ever faithful  
To your truth may we be found

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## **Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.  
**People:** *Thanks be to God. Alleluia! Alleluia!  
Alleluia!*

<b>Serving This Week</b>		
<b>Service Time</b>	<b>9:00</b>	<b>11:00</b>
<b>Welcoming</b>	Jane	Michelle
<b>Reading</b>	Judy S	Buff
<b>Prayers of the People</b>	Pam C	Ginny
<b>Ushers</b>	Bill M	Ashley
<b>Altar Guild</b>	<b>Set:</b> Tiffie <b>Reset:</b> Debby <b>Take Down:</b> Sue	

# CHURCH *of Our* SAVIOR

## **Clergy**

The Very Rev. David Ball, Senior Pastor  
 The Rev. Chuck Holliday, Asst Pastor of Evangelism &  
 Discipleship  
 The Rev. Canon James McCaslin, Assisting Priest  
 The Rev. Bruce Ford, Assisting Priest

## **Office Staff**

Chris McCarthy, Business Manager  
 Jen Crews, Connections Coordinator  
 Roxane Andrade, Operations Coordinator  
 Buff Wagner, Treasurer

## **Ministry Staff**

Patti Brodeur, Pastoral Assistant  
 Debbie Godwin, Music Director  
 Roxane Andrade, Nursery Director  
 Gracie Ball, Interim Children's Ministry Director

## **Vestry**

Trey Mamo - Sr Warden Monty Manley - Jr Warden  
 Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,  
*Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm*

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2092 Beach Blvd, Jax Beach FL  
 904-821-8558 | church-savior.org | church@church-savior.org  
 Church Office Hours: Monday-Thursday, 9am-3pm