



“Yet even now,” declares the Lord,
“return to me with all your heart, with fasting, with weeping,
and with mourning; and rend your hearts and not your garments.”
Return to the Lord your God, for he is gracious and merciful,
slow to anger, and abounding in steadfast love;
and he relents over disaster.

Joel 2:12-13

Palm Sunday
March 24, 2024

CONCERNING PALM SUNDAY

Palm Sunday marks the beginning of Holy Week. The procession with palms, which was already observed in Jerusalem in the fourth century, calls to mind the triumphal entry of Jesus, our Lord and King, into Jerusalem. The procession is fundamentally an act of worship, witness, and devotion to our Lord.

Palm Sunday is unique in having two Gospel readings. Originally there were two distinct liturgies. The palms were blessed and the Triumphal Entry Gospel was read outside of the church building. The door of the church represented the gate through which Jesus entered the city.

The purpose of Jesus' journey to Jerusalem was to fulfill his Father's will; thus it is fitting that this service continues with the reading of the Passion Gospel in which the whole story of the week is anticipated. The emphasis of the liturgy turns to the days that lie ahead in Holy Week. We who hail Jesus as King one moment, may in the next deny him, even joining with the crowd in shouting, "Crucify him!"

The Liturgy of the Palms

Celebrant: Hosanna to the Son of David, the King of Israel.

People: *Blessed is he who comes in the Name of the Lord. Hosanna in the highest.*

Invitation to Holy Week

Dear brothers and sisters, from the beginning of Lent until now we have been preparing our hearts by repentance and self-sacrifice. Today, with the whole Church, we herald the beginning of the celebration of the Paschal Mystery. On this day our Lord Jesus Christ entered Jerusalem and was welcomed as King with palms and shouts of praise. Today we greet him as our King, though we know his crown was a crown of thorns, and his throne a Cross.

Therefore, I invite you to follow our Lord this Holy Week, from his triumphal entry, through his suffering and death, to the glory of his resurrection.

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

- The Celebrant continues.

Assist us mercifully with Your help, O Lord God of our Salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby You have given us life and immortality; through Jesus Christ our Lord. *Amen.*

Gospel Lesson from Luke 19:29-40

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Luke.

People: *Glory to you, Lord Christ.*

²⁹ When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰ saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³² So those who were sent went away and found it just as he had told them. ³³ And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴ And they said, “The Lord has need of it.” ³⁵ And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶ And as he rode along, they spread their cloaks on the road. ³⁷ As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸ saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹ And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰ He answered, “I tell you, if these were silent, the very stones would cry out.”

Celebrant: The Gospel of the Lord.
People: ***Praise to you, Lord Christ.***

- The Celebrant says

Let us Pray.

We praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was hailed as King by those who spread their garments and branches of palm along his way. Grant that these branches may be for us signs of his victory. Grant also that we who bear them in his Name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

Celebrant: Hosanna to the Son of David, the King of Israel.

People: *Blessed is he who comes in the Name of the Lord. Hosanna in the highest.*

Celebrant: Let us go forth in peace.

People: *In the name of Christ. Amen.*

Opening Hymn

All Glory Laud And Honour

*All glory laud and honour
To Thee Redeemer King
To whom the lips of children
Make sweet hosannas ring*

Thou art the King of Israel
Thou David's royal Son
Who in the Lord's name comest
The King and Blessed One

*All glory laud and honour
To Thee Redeemer King
To whom the lips of children
Make sweet hosannas ring*

The company of angels
Is praising Thee on high
And we with all creation
In chorus make reply

*All glory laud and honour
To Thee Redeemer King
To whom the lips of children
Make sweet hosannas ring*

The people of the Hebrews
With palms before Thee went
Our praise and prayer and anthems
Before Thee we present

*All glory laud and honour
To Thee Redeemer King
To whom the lips of children
Make sweet hosannas ring*

To Thee before Thy passion
They sang their hymns of praise
To Thee now high exalted
Our melody we raise

*All glory laud and honour
To Thee Redeemer King
To whom the lips of children
Make sweet hosannas ring*

CCLI Song # 29509 John Mason Neale | Melchior Teschner | Theodulph Of Orleans © Words: Public Domain
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-The Celebrant says

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the Cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. ***Amen.***

Celebrant: The Lord be with you.

People: And with your spirit.

Celebrant: Let us pray.

-The Celebrant continues in prayer

Almighty and everlasting God, in your tender love for us you sent your Son our Savior Jesus Christ to take upon himself our nature, and to suffer death upon the Cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and come to share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

Praise Song

Good And Gracious King

I approach the throne of glory
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King

I will give to You my burden
As You give to me Your strength
Come and fill me with Your Spirit
As I sing to You this praise

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

O what grace that You would see me
As Your child and as Your friend
Safe secure in You forever
I pour out my praise again (*Chorus*)

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King (Repeat)

(Chorus)

You're a good and gracious King

You're a good and gracious King

-The Congregation may be seated

-9am Service: Children age 5 through 5th grade are invited to "Splash Kids". They will return during Communion.

The Sermon – The Rev. David Ball

The Reading of The Passion of Our Lord Jesus Christ

Mark 14:32-15:39

MINISTER: The Passion of our Lord Jesus Christ According to Mark:

NARRATOR: And they went to a place called Gethsemane. And Jesus said to his disciples,

JESUS: Sit here while I pray.

NARRATOR: And he took with him Peter and James and John, and began to be greatly distressed and troubled. And he said to them,

JESUS: My soul is very sorrowful, even to death. Remain here and watch.

NARRATOR: And going a little farther, he fell on the ground and prayed that, if it were possible, the hour might pass from him. And he said,

JESUS: Abba, Father, all things are possible for you. Remove this cup from me. Yet not what I will, but what you will.

NARRATOR: And he came and found them sleeping, and he said to Peter,

JESUS: Simon, are you asleep? Could you not watch one hour? Watch and pray that you may not enter into temptation. The spirit indeed is willing, but the flesh is weak.

NARRATOR: And again he went away and prayed, saying the same words. And again he came and found them sleeping, for their eyes were very heavy, and they did not know what to answer him. And he came the third time and said to them,

JESUS: Are you still sleeping and taking your rest? It is enough; the hour has come. The Son of Man is betrayed into the hands of sinners. Rise, let us be going; see, my betrayer is at hand.

NARRATOR: And immediately, while he was still speaking, Judas came, one of the twelve, and with him a crowd with swords and clubs, from the chief priests and the scribes and the elders. Now the betrayer had given them a sign, saying,

JUDAS: The one I will kiss is the man. Seize him and lead him away under guard.

NARRATOR: And when he came, he went up to him at once and said,

JUDAS: Rabbi!

NARRATOR: And Judas kissed him. And they laid hands on him and seized him. But one of those who stood by drew his sword and struck the servant of the high priest and cut off his ear. And Jesus said to them,

JESUS: Have you come out as against a robber, with swords and clubs to capture me? Day after day I was with you in the temple teaching, and you did not seize me. But let the Scriptures be fulfilled.

NARRATOR: And they all left him and fled. And a young man followed him, with nothing but a linen cloth about his body. And they seized him, but he left the linen cloth and ran away naked. And they led Jesus to the high priest. And all the chief priests and the elders and the scribes came together. And Peter had followed him at a distance, right into the courtyard

of the high priest. And he was sitting with the guards and warming himself at the fire. Now the chief priests and the whole council were seeking testimony against Jesus to put him to death, but they found none. For many bore false witness against him, but their testimony did not agree. And some stood up and bore false witness against him, saying,

FALSE WITNESSES: We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.

NARRATOR: Yet even about this their testimony did not agree. And the high priest stood up in the midst and asked Jesus,

HIGH PRIEST: Have you no answer to make? What is it that these men testify against you?

NARRATOR: But he remained silent and made no answer. Again the high priest asked him,

HIGH PRIEST: Are you the Christ, the Son of the Blessed?

JESUS: I am, and you will see the Son of Man seated at the right hand of Power, and coming with the clouds of heaven.

NARRATOR: And the high priest tore his garments and said,

HIGH PRIEST: What further witnesses do we need? You have heard his blasphemy. What is your decision?

NARRATOR: And they all condemned him as deserving death. And some began to spit on him and to cover his face and to strike him, saying to him,

CONGREGATION: *Prophesy!*”

NARRATOR: And the guards received him with blows. And as Peter was below in the courtyard, one of the servant girls of the high priest came, and seeing Peter warming himself, she

looked at him and said,

SERVANT GIRL: You also were with the Nazarene, Jesus.

NARRATOR: But he denied it, saying,

PETER: I neither know nor understand what you mean.

NARRATOR: And he went out into the gateway and the rooster crowed. And the servant girl saw him and began again to say to the bystanders,

SERVANT GIRL: This man is one of them.

NARRATOR: But again he denied it. And after a little while the bystanders again said to Peter,

CONGREGATION: Certainly, you are one of them, for you are a Galilean.

NARRATOR: But Peter began to invoke a curse on himself and to swear,

PETER: I do not know this man of whom you speak.

NARRATOR: And immediately the rooster crowed a second time. And Peter remembered how Jesus had said to him, "Before the rooster crows twice, you will deny me three times." And he broke down and wept.

NARRATOR: And as soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. And they bound Jesus and led him away and delivered him over to Pilate. And Pilate asked him,

PILATE: Are you the King of the Jews?"

NARRATOR: And Jesus answered him,

JESUS: You have said so.

NARRATOR: And the chief priests accused him of many things. And Pilate again asked him,

PILATE: Have you no answer to make? See how many charges they bring against you.

NARRATOR: But Jesus made no further answer, so that Pilate was amazed.

NARRATOR: Now at the feast he used to release for them one prisoner for whom they asked. And among the rebels in prison, who had committed murder in the insurrection, there was a man called Barabbas. And the crowd came up and began to ask Pilate to do as he usually did for them. And he answered them, saying,

PILATE: Do you want me to release for you the King of the Jews?

NARRATOR: For he perceived that it was out of envy that the chief priests had delivered him up. But the chief priests stirred up the crowd to have him release for them Barabbas instead. And Pilate again said to them,

PILATE: Then what shall I do with the man you call the King of the Jews?

NARRATOR: And they cried out again,

CONGREGATION: *Crucify him*

NARRATOR: And Pilate said to them,

PILATE: Why, what evil has he done?

NARRATOR: But they shouted all the more,

CONGREGATION: *Crucify him!*

NARRATOR: So Pilate, wishing to satisfy the crowd, released for them Barabbas, and having scourged Jesus, he delivered him to be crucified.

NARRATOR: And the soldiers led him away inside the palace (that is, the governor's headquarters), and they called together the whole battalion. And they clothed him in a purple cloak, and twisting together a crown of thorns, they put it on him. And they began to salute him,

CONGREGATION: *Hail, King of the Jews!*

NARRATOR: And they were striking his head with a reed and spitting on him and kneeling down in homage to him. And when they had mocked him, they stripped him of the purple cloak and put his own clothes on him. And they led him out to crucify him.

-All Stand

NARRATOR: And they compelled a passerby, Simon of Cyrene, who was coming in from the country, the father of Alexander and Rufus, to carry his cross. And they brought him to the place called Golgotha (which means Place of a Skull). And they offered him wine mixed with myrrh, but he did not take it. And they crucified him and divided his garments among them, casting lots for them, to decide what each should take. And it was the third hour when they crucified him. And the inscription of the charge against him read, "The King of the Jews." And with him they crucified two robbers, one on his right and one on his left. And those who passed by derided him, wagging their heads and saying,

CONGREGATION: *Aha! You who would destroy the temple and rebuild it in three days, save yourself, and come down from the cross!*

NARRATOR: So also the chief priests with the scribes mocked him to one another, saying,

CONGREGATION: *He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe.*

NARRATOR: Those who were crucified with him also reviled him. And when the sixth hour had come, there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried with a loud voice,

JESUS: Eloi, Eloi, lema sabachthani?

NARRATOR: Which means,

JESUS: My God, my God, why have you forsaken me?

NARRATOR: And some of the bystanders hearing it said,

CONGREGATION: *Behold, he is calling Elijah.*

NARRATOR: And someone ran and filled a sponge with sour wine, put it on a reed and gave it to him to drink, saying,

CONGREGATION: *Wait, let us see whether Elijah will come to take him down.*

NARRATOR: And Jesus uttered a loud cry and breathed his last.

-Silence is kept for a few moments

NARRATOR: And the curtain of the temple was torn in two, from top to bottom. And when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CONGREGATION: *Truly this man was the Son of God!*

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

***Almighty God, Father of our Lord Jesus Christ,
maker and judge of us all:
We acknowledge and lament our many sins and offenses,
which we have committed by thought, word, and deed
against your divine majesty,
provoking most justly your righteous anger against us.
We are deeply sorry for these our transgressions;
the burden of them is more than we can bear.
Have mercy upon us,
Have mercy upon us, most merciful Father;
for your Son our Lord Jesus Christ's sake,
forgive us all that is past;
and grant that we may evermore serve and please you in
newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

-The Celebrant stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

-All stand

The Peace

Celebrant: The Peace of the Lord be always with you.
People: And with your spirit.

-The Ministers and People may greet one another in the name of the Lord .

Announcements

Offering

Ways to give on Sunday morning

- Online at church-savior.org/give
- Text offering amt to (904) 606-1165 & follow prompts
- Place offering in the plate as it is passed

THE HOLY EUCHARIST

- The offerings are collected and the holy table is prepared

Offertory

How Great Thou Art

O Lord my God
When I in awesome wonder
Consider all the worlds
Thy hands have made
I see the stars
I hear the rolling thunder
Thy pow'r thru'out
The universe displayed

*Then sings my soul
My Savior God to Thee
How great Thou art
How great Thou art
Then sings my soul
My Savior God to Thee
How great Thou art
How great Thou art*

And when I think
That God His Son not sparing
Sent Him to die
I scarce can take it in
That on the cross

My burdens gladly bearing
He bled and died
To take away my sin (*Chorus*)

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- *All Stand*

The Doxology

***Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost.
Amen.***

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The Great Thanksgiving

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give Him thanks and praise.*

- *The Celebrant continues.*

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

- *The Celebrant may pray the proper preface.*

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of Your Name:

*Holy holy holy Lord
God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest*

- The people are invited to stand, kneel or be seated.

The Prayer of Consecration

-The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

-Celebrant and People

***Christ has died.
Christ is risen.
Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen.

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.***

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Christ our Passover Lamb has been
sacrificed, once for all upon the Cross.

People: Therefore let us keep the feast.

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Songs

Come Unto Jesus

Come unto Jesus all you who are weary
Come to the mercy seat fervently kneel
Here bring your wounded hearts broken and needy
Come unto Jesus mighty to heal

Joy of the comfortless Light for the straying
Hope of the penitent Peace in our strife
Here speaks the Comforter tenderly saying

My yoke is easy my burden is light
Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love

Come taste the Bread of Life broken for sinners
Drink from the cup of His promise made sure
Feast at His table as sons and as daughters
Grace overflowing is yours evermore

Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love

Come now and follow Him this life forsaking
All that was gain count as nothing but loss
Trade all this world for His kingdom unfading
Come unto Jesus take up your cross
Come unto Jesus take up your cross
Life everlasting He offers to us

Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love

Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love
Come unto Jesus rest in His love

Behold The Lamb

Behold the Lamb who bears our sins away
Slain for us and we remember
The promise made that all who come in faith
Find forgiveness at the cross
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King

The body of our Saviour Jesus Christ
Torn for you eat and remember
The wounds that heal the death that brings us life
Paid the price to make us one
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King

The blood that cleanses every stain of sin
Shed for you drink and remember
He drained death's cup that all may enter in
To receive the life of God
So we share in this Bread of Life
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King

And so with thankfulness and faith we rise
To respond and to remember
Our call to follow in the steps of Christ
As His body here on earth
As we share in His suffering
We proclaim Christ will come again
And we'll join in the feast of heaven
Around the table of the King

The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

***Almighty and everliving God,
we thank you for feeding us, in these holy mysteries,
with the spiritual food of the most precious Body and
Blood
of your Son our Savior Jesus Christ;
and for assuring us, through this Sacrament, of your favor
and goodness towards us:
that we are true members of the mystical body of your Son,
the blessed company of all faithful people;
and are also heirs, through hope,
of your everlasting kingdom.
And we humbly ask you, heavenly Father,
to assist us with your grace,
that we may continue in that holy fellowship,
and do all the good works that you have prepared for us to
walk in;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be all honor and glory, now and for ever. Amen.***

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

Closing Hymn

Rejoice The Lord Is King

Rejoice the Lord is King
Your Lord and King adore
Mortals give thanks and sing
And triumph evermore

*Lift up your heart lift up your voice
Rejoice again I say rejoice*

Jesus the Saviour reigns
The God of truth and love
When He had purged our stains
He took His seat above (*Chorus*)

His kingdom cannot fail
He rules o'er earth and heaven
The keys of death and hell
Are to our Jesus given (*Chorus*)

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Dismissal

Celebrant: Let us go forth in the name of Christ.
People: *Thanks be to God.*

WOMEN'S BIBLE STUDY

All ages welcome

Fridays 9:30- 11:30am

April 5- May 31



Videos and Discussion

Theme: Real Faith Produces Authentic Deeds
Jesus is the glorious Lord, who inspires true
faith and authentic works (James 2:1, 14-26).

NO HOMEWORK

No workbook to buy

For any questions call

Kim Counts, class registrar at 904-477-2944

402 16th Ave S Jax Beach FL 32250

HOLY WEEK 2024

**All Holy Week services are held at
Church of Our Savior**

Palm Sunday - Today, March 24 @ 9a & 11a

Maundy Thursday - March, 28 @ 6pm

This service commemorates the institution of the Eucharist at the Last Supper.

Good Friday - March 29 @ Noon

In remembrance of the Crucifixion, this somber service examines the last words of Jesus from the Cross. Families are encouraged to attend together, as there will not be a children's program or nursery.

Easter Sunday - March 31 @ 9a & 11a

Celebrate the splendor of worship with Holy Communion. Nursery @ both services, and Splash Kids @9a.

10:15a: Kids Easter Message & Egg Hunt

Kids -- grab your baskets for a special Easter message from Pastor David, and an egg hunt.



Church on the Move

The Church Office has settled into our temporary space at Ocean Park Baptist Church. The staff is enjoying a new selection of lunch spots to choose from!

Construction on the building expansion is moving along nicely. **Starting April 1st** -- COOS buildings and most paved parking will become an active construction site as the two buildings are connected. From this time until completion, we will not have access to our current building.

**Starting April 5th @ 5pm -
Worship Service moves to
Ocean Park Baptist Church
402 16th Ave S. Jax Beach**

How do I contact the office? Please call our regular office number (904) 821-8558 or email church@church-savior.org

Volunteer Opportunity

Easter Sunday, March 31, 9 -10:30a

**Beaches Rescue & Recovery Mission (BRRM),
115 1st Ave N, Jax Bch**

BRRM, a COOS ministry partner, is located in the heart of Jax Beach and provides services that end, not enable, homelessness, depression, and addictions. Help is needed for their **Outreach Easter Breakfast**. Items needed include breakfast casseroles, meats, sweets, fruit, juices, water bottles, paper goods, and YOU! Please see Zann Williams with questions. (904) 403-9399

Thank you to The Passion readers.

CHURCH *of Our* SAVIOR

Clergy

The Very Rev. David Ball, Senior Pastor
The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship
The Rev. Canon James McCaslin, Assisting Priest
The Rev. Bruce Ford, Assisting Priest

Office Staff

Chris McCarthy, Business Manager
Jen Crews, Connections Coordinator
Roxane Andrade, Operations Coordinator
Buff Wagner, Treasurer

Ministry Staff

Patti Brodeur, Pastoral Assistant
Debbie Godwin, Music Director
Roxane Andrade, Nursery Director
Gracie Ball, Interim Children's Ministry Director

Vestry

Trey Mamo - Sr Warden Kent Steen- Jr Warden
Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,
Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm

2092 Beach Blvd, Jax Beach FL
904-821-8558 | church-savior.org | church@church-savior.org

Temporary Church Offices
402 16th Ave S, Jacksonville Beach, FL 32250