



*“Death is swallowed up in victory.”*

*“O death, where is your victory?*

*O death, where is your sting?”*

1 Corinthians 15:54-55

**The Fifth Sunday Of Easter**

*April 28, 2024*



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

**“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”**

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

# THE LITURGY OF THE WORD

## Welcome

*-The Congregation is invited to stand*

## Opening Hymn

### *Come Thou Fount Of Every Blessing*

Come Thou fount of ev'ry blessing  
Tune my heart to sing Thy grace  
Streams of mercy never ceasing  
Call for songs of loudest praise  
Teach me some melodious sonnet  
Sung by flaming tongues above  
Praise the mount I'm fixed upon it  
Mount of Thy redeeming love

Here I raise mine Ebenezer  
Hither by Thy help I'm come  
And I hope by Thy good pleasure  
Safely to arrive at home  
Jesus sought me when a stranger  
Wand'ring from the fold of God  
He to rescue me from danger  
Interposed His precious blood

O to grace how great a debtor  
Daily I'm constrained to be  
Let Thy grace Lord like a fetter  
Bind my wand'ring heart to Thee  
Prone to wander Lord I feel it  
Prone to leave the God I love  
Here's my heart Lord take and seal it  
Seal it for Thy courts above

## The Acclamation

Officiant: Alleluia! Christ is risen!

**People:** *The Lord is risen indeed! Alleluia!*

## The Collect for Purity

*-The Celebrant and the People pray together*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

*-The Celebrant continues*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

Celebrant: Lord, have mercy upon us.

**People:** *Christ, have mercy upon us.*

Celebrant: Lord, have mercy upon us.

## Praise Song

### *Ancient Of Days*

Though the nations rage  
Kingdoms rise and fall  
There is still one King

Reigning over all  
So I will not fear  
For this truth remains  
That my God is the Ancient of Days  
*None above Him none before Him  
All of time in His hands  
For His throne it shall remain and ever stand  
All the power all the glory  
I will trust in His name  
For my God is the Ancient of days*

Though the dread of night  
Overwhelms my soul  
He is here with me  
I am not alone  
O His love is sure  
And He knows my name  
For my God is the Ancient of Days (*Chorus*)

Though I may not see  
What the future brings  
I will watch and wait  
For the Saviour king  
Then my joy complete  
Standing face to face  
In the presence of the Ancient of Days (*Chorus*)

*For my God is the Ancient of Days*

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## **The Collect of the Day**

Celebrant: The Lord be with you.  
**People:** *And with your spirit.*  
Celebrant: Let us pray.

*-The Celebrant prays the Collect of the Day*

*-The congregation may be seated*

*-9am Service: Children age 5 through 5<sup>th</sup> grade are invited to "Splash Kids". They will return during Holy Communion.*

## **The Lessons**

### ***A Reading from Joshua 4***

When all the nation had finished passing over the Jordan, the LORD said to Joshua, <sup>2</sup>“Take twelve men from the people, from each tribe a man, <sup>3</sup> and command them, saying, ‘Take twelve stones from here out of the midst of the Jordan, from the very place where the priests' feet stood firmly, and bring them over with you and lay them down in the place where you lodge tonight.’” <sup>4</sup>Then Joshua called the twelve men from the people of Israel, whom he had appointed, a man from each tribe. <sup>5</sup>And Joshua said to them, “Pass on before the ark of the LORD your God into the midst of the Jordan, and take up each of you a stone upon his shoulder, according to the number of the tribes of the people of Israel, <sup>6</sup>that this may be a sign among you. When your children ask in time to come, ‘What do those stones mean to you?’ <sup>7</sup>then you shall tell them that the waters of the Jordan were cut off before the ark of the covenant of the LORD. When it passed over the Jordan, the waters of the Jordan were cut off. So these stones shall be to the people of Israel a memorial forever.”

<sup>8</sup>And the people of Israel did just as Joshua commanded and took up twelve stones out of the midst of the Jordan, according to the number of the tribes of the people of Israel, just as the LORD told Joshua. And they carried them over with them to the place where they lodged and laid them down there. <sup>9</sup>And Joshua set up twelve stones in the midst of the Jordan, in the place where the feet of the priests bearing the ark of the covenant had stood; and they are there to this day. <sup>10</sup>For the priests bearing the ark stood in the midst of the Jordan until everything was finished that the Lord commanded Joshua to tell the people, according to all that Moses had commanded Joshua.

The people passed over in haste. <sup>11</sup> And when all the people had finished passing over, the ark of the LORD and the priests passed over before the people. <sup>12</sup> The sons of Reuben and the sons of Gad and the half-tribe of Manasseh passed over armed before the people of Israel, as Moses had told them. <sup>13</sup> About 40,000 ready for war passed over before the LORD for battle, to the plains of Jericho. <sup>14</sup> On that day the LORD exalted Joshua in the sight of all Israel, and they stood in awe of him just as they had stood in awe of Moses, all the days of his life.

<sup>15</sup> And the LORD said to Joshua, <sup>16</sup>“Command the priests bearing the ark of the testimony to come up out of the Jordan.” <sup>17</sup> So Joshua commanded the priests, “Come up out of the Jordan.” <sup>18</sup> And when the priests bearing the ark of the covenant of the LORD came up from the midst of the Jordan, and the soles of the priests' feet were lifted up on dry ground, the waters of the Jordan returned to their place and overflowed all its banks, as before.

<sup>19</sup> The people came up out of the Jordan on the tenth day of the first month, and they encamped at Gilgal on the east border of Jericho. <sup>20</sup> And those twelve stones, which they took out of the Jordan, Joshua set up at Gilgal. <sup>21</sup> And he said to the people of Israel, “When your children ask their fathers in times to come, ‘What do these stones mean?’ <sup>22</sup> then you shall let your children know, ‘Israel passed over this Jordan on dry ground.’ <sup>23</sup> For the LORD your God dried up the waters of the Jordan for you until you passed over, as the LORD your God did to the Red Sea, which he dried up for us until we passed over, <sup>24</sup> so that all the peoples of the earth may know that the hand of the LORD is mighty, that you may fear the LORD your God forever.”

Reader: The Word of the Lord.

**People: *Thanks be to God.***

*-All stand*

## *The Gradual*

### *Ancient Words*

Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
O let the ancient words impart

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### *Gospel Lesson from Luke 22:14-20*

**Celebrant:** The Holy Gospel of our Lord Jesus Christ  
according to Luke.

**People:** *Glory to you, Lord Christ.*

<sup>14</sup> And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup> And he said to them, "I have earnestly desired to eat this Passover with you before I suffer. <sup>16</sup> For I tell you I will not eat it until it is fulfilled in the kingdom of God." <sup>17</sup> And he took a cup, and when he had given thanks he said, "Take this, and divide it among yourselves. <sup>18</sup> For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." <sup>19</sup> And he took bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." <sup>20</sup> And likewise the cup after they had eaten, saying, "This cup that is poured out for you is the new covenant in my blood.

**Reader:** The Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

### **The Gradual, continued**

*Ancient words, ever true  
Changing me, changing you  
We have come with open hearts  
O let the ancient words impart*

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*-The Congregation may be seated*

## **The Sermon**

*-All stand*

## **The Nicene Creed**

*-Officiant and People together*

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe** in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

\*universal

*-The Congregation is invited to sit, or stand for the Prayers of the People*

## The Prayers of the People

Celebrant: Let us pray for the Church and for the world.

*The Reader Prays:*

Almighty God, our heavenly Father, bless and guide all our bishops, pastors, church workers and all your faithful people. Grant wisdom to our archbishop, and to our bishop, that under them we may be led in the unity of the Holy Spirit. We lift up today these churches of our Diocese, Christ Church in Wakulla, Paramount, and Celebration Anglican Fellowship. May all who confess your holy name continue to witness by serving their neighbors, loving their enemies, and working together for the extension of your kingdom in and beyond our land. We pray for our Women's Ministry, our Men's Ministry, for our Sunday Servants, our Acolytes, our Ushers, Readers, Prayer Leaders, Altar Guild, Music Team, and all our volunteers, that You Almighty God will bless their service to you and use it for your honor and glory.

Reader: Graciously hear our prayer:

***People: We beseech you O Lord***

Let us pray for our nation. Merciful Father, protect and guide our President and all who are in authority that we may be governed in the way of peace, love, and unity. May our leaders exercise your authority without fear or favor so that justice may roll down like waters, and righteousness like an ever-flowing stream.

Reader: Graciously hear our prayer:

***People: We beseech you O Lord***

Let us pray for the needs of the world. Loving Father, your Son grew in wisdom and stature, in favor with God and man: as he brought your good news to the poor, we now bring to you those who are suffering from hunger, poverty and sickness, and who are under oppression and exploitation. Your kingdom come, your will be done in transforming their lives and inspiring us to  
8 share your gospel, so that friends and strangers may be saved.

*-The Congregation is invited to offer up their own prayers and petitions*

Reader: Graciously hear our prayer:

**People:** *We beseech you O Lord*

Let us thank God for the lives of those who have departed in Christ. Gracious Father, we heartily thank you for our faithful ancestors and all who have passed through death to the new life of joy in our heavenly home. We pray that, surrounded by so great a crowd of witnesses, we may walk in their footsteps and be fully united with them in your everlasting kingdom.

Reader: Grant the prayers for your family Father:

**People:** *Through Jesus Christ, our mediator.*

## **The Confession and Absolution of Sin**

Celebrant: Let us humbly confess our sins to Almighty God.

*-All pray together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*-Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and

strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

## **The Comfortable Words**

*-The Celebrant may then say one or more of the following sentences, first saying*

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.  
*1 John 2:1-2*

## **The Peace**

Celebrant: The Peace of the Lord be always with you.

**People:** *And with your spirit.*

*-The Ministers and People may greet one another in the name of the Lord*

## **Announcements**

### **Offering**

#### **Ways to give on Sunday morning**

- Online at [church-savior.org/give](http://church-savior.org/give)
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

# The Lord's Supper

## Offertory/Preparation of the Lord's Table

### *Standing On The Promises*

Standing on the promises of Christ my King  
Through eternal ages let His praises ring  
Glory in the highest I will shout and sing  
Standing on the promises of God

*Standing standing*

*Standing on the promises of God my Savior*

*Standing standing*

*I'm standing on the promises of God*

Standing on the promises that cannot fail  
When the howling storms of doubt and fear assail  
By the living Word of God I shall prevail  
Standing on the promises of God (*Chorus*)

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*-All stand*

## The Doxology

*Praise God from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above ye heavenly host,  
praise Father, Son, and Holy Ghost. Amen.*

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## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them up to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.  
**People:** *It is right to give Him thanks and praise.*

*- The Celebrant continues.*

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*- The Celebrant may pray the proper preface.*

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Holy holy holy Lord  
God of power and might  
Heaven and earth are full of Your glory  
Hosanna in the highest  
Blessed is He who comes  
In the name of the Lord  
Hosanna in the highest*

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*- The people are invited to stand, or be seated.*

## **The Prayer of Consecration**

*-The Celebrant begins*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*-Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.  
***Amen.***

## **The Lord's Prayer**

*-The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*-Officiant and People*

***Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People:** *Therefore let us keep the feast. Alleluia.*

## **The Ministration of Communion**

*-Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.*

*-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.*

*-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.*

*-Gluten Free wafers are available. Please ask the Celebrant.*



## Communion Hymn

### *On Jordan's Stormy Banks*

On Jordan's stormy banks I stand  
And cast a wishful eye  
To Canaan's fair and happy land  
Where my possessions lie  
All o'er those wide extended plains  
Shines one eternal day  
There God the Son forever reigns  
And scatters night away

*I am bound I am bound  
I am bound for the promised land  
I am bound I am bound  
I am bound for the promised land*

No chilling winds nor poisonous breath  
Can reach that healthful shore  
Sickness sorrow pain and death  
Are felt and feared no more (*Chorus*)

When shall I see that happy place  
And be forever blessed  
When shall I see my Father's face  
And in His bosom rest (*Chorus 3x's*)

Christopher Miner, Samuel Stennett CCLI Song #3251573 © Words: Public Domain; Music: 1997 Getty Music  
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### *Your Will Be Done*

Your will be done my God and Father  
As in heaven so on earth  
My heart is drawn to self-exalting  
Help me seek Your kingdom first  
As Jesus walked so shall I walk  
Held by Your same unchanging love

Be still my soul O lift your voice and pray  
Father not my will but Yours be done

How in that garden he persisted  
I may never fully know  
The fearful weight of true obedience  
It was held by him alone  
What wondrous faith to bear that cross  
To bear my sin what wondrous love  
My hope was sure when there my Saviour prayed  
Father not my will but Yours be done

When I am lost when I am broken  
In the night of fear and doubt  
Still I will trust in my good Father  
Yes to the one great King I bow  
As Jesus rose so I shall rise  
In ransomed glory at the throne  
My heart restored with all Your saints I sing  
Father not my will but Yours be done

As we go forth our God and Father  
Lead us daily in the fight  
That all the world might see Your glory  
And Your Name be lifted high  
And in this Name we overcome  
For You shall see us safely home  
Now as Your church we lift our voice and pray  
Father not my will but Yours be done

And in this Name we overcome  
For You shall see us safely home  
Now as Your church we lift our voice and pray  
Father not my will but Yours be done  
Father not my will but Yours be done  
Father not my will but Yours be done

## The Post Communion Prayer

*-After Communion, the Celebrant says*

Let us pray.

*-Celebrant and People together say the following*

***Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.***

## The Blessing

*-The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

## Closing Hymn

***To God Be The Glory***

To God be the glory great things He has done  
So loved He the world that He gave us His Son  
Who yielded His life an atonement for sin

And opened the life gate that all may go in

*Praise the Lord praise the Lord  
Let the earth hear His voice  
Praise the Lord praise the Lord  
Let the people rejoice  
O come to the Father through Jesus the Son  
And give Him the glory great things He has done*

O perfect redemption the purchase of blood  
To every believer the promise of God  
The vilest offender who truly believes  
That moment from Jesus a pardon receives (*Chorus*)  
Great things He has taught us  
Great things He has done  
And great our rejoicing through Jesus the Son  
But purer and higher and greater will be  
Our wonder our transport when Jesus we see (*Chorus*)

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## **Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.  
**People:** *Thanks be to God. Alleluia! Alleluia!  
Alleluia!*

## **Musical Postlude**

THE 73RD ANNUAL NATIONAL DAY OF PRAYER

LIFT UP THE WORD - LIGHT UP THE WORLD  
2 SAMUEL 22:29-31



**Come Pray for Our Nation**

**Thursday, May 2, 2024**

**7:30 am - 7:30 pm**

**East Lawn of The First Christian Church of  
the Beaches, 2125 Oceanfront, Neptune  
Beach, with Church of Our Savior Anglican**

**ALERT!**  
**NEW PHONE NUMBER**

 >>> <<< 

**(904) 747 - COOS (2667)**

**Call & Text**

**Church on the Move** 

**2092 Beach Blvd is an active construction site! For your safety and that of the building crews, PLEASE DO NOT VISIT!** Watch for upcoming opportunities scheduled for us to check out the progress.

The Church Office has a temporary location at **402 16th Ave S, Jax Bch**

**Can I stop by the office?** Please **call or text** to make sure COOS staff is onsite and Ocean Park Baptist doesn't have an event. We want to be courteous to our generous hosts.

**How do I contact the office?** Please call or text our NEW office number (904) 747- COOS (2667), or email [church@church-savior.org](mailto:church@church-savior.org)

**Where do I send mail?** 2092 Beach Blvd, Jax Bch 32250



## **Happening Now:**

**Women's Bible Study:** Fridays, 9:30a - 11:30a. Meeting at 402 16th Ave S. Fellowship Hall located in the Education Building.

**Men's Breakfast Study:** Tuesday 7:15-8:15at IHOP: 3250 Hodges

### **4:00pm Tea Time**

Every Sunday before service, enjoy a time of Fellowship, Tea Time beginning at 4pm. With an assortment of teas, coffee and some sweet treats!

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### **National Day of Prayer - May 2, 2024. 7:30am - 7:30pm**

National Day of Prayer is an annual observance on the first Thursday of May. This year, with The First Christian Church at the Beaches, along with Church of Our Savior, is offering a location for the community to participate in the National Day of Prayer on **May 2nd from 7:30am to 7:30pm**. Come to the beachside stage at **2125 Ocean Front in Neptune Beach** to pray for our Nation. Prayer guides are available for self-lead prayer.

### **After Church Service**

Grab some friends and meet up for dinner after service! Scan this QR Code with your phone for restaurant suggestions.



<b>Serving This Week</b>	
<b>Welcoming</b>	Jane
<b>Reading</b>	Art P
<b>Prayers</b>	Pam C
<b>Ushers</b>	Ashley, Butch
<b>Altar Set</b>	M.A
<b>Altar Take Down</b>	Michelle & M.A

# CHURCH *of Our* SAVIOR

## **Clergy**

The Very Rev. David Ball, Senior Pastor  
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship  
 The Rev. Canon James McCaslin, Assisting Priest  
 The Rev. Bruce Ford, Assisting Priest

## **Office Staff**

Chris McCarthy, Business Manager  
 Jen Crews, Connections Coordinator  
 Roxane Andrade, Operations Coordinator  
 Buff Wagner, Treasurer

## **Ministry Staff**

Patti Brodeur, Pastoral Assistant  
 Debbie Godwin, Music Director  
 Roxane Andrade, Nursery Director  
 Gracie Ball, Interim Children's Ministry Director

## **Vestry**

Trey Mamo - Sr Warden    Kent Steen- Jr Warden  
 Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,  
*Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm*

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Temporary Worship Address: 402 16th Ave S, Jax Bch  
 Mailing Address: 2092 Beach Blvd, Jax Beach FL 32250  
 904-747-COOS (2667) | church-savior.org | church@church-

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Church services may involve photography and/or audio & video recordings. By attending, you consent to the use of these materials. Consent extends to any individual under your care.