



“Death is swallowed up in victory.”

“O death, where is your victory?

O death, where is your sting?”

1 Corinthians 15:54-55

The Sixth Sunday Of Easter

May 5, 2024



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

Welcome

-The Congregation is invited to stand

Opening Hymn

All Praise To Thee O King Divine

All praise to thee for thou O King divine
Didst yield the glory that of right was thine
That in our darken'd hearts thy grace might shine
Alleluia

Thou cam'st to us in lowliness of thought
By Thee the outcast and poor were sought
And by Thy death was God's salvation wrought
Alleluia

Let this mind be in us which was in Thee
Who wast a servant that we might be free
Humbling Thyself to death on Calvary
Alleluia

Wherefore by God's eternal purpose Thou
Art high exalted o'er all creatures now
And giv'n the Name to which all knees shall bow
Alleluia

Let every tongue confess with one accord
In heav'n and earth that Jesus Christ is Lord
And God the Father be by all adored
Alleluia Amen

Endelberg, Charles Villiers Stanford 1904 © Words: Public Domain Music: Public Domain CCLI License # 2880208

The Acclamation

Officiant: Alleluia! Christ is risen!
People: *The Lord is risen indeed! Alleluia!*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Praise Song

Jesus Strong And Kind

Jesus said
That if I thirst
I should come to him
No one else can satisfy
I should come to him

Jesus said
If I am weak

I should come to him
No one else can be my strength
I should come to him

*For the Lord is good and faithful
He will keep us day and night
We can always run to Jesus
Jesus strong and kind*

Jesus said
That if I fear
I should come to him
No one else can be my shield
I should come to him (*Chorus*)

Jesus said
If I am lost
He will come to me
And he showed me on that cross
He will come to me (*Chorus 2x's*)

Jesus strong and kind

CCLI Song # 7139992 Colin Buchanan | Jonny Robinson | Michael Farren | Rich Thompson © 2019 CityAlight Music (Admin. by Integrity Music) Farren Love And War Publishing (Admin. by Integrity Music) Integrity's Alleluia! Music (Admin. by Integrity Music) Wanaaring Road Music CCLI License # 2880208

The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

-The congregation may be seated

*-9am Service: Children age 5 through 5th grade are invited to "Splash Kids".
They will return during Holy Communion.*

The Lessons

A Reading from Joshua 5

As soon as all the kings of the Amorites who were beyond the Jordan to the west, and all the kings of the Canaanites who were by the sea, heard that the LORD had dried up the waters of the Jordan for the people of Israel until they had crossed over, their hearts melted and there was no longer any spirit in them because of the people of Israel.

² At that time the LORD said to Joshua, “Make flint knives and circumcise the sons of Israel a second time.” ³ So Joshua made flint knives and circumcised the sons of Israel at Gibeath-haaraloth. ⁴ And this is the reason why Joshua circumcised them: all the males of the people who came out of Egypt, all the men of war, had died in the wilderness on the way after they had come out of Egypt. ⁵ Though all the people who came out had been circumcised, yet all the people who were born on the way in the wilderness after they had come out of Egypt had not been circumcised. ⁶ For the people of Israel walked forty years in the wilderness, until all the nation, the men of war who came out of Egypt, perished, because they did not obey the voice of the LORD; the LORD swore to them that he would not let them see the land that the LORD had sworn to their fathers to give to us, a land flowing with milk and honey. ⁷ So it was their children, whom he raised up in their place, that Joshua circumcised. For they were uncircumcised, because they had not been circumcised on the way.

⁸ When the circumcising of the whole nation was finished, they remained in their places in the camp until they were healed. ⁹ And the LORD said to Joshua, “Today I have rolled away the reproach of Egypt from you.” And so the name of that place is called Gilgal to this day.

¹⁰ While the people of Israel were encamped at Gilgal, they kept the Passover on the fourteenth day of the month in the

evening on the plains of Jericho. ¹¹ And the day after the Passover, on that very day, they ate of the produce of the land, unleavened cakes and parched grain. ¹² And the manna ceased the day after they ate of the produce of the land. And there was no longer manna for the people of Israel, but they ate of the fruit of the land of Canaan that year.

¹³ When Joshua was by Jericho, he lifted up his eyes and looked, and behold, a man was standing before him with his drawn sword in his hand. And Joshua went to him and said to him, "Are you for us, or for our adversaries?" ¹⁴ And he said, "No; but I am the commander of the army of the LORD. Now I have come." And Joshua fell on his face to the earth and worshiped and said to him, "What does my lord say to his servant?" ¹⁵ And the commander of the LORD's army said to Joshua, "Take off your sandals from your feet, for the place where you are standing is holy." And Joshua did so.

Reader: The Word of the Lord.

People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

Lynn DeShazo. © 2001 Integrity's Hosanna! Music. CCLI Song #2986399.
CCLI License #2880208.

Gospel Lesson from Matthew 26:47-54

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: *Glory to you, Lord Christ.*

⁴⁷ While he was still speaking, Judas came, one of the twelve, and with him a great crowd with swords and clubs, from the chief priests and the elders of the people. ⁴⁸ Now the betrayer had given them a sign, saying, “The one I will kiss is the man; seize him.” ⁴⁹ And he came up to Jesus at once and said, “Greetings, Rabbi!” And he kissed him. ⁵⁰ Jesus said to him, “Friend, do what you came to do.” Then they came up and laid hands on Jesus and seized him. ⁵¹ And behold, one of those who were with Jesus stretched out his hand and drew his sword and struck the servant of the high priest and cut off his ear. ⁵² Then Jesus said to him, “Put your sword back into its place. For all who take the sword will perish by the sword. ⁵³ Do you think that I cannot appeal to my Father, and he will at once send me more than twelve legions of angels? ⁵⁴ But how then should the Scriptures be fulfilled, that it must be so?”

Reader: The Gospel of the Lord.

People: *Praise to you Lord Christ.*

The Gradual, continued

*Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart*

Lynn DeShazo. © 2001 Integrity's Hosanna! Music. CCLI Song #2986399..CCLI License #2880208.

-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*universal

The Prayers of the People

-The Congregation is invited to sit, or stand for the Prayers of the People

Celebrant: Let us pray for the Church and for the world, saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For Foley, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our diocese and congregation. We especially lift up these churches from our diocese, Apostles by the Sea, Christ Church, The Good Shepherd and Christ's Anglican Fellowship, that they would faithfully serve you and proclaim your Gospel in their communities.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Father, we thank You for the ministry You have given us at Avante Nursing Home. We ask that You continue to bless the weekly service we hold there for the residents. We give thanks for Beaches Rescue and Recovery Mission and their ministry to the homeless here in our community. Father, we ask you to bless their outreach to the "least of these", that they may find the newness of life through Jesus Christ our Lord.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith. That your Gospel may flourish in the midst of persecution. We ask you Father to sustain and encourage those who are being persecuted and to change the hearts of those who persecute them for your honor and glory.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For our nation, for those in authority and for all in public service. We especially pray for those from Church of Our Savior who are serving in our military, for Nathan, Jake, Dylan, Levi, Giselle, Cline, and William.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

-The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

***Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements

Offering

Ways to give on Sunday morning

- Online at church-savior.org/give
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

The Lord's Supper

Offertory/Preparation of the Lord's Table

Beneath The Cross of Jesus

Beneath the cross of Jesus
I find a place to stand
And wonder at such mercy
That calls me as I am
For hands that should discard me
Hold wounds which tell me come
Beneath the cross of Jesus
My unworthy soul is won

Beneath the cross of Jesus
His family is my own
Once strangers chasing selfish dreams
Now one through grace alone
How could I now dishonor
The ones that You have loved
Beneath the cross of Jesus
See the children called by God

Beneath the cross of Jesus
The path before the crown
We follow in His footsteps
Where promised hope is found
How great the joy before us
To be His perfect bride
Beneath the cross of Jesus
We will gladly live our lives

-All stand

The Doxology

***Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.***

© Words: Public Domain Music: Public Domain CCLI License # 2880208

The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

- The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy holy holy Lord
God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest***

Words/Music: Public Domain Setting: Robert Powell (b.1932) CCLI License # 2880208

- The people are invited to stand, or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. *Amen.*

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

*Our Father, who art in heaven,
hallowed be Thy Name,
Thy kingdom come,
Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast. Alleluia.*

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymns

What Love My God

What love my God would bring You down to earth
What king would take a low and lonely birth
Yet to this dark and broken place You came
To sleep beneath the stars that You had made
What love my God would send the Way of Life
To walk the road rejected and despised
That You might know the weakness I possess
And be my rock of strength and righteousness

*O Your love my God like a flood
As heaven opened up pouring out on us
O praise the King who came to the world
In His love like a mighty flood*

What love my God could hold You to the tree
To bear that overwhelming debt for me
The Son of heaven leaves the Father's side
The Healer bleeds the Life was made to die (*Chorus*)

What love my God so gracious and extreme
Was strong enough to come and fight for me
To go through hell and down into the grave
And raise me up to see You face to face
You raise me up to see You face to face (*Chorus 2x's*)

In His love like a mighty flood

CCLI Song # 7073335 Jonny Robinson | Michael Farren | Rich Thompson © 2016 CityAlight Music (Admin. by Integrity Music) Farren Love And War Publishing (Admin. by Integrity Music) Integrity's Alleluia! Music (Admin. by Integrity Music) CCLI License # 2880208

Speak O Lord

Speak O Lord as we come to You
To receive the food of Your holy word
Take Your truth plant it deep in us
Shape and fashion us in Your likeness
That the light of Christ might be seen today
In our acts of love and our deeds of faith
Speak O Lord and fulfill in us
All Your purposes for Your glory

Teach us Lord full obedience
Holy reverence true humility
Test our thoughts and our attitudes
In the radiance of Your purity
Cause our faith to rise
Cause our eyes to see
Your majestic love and authority
Words of power that can never fail
Let their truth prevail over unbelief

Speak O Lord and renew our minds
Help us grasp the heights of Your plans for us
Truths unchanged from the dawn of time
That will echo down through eternity
And by grace we'll stand on Your promises
And by faith we'll walk as You walk with us
Speak O Lord till Your church is built
And the earth is filled with Your glory

CCLI Song # 4615235 Keith Getty | Stuart Townend © 2005 Thankyou Music (Admin. by Capitol CMG Publishing) CCLI License # 2880208

The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

***Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.***

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

Closing Hymn

Lord Dismiss Us With Your Blessing

Lord dismiss us with your blessing
Fill our hearts with joy and peace
Let us each your love possessing
Triumph in redeeming grace

O direct us and protect us
Traveling through this wilderness

Thanks we give and adoration
For your gospel's joyful sound
May the fruits of your salvation
In our hearts and lives abound
Ever faithful ever faithful
To your truth may we be found

Amen

John Fawcett © Words: Public Domain Music: Sicilian Mariners CCLI License # 2880208

Dismissal

Celebrant: Go in peace to love and serve the Lord.
*People: Thanks be to God. Alleluia! Alleluia!
Alleluia!*

Musical Postlude

ALERT!

NEW PHONE NUMBER



(904) 747 - COOS (2667)

Call & Text

Church on the Move



2092 Beach Blvd is an active construction site! For your safety and that of the building crews, **PLEASE DO NOT VISIT!** Watch for upcoming opportunities scheduled for us to check out the progress.

The Church Office has a temporary location at **402 16th Ave S, Jax Bch**

Can I stop by the office? Please call or text to make sure COOS staff is onsite and Ocean Park Baptist doesn't have an event. We want to be courteous to our generous hosts.

How do I contact the office? Please call or text our NEW office number (904) 747- COOS (2667). or email church@church-savior.org

Where do I send mail? 2092 Beach Blvd, Jax Bch 32250

New Building - Opening Fall 2024



New Addition

Original Building

Happening Now:

Women's Bible Study: Fridays, 9:30a - 11:30a. Meeting at 402 16th Ave S. Fellowship Hall located in the Education Building.

Men's Breakfast Study: Tuesday 7:15-8:15at IHOP: 3250 Hodges

4:00pm Tea Time

Every Sunday before service, enjoy a time of Fellowship, Tea Time beginning at 4pm. With an assortment of teas, coffee and some sweet treats!

Save the Date:

Third Sunday Fellowship Meal - after the 5pm Service. Potluck info and sign-up and incoming next week!

After Church Service

Grab some friends and meet up for dinner after service! Scan this QR Code with your phone for restaurant suggestions.



Serving This Week	
Welcoming	Beverly
Reading	Sandy
Prayers	Buff
Ushers	Bill B, Pam P
Altar Set	Tiffie
Altar Take Down	Maryanna & Sue

CHURCH *of Our* SAVIOR

Clergy

The Very Rev. David Ball, Senior Pastor
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship
 The Rev. Canon James McCaslin, Assisting Priest
 The Rev. Bruce Ford, Assisting Priest

Office Staff

Chris McCarthy, Business Manager
 Jen Crews, Connections Coordinator
 Roxane Andrade, Operations Coordinator
 Buff Wagner, Treasurer

Ministry Staff

Patti Brodeur, Pastoral Assistant
 Debbie Godwin, Music Director
 Roxane Andrade, Nursery Director
 Gracie Ball, Interim Children's Ministry Director

Vestry

Trey Mamo - Sr Warden Kent Steen- Jr Warden
 Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,
Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm

Temporary Worship Address: 402 16th Ave S, Jax Bch
 Mailing Address: 2092 Beach Blvd, Jax Beach FL 32250
 904-747-COOS (2667) | church-savior.org | church@church-savior.org

Church services may involve photography and/or audio & video recordings. By attending, you consent to the use of these materials. Consent extends to any individual under your care.