



*“And he led them out as far as Bethany,  
and lifting up his hands he blessed them.  
While he blessed them, he parted from them  
and was carried up to heaven.”*

Luke 24:50-51

**Sunday After the Ascension**

*May 12, 2024*



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

**“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”**

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

# THE LITURGY OF THE WORD

## Welcome

*-The Congregation is invited to stand*

## Opening Hymn

### *Be Thou My Vision*

Be Thou my vision  
O Lord of my heart  
Naught be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

Be Thou my wisdom  
Be Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
I Thy true son  
Thou in me dwelling  
And I with Thee one

Be Thou my shield  
And my sword for the fight  
Be Thou my dignity  
Be Thou my might  
Thou my soul's shelter  
And Thou my high tow'r  
Raise Thou me heav'nward  
O pow'r of my pow'r

High King of heaven  
When vict'ry is won  
May I reach heaven's joys  
O bright heaven's Sun

Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all

CCLI Song # 30639 Eleanor Henrietta Hull | Mary Elizabeth Byrne © Words: Public Domain Music: Public Domain CCLI License # 2880208

## The Acclamation

Officiant: Alleluia! Christ is risen!  
**People:** *The Lord is risen indeed! Alleluia!*

## The Collect for Purity

*-The Celebrant and the People pray together*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

*-The Celebrant continues*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

Celebrant: Lord, have mercy upon us.  
**People:** *Christ, have mercy upon us.*  
Celebrant: Lord, have mercy upon us.

## **Praise Song**

### ***You Are My All In All***

*Jesus Lamb of God  
Worthy is Your name  
Jesus Lamb of God  
Worthy is Your name*

You are my strength  
When I am weak  
You are the treasure  
That I seek  
You are my all in all  
Seeking You as a precious jew'l  
Lord to give up I'd be a fool  
You are my all in all

*Jesus Lamb of God  
Worthy is Your name  
Jesus Lamb of God  
Worthy is Your name*

Taking my sin  
My cross my shame  
Rising again I bless Your name  
You are my all in all  
When I fall down You pick me up  
When I am dry You fill my cup  
You are my all in all (*Chorus 2x's*)

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## **The Collect of the Day**

Celebrant: The Lord be with you.  
**People:** *And with your spirit.*  
Celebrant: Let us pray.

*-The Celebrant prays the Collect of the Day*

*-The congregation may be seated*

*-9am Service: Children age 5 through 5<sup>th</sup> grade are invited to "Splash Kids". They will return during Holy Communion.*

## **The Lessons**

### ***A Reading from Joshua 6***

Now Jericho was shut up inside and outside because of the people of Israel. None went out, and none came in. <sup>2</sup>And the LORD said to Joshua, "See, I have given Jericho into your hand, with its king and mighty men of valor. <sup>3</sup>You shall march around the city, all the men of war going around the city once. Thus shall you do for six days. <sup>4</sup>Seven priests shall bear seven trumpets of rams' horns before the ark. On the seventh day you shall march around the city seven times, and the priests shall blow the trumpets. <sup>5</sup>And when they make a long blast with the ram's horn, when you hear the sound of the trumpet, then all the people shall shout with a great shout, and the wall of the city will fall down flat, and the people shall go up, everyone straight before him." <sup>6</sup>So Joshua the son of Nun called the priests and said to them, "Take up the ark of the covenant and let seven priests bear seven trumpets of rams' horns before the ark of the LORD." <sup>7</sup>And he said to the people, "Go forward. March around the city and let the armed men pass on before the ark of the LORD."

<sup>8</sup>And just as Joshua had commanded the people, the seven priests bearing the seven trumpets of rams' horns before the LORD went forward, blowing the trumpets, with the ark of the covenant of the LORD following them. <sup>9</sup>The armed men were walking before the priests who were blowing the trumpets, and the rear guard was walking after the ark, while the trumpets blew continually. <sup>10</sup>But Joshua commanded the people, "You shall not shout or make your voice heard, neither shall any word go out of your mouth, until the day I tell you to shout. Then you shall shout." <sup>11</sup>So he caused the ark of the LORD to circle the city, going about it once. And they came into the camp and spent the night in the camp.

<sup>12</sup> Then Joshua rose early in the morning, and the priests took up the ark of the LORD. <sup>13</sup> And the seven priests bearing the seven trumpets of rams' horns before the ark of the LORD walked on, and they blew the trumpets continually. And the armed men were walking before them, and the rear guard was walking after the ark of the LORD, while the trumpets blew continually. <sup>14</sup> And the second day they marched around the city once, and returned into the camp. So they did for six days.

<sup>15</sup> On the seventh day they rose early, at the dawn of day, and marched around the city in the same manner seven times. It was only on that day that they marched around the city seven times. <sup>16</sup> And at the seventh time, when the priests had blown the trumpets, Joshua said to the people, "Shout, for the LORD has given you the city. <sup>17</sup> And the city and all that is within it shall be devoted to the LORD for destruction. Only Rahab the prostitute and all who are with her in her house shall live, because she hid the messengers whom we sent. <sup>18</sup> But you, keep yourselves from the things devoted to destruction, lest when you have devoted them you take any of the devoted things and make the camp of Israel a thing for destruction and bring trouble upon it. <sup>19</sup> But all silver and gold, and every vessel of bronze and iron, are holy to the LORD; they shall go into the treasury of the LORD." <sup>20</sup> So the people shouted, and the trumpets were blown. As soon as the people heard the sound of the trumpet, the people shouted a great shout, and the wall fell down flat, so that the people went up into the city, every man straight before him, and they captured the city. <sup>21</sup> Then they devoted all in the city to destruction, both men and women, young and old, oxen, sheep, and donkeys, with the edge of the sword.

<sup>22</sup> But to the two men who had spied out the land, Joshua said, "Go into the prostitute's house and bring out from there the woman and all who belong to her, as you swore to her." <sup>23</sup> So the young men who had been spies went in and brought out Rahab and her father and mother and brothers

and all who belonged to her. And they brought all her relatives and put them outside the camp of Israel. <sup>24</sup> And they burned the city with fire, and everything in it. Only the silver and gold, and the vessels of bronze and of iron, they put into the treasury of the house of the LORD. <sup>25</sup> But Rahab the prostitute and her father's household and all who belonged to her, Joshua saved alive. And she has lived in Israel to this day, because she hid the messengers whom Joshua sent to spy out Jericho.

<sup>26</sup> Joshua laid an oath on them at that time, saying, “Cursed before the LORD be the man who rises up and rebuilds this city, Jericho.

“At the cost of his firstborn shall he  
lay its foundation,  
and at the cost of his youngest son  
shall he set up its gates.”

<sup>27</sup> So the LORD was with Joshua, and his fame was in all the land.

Reader: The Word of the Lord.  
**People:** *Thanks be to God.*

*-All stand*

## ***The Gradual***

### ***Ancient Words***

Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
O let the ancient words impart

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## ***Gospel Lesson from Luke 24:44-53***

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to Luke.  
**People:** *Glory to you, Lord Christ.*



<sup>44</sup> Then he said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the Law of Moses and the Prophets and the Psalms must be fulfilled.” <sup>45</sup> Then he opened their minds to understand the Scriptures, <sup>46</sup> and said to them, “Thus it is written, that the Christ should suffer and on the third day rise from the dead, dead, <sup>47</sup> and that repentance for the forgiveness of sins should be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup> You are witnesses of these things. <sup>49</sup> And behold, I am sending the promise of my Father upon you. But stay in the city until you are clothed with power from on high.”

<sup>50</sup> And he led them out as far as Bethany, and lifting up his hands he blessed them. <sup>51</sup> While he blessed them, he parted from them and was carried up into heaven. <sup>52</sup> And they worshiped him and returned to Jerusalem with great joy, <sup>53</sup> and were continually in the temple blessing God.

Reader: The Gospel of the Lord.

**People: Praise to you Lord Christ.**

**The Gradual**, continued

*Ancient words, ever true  
Changing me, changing you  
We have come with open hearts  
O let the ancient words impart*

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*-The Congregation may be seated*

**The Sermon**

*-All stand*

## **The Nicene Creed**

*-Officiant and People together*

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe** in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

\*universal

## **The Prayers of the People**

*-The Congregation is invited to sit, or stand for the Prayers of the People*

**Celebrant:** Let us pray for the Church and for the world.

*The Reader Prays:*

Almighty and ever living God, we are taught by your holy Word to offer prayers and supplications and to give thanks for all people. We humbly ask you mercifully to receive our prayers. Inspire continually the universal Church with the spirit of truth, unity, and concord; and grant that all who confess your holy Name may agree in the truth of your holy Word, and live in unity and godly love.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

We pray that you will lead the nations of the world in the way of righteousness; and so guide and direct their leaders, especially our President, that your people may enjoy the blessings of freedom and peace. Grant that our leaders may impartially administer justice, uphold integrity and truth, restrain wickedness and vice, and protect true religion and virtue.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

Give grace, heavenly Father, to all Bishops, Priests, and Deacons, and especially to your servants Foley our Archbishop, Alex our Bishop, David our Sr. Pastor, Chuck our Assistant Pastor, and Jim and Bruce our Assisting Pastors, that by their life and teaching, they may proclaim your true and life-giving Word, and rightly and duly administer your holy Sacraments. We lift up these church in our Diocese, Christ Church, St. Peter's in the Glen, and Incarnation. And to all your people give your heavenly grace, especially to this Congregation, that with reverent and obedient hearts we may hear and receive your holy Word, and serve you in holiness and righteousness all the days of our lives.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

Prosper, we pray, all those who proclaim the Gospel of your kingdom throughout the world, and strengthen us to fulfill your great commission, making disciples of all nations, baptizing them and teaching them to obey all that you have commanded. We especially pray for Julie Engeman in the Democratic Republic of the Congo and David Sandifer and his family serving with SAMS.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

We ask you in your goodness, O Lord, to comfort and sustain all who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity.

*-The Congregation is invited to offer up their own prayers and petitions*

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

We remember and give thanks to you Almighty God for all your servants who have departed this life in your faith and fear, that your will for them may be fulfilled; and we ask you to give us grace, that through faith in Christ alone, we may share with them in your heavenly kingdom.

Reader: Lord, in your mercy:

**People:** *Hear our prayer.*

*-The Celebrant concludes with the following prayer*

Heavenly Father, grant these our prayers for the sake of Jesus Christ, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

*-All pray together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*-Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## The Comfortable Words

*-The Celebrant may then say one or more of the following sentences, first saying*

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus  
Christ the righteous. He is the propitiation for our sins, and not  
for ours only but also for the sins of the whole world.

*1 John 2:1-2*

## **The Peace**

Celebrant: The Peace of the Lord be always with you.

**People:** *And with your spirit.*

*-The Ministers and People may greet one another in the name of the Lord*

## **Announcements**

### **Offering**

#### **Ways to give on Sunday morning**

- Online at [church-savior.org/give](http://church-savior.org/give)
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

## **The Lord's Supper**

### **Offertory/Preparation of the Lord's Table**

#### ***As The Deer***

As the deer panteth for the water  
So my soul longeth after Thee  
You alone are my heart's desire  
And I long to worship Thee

*You alone are my strength my shield  
To You alone may my spirit yield  
You alone are my heart's desire  
And I long to worship Thee*

I want You more than gold or silver  
Only You can satisfy  
You alone are the real joygiver  
And the apple of my eye (*Chorus*)

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*-All stand*

## **The Doxology**

***Praise God from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above ye heavenly host,  
praise Father, Son, and Holy Ghost. Amen.***

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## **The Great Thanksgiving**

**Celebrant:** The Lord be with you.  
**People:** *And also with you.*

**Celebrant:** Lift up your hearts.  
**People:** *We lift them up to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.  
**People:** *It is right to give Him thanks and praise.*

*- The Celebrant continues.*

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*- The Celebrant may pray the proper preface.*

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Holy holy holy Lord  
God of power and might  
Heaven and earth are full of Your glory  
Hosanna in the highest  
Blessed is He who comes  
In the name of the Lord  
Hosanna in the highest*

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*- The people are invited to stand, or be seated.*

## **The Prayer of Consecration**

*-The Celebrant begins*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:



*-Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

## **The Lord's Prayer**

*-The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*-Officiant and People*

***Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,***

*as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People:** *Therefore let us keep the feast. Alleluia.*

## **The Ministration of Communion**

*-Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.*

*-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.*

*-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.*

*-Gluten Free wafers are available. Please ask the Celebrant.*

## **Communion Hymns**

### ***Jesus Keep Me Near The Cross***

Jesus keep me near the cross  
There a precious fountain  
Free to all a healing stream  
Flows from Calv'ry's mountain

*In the cross in the cross  
Be my glory ever  
Till my raptured soul shall find  
Rest beyond the river*

Near the cross a trembling soul  
Love and mercy found me  
There the Bright and Morning Star  
Sheds its beams around me (*Chorus*)

Near the cross O Lamb of God  
Bring its scenes before me  
Help me walk from day to day  
With its shadows o'er me (*Chorus*)

Near the cross I'll watch and wait  
Hoping trusting ever  
Till I reach the golden strand  
Just beyond the river (*Chorus*)

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### ***Amazing Grace***

Amazing grace how sweet the sound  
That saved a wretch like me  
I once was lost but now am found  
Was blind but now I see

'Twas grace that taught my heart to fear  
And grace my fears relieved  
How precious did that grace appear  
The hour I first believed

Through many dangers toils and snares  
I have already come  
'Tis grace hath brought me safe thus far  
And grace will lead me home

When we've been there ten thousand years  
Bright shining as the sun  
We've no less days to sing God's praise  
Than when we first begun

Edwin Othello Excell | John Newton | John P. Rees | David Hamilton | William W. Walker © Words: Public Domain Music: Public Domain CCLI License # 2880208

## The Post Communion Prayer

*-After Communion, the Celebrant says*

Let us pray.

*-Celebrant and People together say the following*

***Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.***

## The Blessing

*-The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

## Closing Hymn

### ***Blessed Assurance***

Blessed assurance Jesus is mine  
O what a foretaste of glory divine  
Heir of salvation purchase of God  
Born of His Spirit washed in His blood

*This is my story this is my song  
Praising my Savior all the day long  
This is my story this is my song  
Praising my Savior all the day long*

Perfect submission perfect delight  
Visions of rapture now burst on my sight  
Angels descending bring from above

Echoes of mercy whispers of love (*Chorus*)

Perfect submission all is at rest  
I in my Savior am happy and blest  
Watching and waiting looking above  
Filled with His goodness lost in His love (*Chorus*)

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## **Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** *Thanks be to God. Alleluia! Alleluia!  
Alleluia!*

## **Musical Postlude**



Scan the QR code to fill a virtual bottle!



# IT'S TIME FOR Baby Bottles!

Celebrate the LIFE God gives us by taking an empty bottle home and bringing it back in a few weeks full of coins, bills, and checks!

## *Help Save Lives Today!*

Every penny donated goes directly toward saving lives in our community.





## **Sun, May 19 Third Sunday Fellowship Meal**

The third Sunday of the month Fellowship Meal is next **Sunday, May 19th**. Please let the setup team know who is coming by scanning this QR Code. If you would like to bring food, please indicate on the form.



### **Following Up:**

**National Day of Prayer** - COOS joined First Christian Church at the Beaches in observance of National Day of Prayer on May 2. Thank you to those that came, that volunteered to help and to Larry Wagner for organizing this event.

### **After Church Service**

Grab some friends and meet up for dinner after service! Scan this QR Code with your phone for restaurant suggestions.



### **Happening Now:**

**Women's Bible Study:** Fridays, 9:30a - 11:30a.

Meeting at 402 16th Ave S. Fellowship Hall located in the Education Building.

**Men's Breakfast Study:** Tuesday 7:15-8:15at IHOP:  
3250 Hodges

### **4:00pm Tea Time**

Every Sunday before service, enjoy a time of Fellowship, Tea Time beginning at 4pm. With an assortment of teas, coffee and some sweet treats!

Serving This Week	
<b>Welcoming</b>	Hannah
<b>Reading</b>	Pat W
<b>Prayers</b>	Susan
<b>Ushers</b>	Butch, ??
<b>Altar Set</b>	Tiffie
<b>Altar Take Down</b>	Michelle & Mary-Stuart

# CHURCH *of Our* SAVIOR

## Clergy

The Very Rev. David Ball, Senior Pastor  
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship  
 The Rev. Canon James McCaslin, Assisting Priest  
 The Rev. Bruce Ford, Assisting Priest

## Office Staff

Chris McCarthy, Business Manager  
 Jen Crews, Connections Coordinator  
 Roxane Andrade, Operations Coordinator  
 Buff Wagner, Treasurer

## Ministry Staff

Patti Brodeur, Pastoral Assistant  
 Debbie Godwin, Music Director  
 Roxane Andrade, Nursery Director  
 Gracie Ball, Interim Children's Ministry Director

## Vestry

Trey Mamo - Sr Warden    Kent Steen- Jr Warden  
 Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,  
*Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm*

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Temporary Worship Address: 402 16th Ave S, Jax Bch  
 Mailing Address: 2092 Beach Blvd, Jax Beach FL 32250  
 904-747-COOS (2667) | church-savior.org | church@church-savior.org

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