



“The grace of the Lord Jesus Christ
and the love of God and the fellowship
of the Holy Spirit be with you all.”

1 Corinthians 13:14

Second Sunday After Pentecost

June 2, 2024



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

Welcome

-The Congregation is invited to stand

Opening Hymn

A Mighty Fortress Is Our God

A mighty fortress is our God
A bulwark never failing
Our helper He amid the flood
Of mortal ills prevailing
For still our ancient foe
Doth seek to work us woe
His craft and power are great
And armed with cruel hate
On earth is not his equal

Did we in our own strength confide
Our striving would be losing
Were not the right man on our side
The man of God's own choosing
Dost ask who that may be
Christ Jesus it is He
Lord Sabaoth His name
From age to age the same
And He must win the battle

That word above all earthly pow'rs
No thanks to them abideth
The Spirit and the gifts are ours
Through Him who with us sideth
Let goods and kindred go
This mortal life also
The body they may kill
God's truth abideth still
His kingdom is forever

The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be His kingdom, now and forever.*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: *Christ, have mercy upon us.*

Celebrant: Lord, have mercy upon us.

Praise Song

Good And Gracious King

I approach the throne of glory
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King

I will give to You my burden
As You give to me Your strength
Come and fill me with Your Spirit
As I sing to You this praise

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

O what grace that You would see me
As Your child and as Your friend
Safe secure in You forever
I pour out my praise again

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

You're a good and gracious King

You're a good and gracious King

CCLI Song # 7073329 James Ferguson | Jonny Robinson | Michael Farren © 2016 CityAlight Music (Admin. by Integrity Music) Farren Love And War Publishing (Admin. by Integrity Music) Integrity's Alleluia! Music (Admin. by Integrity Music) CCLI License # 2880208

The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

-The congregation may be seated

-9am Service: Children age 5 through 5th grade are invited to "Splash Kids". They will return during Communion.

The Lesson

A Reading from Joshua 9

As soon as all the kings who were beyond the Jordan in the hill country and in the lowland all along the coast of the Great Sea toward Lebanon, the Hittites, the Amorites, the Canaanites, the Perizzites, the Hivites, and the Jebusites, heard of this, ² they gathered together as one to fight against Joshua and Israel.

³ But when the inhabitants of Gibeon heard what Joshua had done to Jericho and to Ai, ⁴ they on their part acted with

cunning and went and made ready provisions and took worn-out sacks for their donkeys, and wineskins, worn-out and torn and mended, ⁵ with worn-out, patched sandals on their feet, and worn-out clothes. And all their provisions were dry and crumbly. ⁶ And they went to Joshua in the camp at Gilgal and said to him and to the men of Israel, “We have come from a distant country, so now make a covenant with us.” ⁷ But the men of Israel said to the Hivites, “Perhaps you live among us; then how can we make a covenant with you?” ⁸ They said to Joshua, “We are your servants.” And Joshua said to them, “Who are you? And where do you come from?” ⁹ They said to him, “From a very distant country your servants have come, because of the name of the LORD your God. For we have heard a report of him, and all that he did in Egypt, ¹⁰ and all that he did to the two kings of the Amorites who were beyond the Jordan, to Sihon the king of Heshbon, and to Og king of Bashan, who lived in Ashtaroth. ¹¹ So our elders and all the inhabitants of our country said to us, ‘Take provisions in your hand for the journey and go to meet them and say to them, ‘We are your servants. Come now, make a covenant with us.’” ¹² Here is our bread. It was still warm when we took it from our houses as our food for the journey on the day we set out to come to you, but now, behold, it is dry and crumbly. ¹³ These wineskins were new when we filled them, and behold, they have burst. And these garments and sandals of ours are worn out from the very long journey.” ¹⁴ So the men took some of their provisions, but did not ask counsel from the LORD. ¹⁵ And Joshua made peace with them and made a covenant with them, to let them live, and the leaders of the congregation swore to them.

¹⁶ At the end of three days after they had made a covenant with them, they heard that they were their neighbors and that they lived among them. ¹⁷ And the people of Israel set out and reached their cities on the third day. Now their cities were Gibeon, Chephirah, Beeroth, and Kiriath-jearim. ¹⁸ But the people of Israel did not attack them, because the leaders of the congregation had sworn to them by the LORD, the God of Israel. Then all the congregation murmured against the leaders. ¹⁹ But all the leaders said to all the congregation, “We

have sworn to them by the LORD, the God of Israel, and now we may not touch them. ²⁰ This we will do to them: let them live, lest wrath be upon us, because of the oath that we swore to them.” ²¹ And the leaders said to them, “Let them live.” So they became cutters of wood and drawers of water for all the congregation, just as the leaders had said of them.

²² Joshua summoned them, and he said to them, “Why did you deceive us, saying, ‘We are very far from you,’ when you dwell among us? ²³ Now therefore you are cursed, and some of you shall never be anything but servants, cutters of wood and drawers of water for the house of my God.” ²⁴ They answered Joshua, “Because it was told to your servants for a certainty that the LORD your God had commanded his servant Moses to give you all the land and to destroy all the inhabitants of the land from before you—so we feared greatly for our lives because of you and did this thing. ²⁵ And now, behold, we are in your hand. Whatever seems good and right in your sight to do to us, do it.” ²⁶ So he did this to them and delivered them out of the hand of the people of Israel, and they did not kill them. ²⁷ But Joshua made them that day cutters of wood and drawers of water for the congregation and for the altar of the LORD, to this day, in the place that he should choose.

Reader: The Word of the Lord.

People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

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Gospel Lesson from John 8:31-36

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to John.

People: ***Glory to you, Lord Christ.***

³¹ So Jesus said to the Jews who had believed him, “If you abide in my word, you are truly my disciples, ³² and you will know the truth, and the truth will set you free.” ³³ They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

³⁴ Jesus answered them, “Truly, truly, I say to you, everyone who practices sin is a slave to sin. ³⁵ The slave does not remain in the house forever; the son remains forever. ³⁶ So if the Son sets you free, you will be free indeed.

Reader: The Gospel of the Lord.

People: ***Praise to you Lord Christ.***

The Gradual, continued

*Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart*

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-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*universal

The Prayers of the People

Celebrant: In peace, let us pray to the Lord, saying, “Hear our prayer”

The Reader Prays:

For the holy Church of God, that it may be filled with truth and love, and be found without fault, by your grace at the day of Christ’s coming.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For Foley. our Archbishop, for Alex our own Bishop and his wife Jody, for all bishops and other ministers, and for all the holy people of God. We pray for these churches in our Diocese, Redeemer, Holy Trinity, Adoration and the Mission Anglican Church. We lift up our children's and youth ministries, our nursery, Splash kids, Trail Life and American Heritage Girls. Jesus, you declared to your disciples that no one should hinder any children from coming to you. May you use these ministries and their leaders to lead our children into a personal relationship with you.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Father are one, and that all people will know that we are your disciples by the way that we have love for one another.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth in both word and deed. We especially pray for First Coast Women's Services in their ministry to the preborn and their parents and for Cross Cultural Connections in their ministry to those suffering from human trafficking.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For those in positions of public trust and service, that they may serve justice, and promote the dignity and freedom of every person.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For this congregation that we may be delivered from hardness of heart, give us true humility, that we may be your missionaries in this world and show forth your glory in all that we say and do.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For our enemies and those who wish us harm; and for all whom we have injured or offended.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

We give you thanks for all who have died in the faith of the resurrection from the dead and the assurance in Christ that they are at rest in that place where there is no pain or grief, but life eternal.

Reader: We pray to you, O Lord.

People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Lord, in your mercy:
People: *Hear our prayer.*

Rejoicing in the fellowship of all the believers, let us commend ourselves, and one another, and all our life to Christ our God.

Reader: We pray to you, O Lord.
People: *Hear our prayer.*

-The Celebrant concludes with the following prayer

For yours is the majesty, O Father, Son, and Holy Spirit;
yours is the kingdom and the power and the glory, now and
for ever. *Amen.*

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

*Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.*

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. *Amen.*

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements

Offering

Ways to give on Sunday morning

- Give online at church-savior.org/give
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

The Lord's Supper

Offertory/Preparation of the Lord's Table

O The Deep Deep Love Of Jesus

O the deep deep love of Jesus
Vast unmeasured boundless free
Rolling as a mighty ocean
In its fullness over me
Underneath me all around me
Is the current of Thy love
Leading onward leading homeward
To my glorious rest above

O the deep deep love of Jesus
Spread His praise from shore to shore
How He loveth ever loveth
Changeth never nevermore
How He watches o'er His loved ones
Died to call them all His own
How for them He intercedeth
Watches over them from the throne

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-All stand

The Doxology

*Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.*

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The Great Thanksgiving

Celebrant: The Lord be with you.
People: *And also with you.*

Celebrant: Lift up your hearts.
People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.
People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

- The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Holy holy holy Lord
God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest*

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- The people are invited to stand, or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he

broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

***Our Father, who art in heaven,
hallowed be Thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

***For Thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: ***Therefore let us keep the feast. Alleluia.***

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Songs

We Will Feast In The House Of Zion

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood
Upheld protected gathered up (*Chorus*)

In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength (*Chorus*)

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom (*Chorus*)

Joshua Moore, Sandra McCracken CCLI Song #7041364 © 2015 Integrity Worship Music; Paper News
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You Are My All In All

You are my strength
When I am weak
You are the treasure
That I seek
You are my all in all
Seeking You as a precious jew'l
Lord to give up I'd be a fool
You are my all in all

Jesus Lamb of God

*Worthy is Your name
Jesus Lamb of God
Worthy is Your name*

Taking my sin
My cross my shame
Rising again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all (*Chorus*)

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The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

***Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.***

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. *Amen*

Closing Hymn

Great Is Thy Faithfulness

Great is Thy faithfulness
O God my Father
There is no shadow
Of turning with Thee
Thou changest not
Thy compassions they fail not
As Thou hast been
Thou forever wilt be

Great is Thy faithfulness
Great is Thy faithfulness
Morning by morning
New mercies I see
All I have needed
Thy hand hath provided
Great is Thy faithfulness
Lord unto me

Pardon for sin
And a peace that endureth
Thy own dear presence
To cheer and to guide
Strength for today
And bright hope for tomorrow
Blessings all mine
With ten thousand beside (*Chorus*)

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Dismissal



Church on the Move

We are doubling our space at 2092 Beach Blvd!

For your safety and that of the building crews, **please do not visit the construction site.** Watch for upcoming scheduled opportunities scheduled for us to check out the progress. Follow the progress at church-savior.org/building-expansion.

The Church Office has a temporary location at **402 16th Ave S, Jax Bch**

Can I stop by the office? Please **call or text** to make sure COOS staff is onsite and Ocean Park Baptist doesn't have an event. We want to be courteous to our generous hosts.

How do I contact the office? Please call or text (904) 747-COOS (2667) or email church@church-savior.org

Where do I send mail? 2092 Beach Blvd, Jax Bch 32250

Building Expansion - Opening Fall 2024



New Addition

Original Building

WEEKLY ANNOUNCEMENTS

Welcome COOS' Newest Staff Member



Hannah McDonald is joining the COOS team as Director of Youth and Family Ministry. Hannah recently graduated from Berry College with a major in Religious Studies, She grew up in North Florida and the Diocese of the Gulf Atlantic. She has served in youth ministry and college ministry throughout her college years and has discerned a calling to full-time ministry in the local church with a special passion for the Anglican Tradition.

Next Sun, June 9th: Meet & Greet Hannah

Come to Tea Time in the Fellowship Hall, beginning at 4pm to meet and welcome Hannah.

Next Sun, June 9th: Opportunity to visit the New Building

After service, drive to our building site to see the new space and to write a bible verse on the concrete. Please, no quotes, lyrics, or writings other than bible verses and your name. Please note: This is a construction site, and access depends on the ability to navigate uneven footing and climb stairs. Please wear closed-toe shoes and park in the field.

Sunday, June 16th: 3rd Sunday Fellowship Meal

Let's eat! Everyone is invited to feast at our 3rd Sunday Fellowship meal on June 16. We are having a potluck dinner after the service. To sign up to help or bring food, visit www.PerfectPotluck.com/THZQ7354 or scan the QR Code.



First Coast Women's Services Baby Bottle Campaign is underway. Grab a bottle at service, fill and bring it back anytime before June 16th. Donations help provide support for women and families to choose life!

Serving This Week	
Welcoming	Needed
Reading	Kathy
Prayers	Rob R
Ushers	Barbara & Cheri
Altar Set	Tiffie
Altar Take Down	Michelle & Sue

CHURCH *of Our* SAVIOR

Clergy

The Very Rev. David Ball, Senior Pastor
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship
 The Rev. Canon James McCaslin, Assisting Priest
 The Rev. Bruce Ford, Assisting Priest

Office Staff

Chris McCarthy, Business Manager
 Jen Crews, Connections Coordinator
 Roxane Andrade, Operations Coordinator
 Buff Wagner, Treasurer

Ministry Staff

Patti Brodeur, Pastoral Assistant
 Debbie Godwin, Music Director
 Roxane Andrade, Nursery Director
 Gracie Ball, Interim Children's Ministry Director
 Hannah McDonald, Director of Youth and Families

Vestry

Trey Mamo - Sr Warden Kent Steen- Jr Warden
 Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,
Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm

Temporary Worship Address: 402 16th Ave S, Jax Bch
 Mailing Address: 2092 Beach Blvd, Jax Beach FL 32250
 904-747-COOS (2667) | church-savior.org |
 church@church-savior.org

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