



“The grace of the Lord Jesus Christ  
and the love of God and the fellowship  
of the Holy Spirit be with you all.”

*1 Corinthians 13:14*

**Sixth Sunday After Pentecost**

*June 30, 2024*



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

**“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”**

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

# THE LITURGY OF THE WORD

## Welcome

*-The Congregation is invited to stand*

## Opening Hymn

### *Be Thou My Vision*

Be Thou my vision  
O Lord of my heart  
Naught be all else to me  
Save that Thou art  
Thou my best thought  
By day or by night  
Waking or sleeping  
Thy presence my light

Be Thou my wisdom  
Be Thou my true Word  
I ever with Thee  
And Thou with me Lord  
Thou my great Father  
I Thy true son  
Thou in me dwelling  
And I with Thee one

Be Thou my shield  
And my sword for the fight  
Be Thou my dignity  
Be Thou my might  
Thou my soul's shelter  
And Thou my high tow'r  
Raise Thou me heav'nward  
O pow'r of my pow'r

High King of heaven  
When vict'ry is won  
May I reach heaven's joys  
O bright heaven's Sun

Heart of my own heart  
Whatever befall  
Still be my vision  
O Ruler of all

CCLI Song # 30639 Eleanor Henrietta Hull | Mary Elizabeth Byrne © Words: Public Domain Music: Public Domain CCLI License # 2880208

## The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit  
**People:** *And blessed be His kingdom, now and forever.*

## The Collect for Purity

*-The Celebrant and the People pray together*

*Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.*

## The Summary of the Law

*-The Celebrant continues*

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

## The Kyrie

Celebrant: Lord, have mercy upon us.  
**People:** *Christ, have mercy upon us.*  
Celebrant: Lord, have mercy upon us.

## **Praise Song**

### *Ancient Of Days*

Though the nations rage  
Kingdoms rise and fall  
There is still one King  
Reigning over all  
So I will not fear  
For this truth remains  
That my God is the Ancient of Days

*None above Him none before Him  
All of time in His hands  
For His throne it shall remain and ever stand  
All the power all the glory  
I will trust in His name  
For my God is the Ancient of days*

Though the dread of night  
Overwhelms my soul  
He is here with me  
I am not alone  
O His love is sure  
And He knows my name  
For my God is the Ancient of Days (*Chorus*)

Though I may not see  
What the future brings  
I will watch and wait  
For the Saviour king  
Then my joy complete  
Standing face to face  
In the presence of the Ancient of Days (*Chorus*)

*For my God is the Ancient of Days*

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## The Collect of the Day

Celebrant: The Lord be with you.

**People:** *And with your spirit.*

Celebrant: Let us pray.

*-The Celebrant prays the Collect of the Day*

*-The congregation may be seated*

*-Children age 5 through 5<sup>th</sup> grade are invited to “Splash Kids”. They will return during Communion.*

## The Lesson

### *A Reading from Joshua 13*

Now Joshua was old and advanced in years, and the LORD said to him, “You are old and advanced in years, and there remains yet very much land to possess. <sup>2</sup>This is the land that yet remains: all the regions of the Philistines, and all those of the Geshurites <sup>3</sup>(from the Shihor, which is east of Egypt, northward to the boundary of Ekron, it is counted as Canaanite; there are five rulers of the Philistines, those of Gaza, Ashdod, Ashkelon, Gath, and Ekron), and those of the Avvim, <sup>4</sup>in the south, all the land of the Canaanites, and Mearah that belongs to the Sidonians, to Aphek, to the boundary of the Amorites, <sup>5</sup>and the land of the Gebalites, and all Lebanon, toward the sunrise, from Baal-gad below Mount Hermon to Lebo-hamath, <sup>6</sup>all the inhabitants of the hill country from Lebanon to Misrephoth-maim, even all the Sidonians. I myself will drive them out from before the people of Israel. Only allot the land to Israel for an inheritance, as I have commanded you. <sup>7</sup>Now therefore divide this land for an inheritance to the nine tribes and half the tribe of Manasseh.”

<sup>8</sup>With the other half of the tribe of Manasseh the Reubenites and the Gadites received their inheritance, which Moses gave them, beyond the Jordan eastward, as Moses the servant of the LORD gave them: <sup>9</sup>from Aroer, which is on the edge of the Valley of the Arnon, and the city that is in the middle of the

valley, and all the tableland of Medeba as far as Dibon; <sup>10</sup> and all the cities of Sihon king of the Amorites, who reigned in Heshbon, as far as the boundary of the Ammonites; <sup>11</sup> and Gilead, and the region of the Geshurites and Maacathites, and all Mount Hermon, and all Bashan to Salecah; <sup>12</sup> all the kingdom of Og in Bashan, who reigned in Ashtaroth and in Edrei (he alone was left of the remnant of the Rephaim); these Moses had struck and driven out. <sup>13</sup> Yet the people of Israel did not drive out the Geshurites or the Maacathites, but Geshur and Maacath dwell in the midst of Israel to this day.

<sup>14</sup> To the tribe of Levi alone Moses gave no inheritance. The offerings by fire to the LORD God of Israel are their inheritance, as he said to him.

<sup>15</sup> And Moses gave an inheritance to the tribe of the people of Reuben according to their clans. <sup>16</sup> So their territory was from Aroer, which is on the edge of the Valley of the Arnon, and the city that is in the middle of the valley, and all the tableland by Medeba; <sup>17</sup> with Heshbon, and all its cities that are in the tableland; Dibon, and Bamoth-baal, and Beth-baal-meon, <sup>18</sup> and Jahaz, and Kedemoth, and Mephaath, <sup>19</sup> and Kiriathaim, and Sibmah, and Zereth-shahar on the hill of the valley, <sup>20</sup> and Beth-peor, and the slopes of Pisgah, and Beth-jeshimoth, <sup>21</sup> that is, all the cities of the tableland, and all the kingdom of Sihon king of the Amorites, who reigned in Heshbon, whom Moses defeated with the leaders of Midian, Evi and Rekem and Zur and Hur and Reba, the princes of Sihon, who lived in the land. <sup>22</sup> Balaam also, the son of Beor, the one who practiced divination, was killed with the sword by the people of Israel among the rest of their slain. <sup>23</sup> And the border of the people of Reuben was the Jordan as a boundary. This was the inheritance of the people of Reuben, according to their clans with their cities and villages.

<sup>24</sup> Moses gave an inheritance also to the tribe of Gad, to the people of Gad, according to their clans. <sup>25</sup> Their territory was

Jazer, and all the cities of Gilead, and half the land of the Ammonites, to Aroer, which is east of Rabbah, <sup>26</sup>and from Heshbon to Ramath-mizpeh and Betonim, and from Mahanaim to the territory of Debir, <sup>27</sup>and in the valley Beth-haram, Beth-nimrah, Succoth, and Zaphon, the rest of the kingdom of Sihon king of Heshbon, having the Jordan as a boundary, to the lower end of the Sea of Chinnereth, eastward beyond the Jordan. <sup>28</sup>This is the inheritance of the people of Gad according to their clans, with their cities and villages.

<sup>29</sup> And Moses gave an inheritance to the half-tribe of Manasseh. It was allotted to the half-tribe of the people of Manasseh according to their clans. <sup>30</sup> Their region extended from Mahanaim, through all Bashan, the whole kingdom of Og king of Bashan, and all the towns of Jair, which are in Bashan, sixty cities, <sup>31</sup>and half Gilead, and Ashtaroth, and Edrei, the cities of the kingdom of Og in Bashan. These were allotted to the people of Machir the son of Manasseh for the half of the people of Machir according to their clans.

<sup>32</sup> These are the inheritances that Moses distributed in the plains of Moab, beyond the Jordan east of Jericho. <sup>33</sup> But to the tribe of Levi Moses gave no inheritance; the LORD God of Israel is their inheritance, just as he said to them.

Reader: The Word of the Lord.

**People: Thanks be to God.**

*-All stand*

## ***The Gradual***

### ***Ancient Words***

Holy words long preserved  
For our walk in this world  
They resound with God's own heart  
O let the ancient words impart

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## ***Gospel Lesson from Luke 10:1-9, 17-24***

Celebrant: The Holy Gospel of our Lord Jesus Christ  
according to Luke

***People: Glory to you, Lord Christ.***

After this the Lord appointed seventy-two others and sent them on ahead of him, two by two, into every town and place where he himself was about to go. <sup>2</sup> And he said to them, “The harvest is plentiful, but the laborers are few. Therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go your way; behold, I am sending you out as lambs in the midst of wolves. <sup>4</sup> Carry no moneybag, no knapsack, no sandals, and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, ‘Peace be to this house!’ <sup>6</sup> And if a son of peace is there, your peace will rest upon him. But if not, it will return to you. <sup>7</sup> And remain in the same house, eating and drinking what they provide, for the laborer deserves his wages. Do not go from house to house. <sup>8</sup> Whenever you enter a town and they receive you, eat what is set before you. <sup>9</sup> Heal the sick in it and say to them, ‘The kingdom of God has come near to you.’

<sup>17</sup> The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” <sup>18</sup> And he said to them, “I saw Satan fall like lightning from heaven. <sup>19</sup> Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. <sup>20</sup> Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

<sup>21</sup> In that same hour he rejoiced in the Holy Spirit and said, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; yes, Father, for such was your gracious will. <sup>22</sup> All things have been handed over to me by my Father, and no one knows who the Son is except the Father, or who the Father is except the Son and anyone to whom the Son chooses to reveal him.”

<sup>23</sup> Then turning to the disciples he said privately, “Blessed are the eyes that see what you see! <sup>24</sup> For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.”

Reader: The Gospel of the Lord.

**People:** *Praise to you Lord Christ.*

## **The Gradual**, continued

*Ancient words, ever true  
Changing me, changing you  
We have come with open hearts  
O let the ancient words impart*

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*-The Congregation may be seated*

## **The Sermon**

*-All stand*

## **The Nicene Creed**

*-Officiant and People together*

**We believe** in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

**We believe** in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

**We believe** in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

**We believe** in one holy catholic\* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

\*universal

## **The Prayers of the People**

Celebrant: Let us pray for the Church and for the world.

*The Reader Prays:*

Almighty God, our heavenly Father, bless and guide all our bishops, pastors, church workers and all your faithful people. Grant wisdom to our archbishop, and to our bishop, that under them we may be led in the unity of the Holy Spirit. May all who confess your holy name continue to witness by serving their neighbors, loving their enemies, and working together for the extension of your kingdom in and beyond our land. We pray for our Women's Ministry, our Men's Ministry, for our Sunday Servants, our Acolytes, our Ushers, Readers, Prayer Leaders, Altar Guild, Music Team, and all our volunteers, that You Almighty God will bless their service to you and use it for your honor and glory.

Reader: Graciously hear our prayer:

**People: *We beseech you O Lord***

Let us pray for our nation. Merciful Father, protect and guide our President and all who are in authority that we may be governed in the way of peace, love, and unity. May our leaders exercise your authority without fear or favor so that justice may roll down like waters, and righteousness like an ever-flowing stream.

Reader: Graciously hear our prayer:

**People:** *We beseech you O Lord*

Let us pray for the needs of the world. Loving Father, your Son grew in wisdom and stature, in favor with God and man: as he brought your good news to the poor, we now bring to you those who are suffering from hunger, poverty and sickness, and who are under oppression and exploitation. Your kingdom come, your will be done in transforming their lives and inspiring us to share your gospel, so that friends and strangers may be saved.

*-The Congregation is invited to offer up their own prayers and petitions*

Reader: Graciously hear our prayer:

**People:** *We beseech you O Lord*

Let us thank God for the lives of those who have departed in Christ. Gracious Father, we heartily thank you for our faithful ancestors and all who have passed through death to the new life of joy in our heavenly home. We pray that, surrounded by so great a crowd of witnesses, we may walk in their footsteps and be fully united with them in your everlasting kingdom.

Reader: Grant the prayers for your family Father:

**People:** *Through Jesus Christ, our mediator.*

## **The Confession and Absolution of Sin**

Celebrant: Let us humbly confess our sins to Almighty God.

*-All pray together*

***Most merciful God,  
we confess that we have sinned against you  
in thought, word and deed,  
by what we have done, and by what we have left undone.  
We have not loved you with our whole heart;***

***we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will, and walk in your ways,  
to the glory of your Name. Amen.***

*-Priest stands and says*

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

## **The Comfortable Words**

*-The Celebrant may then say one or more of the following sentences, first saying*

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.  
*1 John 2:1-2*

## The Peace

Celebrant: The Peace of the Lord be always with you.  
**People:** *And with your spirit.*

*-The Ministers and People may greet one another in the name of the Lord*

## Announcements

### Offering

#### Ways to give on Sunday morning

- Give online at church-savior.org/give
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

## The Lord's Supper

### Offertory/Preparation of the Lord's Table

#### *I Surrender All*

All to Jesus I surrender  
All to Him I freely give  
I will ever love and trust Him  
In His presence daily live

*I surrender all*

*I surrender all*

*All to Thee my blessed Savior*

*I surrender all*

All to Jesus I surrender  
Lord I give myself to Thee  
Fill me with Thy love and power  
Let Thy blessing fall on me (*Chorus*)

CCLI Song # 23189 Judson Wheeler Van DeVenter | Winfield Scott Weeden © Words: Public Domain Music: Public Domain CCLI License # 2880208

*-All stand*

## The Doxology

*Praise God from whom all blessings flow,  
praise Him all creatures here below,  
praise Him above ye heavenly host,  
praise Father, Son, and Holy Ghost. Amen.*

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## The Great Thanksgiving

**Celebrant:** The Lord be with you.

**People:** *And also with you.*

**Celebrant:** Lift up your hearts.

**People:** *We lift them up to the Lord.*

**Celebrant:** Let us give thanks to the Lord our God.

**People:** *It is right to give Him thanks and praise.*

*- The Celebrant continues.*

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

*- The Celebrant may pray the proper preface.*

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Holy holy holy Lord  
God of power and might  
Heaven and earth are full of Your glory  
Hosanna in the highest  
Blessed is He who comes  
In the name of the Lord  
Hosanna in the highest*

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*- The people are invited to stand, or be seated.*

## The Prayer of Consecration

*-The Celebrant begins*

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

*-Celebrant and People*

***Christ has died.***

***Christ is risen.***

***Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.



Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

## **The Lord's Prayer**

*-The Celebrant then says*

And now as our Savior Christ has taught us, we are bold to pray:

*-Officiant and People*

***Our Father, who art in heaven,  
hallowed be Thy Name,  
Thy kingdom come, Thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For Thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

**Celebrant:** Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

**People:** ***Therefore let us keep the feast. Alleluia.***

## **The Ministration of Communion**

*-Facing the People, the Celebrant may say the following invitation*

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

*-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.*

*-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.*

*-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.*

*-Gluten Free wafers are available. Please ask the Celebrant.*

## **Communion Songs**

### ***In Remembrance***

In remembrance of Me eat this bread  
In remembrance of Me drink this wine  
In remembrance of Me pray for the time  
When God's own will is done

In remembrance of Me heal the sick  
In remembrance of Me feed the poor  
In remembrance of Me open the door  
And let your brother in let Him in

Take eat and be comforted  
Drink and remember too  
That this is My body  
And precious blood shed for you shed for you

In remembrance of Me search for truth  
In remembrance of Me always love  
In remembrance of Me don't look above  
But in your heart  
Look in your heart for God

## Do this in remembrance of Me

CCLI Song # 25156 Buryl Red | Ragan Courtney © 1972. Renewed 2000 Van Ness Press, Inc. (Admin. by Music Services, Inc.) CCLI License # 2880208

### ***He Will Hold Me Fast***

When I fear my faith will fail  
Christ will hold me fast  
When the tempter would prevail  
He will hold me fast  
I could never keep my hold  
Through life's fearful path  
For my love is often cold  
He must hold me fast

*He will hold me fast*  
*He will hold me fast*  
*For my Savior loves me so*  
*He will hold me fast*

Those He saves are His delight  
Christ will hold me fast  
Precious in His holy sight  
He will hold me fast  
He'll not let my soul be lost  
His Promises shall last  
Bought by Him at such a cost  
He will hold me fast (*Chorus*)

For my life He bled and died  
Christ will hold me fast  
Justice has been satisfied  
He will hold me fast  
Raised with Him to endless life  
He will hold me fast  
Till our faith is turned to sight  
When He comes at last (*Chorus 2x's*)

*For my Savior loves me so*  
*He will hold me fast*

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## The Post Communion Prayer

*-After Communion, the Celebrant says*

Let us pray.

*-Celebrant and People together say the following*

***Heavenly Father,  
we thank you for feeding us with the spiritual food  
of the most precious body and blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the body of your Son,  
and heirs of your eternal Kingdom.  
And now Father, send us out to do the work you have  
given us to do,  
to love and serve you as faithful witnesses  
of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and forever. Amen.***

## The Blessing

*-The Bishop when present, or the Priest, gives this or an alternate blessing*

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

## Closing Hymn

### ***The Church's One Foundation***

The Church's one foundation  
Is Jesus Christ her Lord  
She is His new creation

By water and the Word  
From heav'n He came and sought her  
To be His holy bride  
With His own blood He bought her  
And for her life He died

Elect from every nation  
Yet one o'er all the earth  
Her charter of salvation  
One Lord one faith one birth  
One holy name she blesses  
Partakes one holy food  
And to one hope she presses  
With every grace endued

'Mid toil and tribulation  
And tumult of her war  
She waits the consummation  
Of peace forevermore  
Till with the vision glorious  
Her longing eyes are blest  
And the great Church victorious  
Shall be the Church at rest

CCLI Song # 55377 Samuel John Stone | Samuel Sebastian Wesley © Words: Public Domain Music: Public Domain CCLI License # 2880208

## **Dismissal**

**Celebrant:** Go in peace to love and serve the Lord.

**People:** *Thanks be to God. Alleluia! Alleluia!  
Alleluia!*



## **Church on the Move**

**We are doubling our space at 2092 Beach Blvd!**

For your safety and that of the building crews, **please do not visit the construction site.** Watch for upcoming scheduled opportunities scheduled for us to check out the progress. Follow the progress at [church-savior.org/building-expansion](http://church-savior.org/building-expansion).

The Church Office has a temporary location at **402 16th Ave S, Jax Bch**

**Can I stop by the office?** Please **call or text** to make sure COOS staff is onsite and Ocean Park Baptist doesn't have an event. We want to be courteous to our generous hosts.

**How do I contact the office?** Please call or text (904) 747-COOS (2667) or email [church@church-savior.org](mailto:church@church-savior.org)

## **Building Expansion - Opening Fall 2024**



New Addition

Original Building

# WEEKLY ANNOUNCEMENTS

## **Weds, July 10 at 6:40p: Let's Go to the Movies!**

Cross Cultural Connections invites you to join them and go to Sound of Hope: The Story of Possum Trot. This movie is the true story of Donna and Reverend Martin and their tiny church in East Texas. 22 families adopted 77 children from the local foster system, igniting a movement for vulnerable children everywhere.

### **Cinemark 11567 Atlantic Boulevard**

Group tickets are **\$15 each. (Pay at the showing)**

**Contact the Church Office** to sign up.

A week after the movie, you are invited to join us at the new Esme Home to chat about what you feel the Lord is saying about the film.

**Support Our COOS Campers!** Camp Araminta is the highlight of summer for our COOS kids and kids across our Diocese! Along with having fun and building faith, life-long friends and memories are made. Be a part of this special week by donating to support our campers. Donations will be used to fund scholarships and to purchase items needed for camp. **Please designate donations "Camp Fund"**

## **Save the Date: Sat Jul 20, 9a-1p**

### **Spiritual Gifts Next Steps Workshop & Lunch**

This workshop will further explain the various gifts of the Holy Spirit, how they fit in the mission of the Church, and more specifically, how we can use them to build up the body of Christ and reach lost people with the Gospel. Workshop is led by Pastor David & Pastor Chuck. If you haven't taken the Spiritual Gifts inventory yet, contact the office for a paper copy or take it online at **GiftsTest.com**. \*Be sure to bring a copy of the results.

<b>Serving This Week</b>	
<b>Reading</b>	Kent
<b>Prayers</b>	Ginny
<b>Ushers</b>	Bill M & Butch
<b>Altar Set</b>	Tiffie
<b>Altar Take Down</b>	Michelle & Sue

# CHURCH *of Our* SAVIOR

## **Clergy**

The Very Rev. David Ball, Senior Pastor  
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship  
 The Rev. Canon James McCaslin, Assisting Priest  
 The Rev. Bruce Ford, Assisting Priest

## **Office Staff**

Chris McCarthy, Business Manager  
 Jen Crews, Connections Coordinator  
 Roxane Andrade, Operations Coordinator  
 Buff Wagner, Treasurer

## **Ministry Staff**

Patti Brodeur, Pastoral Assistant  
 Debbie Godwin, Music Director  
 Roxane Andrade, Nursery Director  
 Gracie Ball, Interim Children's Ministry Director  
 Hannah McDonald, Director of Youth and Families

## **Vestry**

Trey Mamo - Sr Warden Kent Steen- Jr Warden  
 Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,  
*Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm*

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Temporary Worship Address: 402 16th Ave S, Jax Bch  
 Mailing Address: 2092 Beach Blvd, Jax Beach FL 32250  
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 church@church-savior.org

Church services may involve photography and/or audio & video recordings. By attending, you consent to the use of these materials. Consent extends to any individual under your care.