



“The grace of the Lord Jesus Christ
and the love of God and the fellowship
of the Holy Spirit be with you all.”

1 Corinthians 13:14

Tenth Sunday After Pentecost

July 28, 2024



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

-The Congregation is invited to stand

Opening Hymn

All Hail The Power Of Jesus' Name

All hail the pow'r of Jesus' name
Let angels prostrate fall
Bring forth the royal diadem
And crown Him Lord of all
Bring forth the royal diadem
And crown Him Lord of all

Let ev'ry kindred ev'ry tribe
On this terrestrial ball
To Him all majesty ascribe
And crown Him Lord of all
To Him all majesty ascribe
And crown Him Lord of all

O that with yonder sacred throng
We at His feet may fall
We'll join the everlasting song
And crown Him Lord of all
We'll join the everlasting song
And crown Him Lord of all

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The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit

People: *And blessed be His kingdom, now and forever.*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Praise Song

His Mercy Is More

*Praise the Lord His mercy is more
Stronger than darkness new every morn
Our sins they are many His mercy is more*

What love could remember no wrongs we have done
Omniscient all knowing He counts not their sum
Thrown into a sea without bottom or shore
Our sins they are many His mercy is more (*Chorus*)

What patience would wait as we constantly roam
What Father so tender is calling us home
He welcomes the weakest the vilest the poor
Our sins they are many His mercy is more (*Chorus*)

What riches of kindness He lavished on us
His blood was the payment His life was the cost
We stood 'neath a debt we could never afford
Our sins they are many His mercy is more (*Chorus 2x's*)

Our sins they are many His mercy is more

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The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

-The congregation may be seated

-Children age 5 through 5th grade are invited to "Splash Kids". They will return during Communion.

The Lesson

A Reading from Joshua 17

Then allotment was made to the people of Manasseh, for he was the firstborn of Joseph. To Machir the firstborn of Manasseh, the father of Gilead, were allotted Gilead and Bashan, because he was a man of war.² And allotments were made to the rest of the people of Manasseh by their clans, Abiezer, Helek, Asriel, Shechem, Hephher, and Shemida. These were the male descendants of Manasseh the son of Joseph, by their clans.

³ Now Zelophehad the son of Hopher, son of Gilead, son of Machir, son of Manasseh, had no sons, but only daughters, and these are the names of his daughters: Mahlah, Noah, Hoglah, Milcah, and Tirzah. ⁴ They approached Eleazar the priest and Joshua the son of Nun and the leaders and said, “The LORD commanded Moses to give us an inheritance along with our brothers.” So according to the mouth of the LORD he gave them an inheritance among the brothers of their father. ⁵ Thus there fell to Manasseh ten portions, besides the land of Gilead and Bashan, which is on the other side of the Jordan, ⁶ because the daughters of Manasseh received an inheritance along with his sons. The land of Gilead was allotted to the rest of the people of Manasseh.

⁷ The territory of Manasseh reached from Asher to Michmethath, which is east of Shechem. Then the boundary goes along southward to the inhabitants of Entappuah. ⁸ The land of Tappuah belonged to Manasseh, but the town of Tappuah on the boundary of Manasseh belonged to the people of Ephraim. ⁹ Then the boundary went down to the brook Kanah. These cities, to the south of the brook, among the cities of Manasseh, belong to Ephraim. Then the boundary of Manasseh goes on the north side of the brook and ends at the sea, ¹⁰ the land to the south being Ephraim's and that to the north being Manasseh's, with the sea forming its boundary. On the north Asher is reached, and on the east Issachar. ¹¹ Also in Issachar and in Asher Manasseh had Beth-shean and its villages, and Ibleam and its villages, and the inhabitants of Dor and its villages, and the inhabitants of Endor and its villages, and the inhabitants of Taanach and its villages, and the inhabitants of Megiddo and its villages; the third is Naphath. ¹² Yet the people of Manasseh could not take possession of those cities, but the Canaanites persisted in dwelling in that land. ¹³ Now when the people of Israel grew strong, they put the Canaanites to forced labor, but did not utterly drive them out.

¹⁴ Then the people of Joseph spoke to Joshua, saying, “Why have you given me but one lot and one portion as an inheritance, although I am a numerous people, since all along the LORD has blessed me?” ¹⁵ And Joshua said to them, “If you are a numerous people, go up by yourselves to the forest, and there clear ground for yourselves in the land of the Perizzites and the Rephaim, since the hill country of Ephraim is too narrow for you.” ¹⁶ The people of Joseph said, “The hill country is not enough for us. Yet all the Canaanites who dwell in the plain have chariots of iron, both those in Beth-shean and its villages and those in the Valley of Jezreel.” ¹⁷ Then Joshua said to the house of Joseph, to Ephraim and Manasseh, “You are a numerous people and have great power. You shall not have one allotment only, ¹⁸ but the hill country shall be yours, for though it is a forest, you shall clear it and possess it to its farthest borders. For you shall drive out the Canaanites, though they have chariots of iron, and though they are strong.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

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Gospel Lesson from Mark 9:14-29

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Mark.

People: *Glory to you, Lord Christ.*

¹⁴ And when they came to the disciples, they saw a great crowd around them, and scribes arguing with them. ¹⁵ And immediately all the crowd, when they saw him, were greatly amazed and ran up to him and greeted him. ¹⁶ And he asked them, “What are you arguing about with them?” ¹⁷ And someone from the crowd answered him, “Teacher, I brought my son to you, for he has a spirit that makes him mute. ¹⁸ And whenever it seizes him, it throws him down, and he foams and grinds his teeth and becomes rigid. So I asked your disciples to cast it out, and they were not able.” ¹⁹ And he answered them, “O faithless generation, how long am I to be with you? How long am I to bear with you? Bring him to me.” ²⁰ And they brought the boy to him. And when the spirit saw him, immediately it convulsed the boy, and he fell on the ground and rolled about, foaming at the mouth. ²¹ And Jesus asked his father, “How long has this been happening to him?” And he said, “From childhood. ²² And it has often cast him into fire and into water, to destroy him. But if you can do anything, have compassion on us and help us.” ²³ And Jesus said to him, “If you can! All things are possible for one who believes.” ²⁴ Immediately the father of the child cried out and said, “I believe; help my unbelief!” ²⁵ And when Jesus saw that a crowd came running together, he rebuked the unclean spirit, saying to it, “You mute and deaf spirit, I command you, come out of him and never enter him again.” ²⁶ And after crying out and convulsing him terribly, it came out, and the boy was like a corpse, so that most of them said, “He is dead.” ²⁷ But Jesus took him by the hand and lifted him up, and he arose. ²⁸ And when he had entered the house, his disciples asked him privately, “Why could we not cast it out?” ²⁹ And he said to them, “This kind cannot be driven out by anything but prayer.”

Reader: The Gospel of the Lord.

People: *Praise to you Lord Christ.*

The Gradual, continued

*Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart*

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-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*universal

The Prayers of the People

Celebrant: Let us pray for the Church and for the world, saying, “hear our prayer.”

The Reader Prays:

For the peace of the whole world, and for the well-being and unity of the people of God.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For Steve, our Archbishop, and Alex, our Bishop, and for all the clergy and people of our diocese and congregation. We especially lift up these churches from our diocese, Christ Church Wakulla, Paramount and Celebration Anglican Fellowship, that they would faithfully serve you and proclaim your Gospel in their communities.

Reader: Lord, in your mercy:

People: *Hear our prayer.*

For all those who proclaim the Gospel at home and abroad; and for all who teach and disciple others. Father, we thank You for the ministry You have given us at Avante Nursing Home. We ask that You continue to bless the weekly service we hold there for the residents. We give thanks for Beaches Rescue and Recovery Mission and their ministry to the homeless here in our community. Father, we ask you to bless their outreach to the “least of these”, that they may find the newness of life through Jesus Christ our Lord.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For our brothers and sisters in Christ who are persecuted for their faith. That your Gospel may flourish in the midst of persecution. We ask you Father to sustain and encourage those who are being persecuted and to change the hearts of those who persecute them for your honor and glory.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For our nation, for those in authority and for all in public service. We especially pray for those from Church of Our Savior who are serving in our military, for Nathan, Jake, Dylan, Levi, Giselle, Cline, and William.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For all those who are in trouble, sorrow, need, sickness, or any other adversity.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Lord, in your mercy:
People: *Hear our prayer.*

For all those who have departed this life in the certain hope of the resurrection, in thanksgiving let us pray.

Reader: Lord, in your mercy:
People: *Hear our prayer.*

-The Celebrant concludes with the following prayer

Heavenly Father, grant these our prayers for Jesus Christ's sake, our only Mediator and Advocate, who lives and reigns with you in the unity of the Holy Spirit, one God, now and forever. **Amen.**

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

***Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him.

Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant: The Peace of the Lord be always with you.

People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements (Pages 20 & 21)

Offering

Ways to give on Sunday morning

- Give online at church-savior.org/give
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

The Lord's Supper

Offertory/Preparation of the Lord's Table

Jesus Paid It All

I hear the Saviour say
Thy strength indeed is small
Child of weakness watch and pray
Find in Me thine all in all

*Jesus paid it all
All to Him I owe
Sin had left a crimson stain
He washed it white as snow*

For nothing good have I
Whereby Thy grace to claim
I'll wash my garments white
In the blood of Calvary's Lamb (*Chorus*)

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-All stand

The Doxology

***Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.***

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The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

- The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

*Holy holy holy Lord
God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest*

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- The people are invited to stand, or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever.
Amen.

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

***Our Father, who art in heaven,
hallowed be Thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,***

*as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.*

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: *Therefore let us keep the feast. Alleluia.*

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymn

We Will Feast In The House Of Zion

*We will feast in the house of Zion
We will sing with our hearts restored
He has done great things we will say together
We will feast and weep no more*

We will not be burned by the fire
He is the Lord our God
We are not consumed by the flood

Upheld protected gathered up (*Chorus*)
In the dark of night before the dawn
My soul be not afraid
For the promised morning oh how long
Oh God of Jacob be my strength (*Chorus*)

Every vow we've broken and betrayed
You are the faithful one
And from the garden to the grave
Bind us together bring shalom (*Chorus*)

Joshua Moore, Sandra McCracken CCLI Song #7041364 © 2015 Integrity Worship Music; Paper News Publishing; joshmooreownsthismusic CCLI License #2880208

You Are My All In All

You are my strength
When I am weak
You are the treasure
That I seek
You are my all in all
Seeking You as a precious jew'l
Lord to give up I'd be a fool
You are my all in all

Jesus Lamb of God
Worthy is Your name
Jesus Lamb of God
Worthy is Your name

Taking my sin
My cross my shame
Rising again I bless Your name
You are my all in all
When I fall down You pick me up
When I am dry You fill my cup
You are my all in all (*Chorus*)

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The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

***Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.***

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen***

Closing Hymn

Lord Dismiss Us With Your Blessing

Lord dismiss us with your blessing
Fill our hearts with joy and peace
Let us each your love possessing

Triumph in redeeming grace
O direct us and protect us
Traveling through this wilderness

Thanks we give and adoration
For your gospel's joyful sound
May the fruits of your salvation
In our hearts and lives abound
Ever faithful ever faithful
To your truth may we be found

Amen

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Dismissal

Celebrant: Go in peace to love and serve the Lord.
People: *Thanks be to God. Alleluia! Alleluia!*
Alleluia!



WEEKLY ANNOUNCEMENTS

Ladies Bibles Study

Join us for a Ladies Bible Study starting on Friday, September 13, 2024, focusing on Romans Chapters 1-5, themed "FREED FROM SIN'S PENALTY." This study delves into Paul's exploration of the human condition, God's righteousness, and the transformative power of faith in Christ. The foundational doctrines covered include original sin, justification, redemption, and propitiation, offering a comprehensive understanding of salvation. Romans Part 2 will continue later in the fall. To participate, contact Tiffie Mackoul at surfsitu86@outlook.com to order a workbook by August 15; each workbook costs \$30 to ensure timely distribution before the study begins.

Tuesday Men's Breakfast Bible Study

Since around 2006, a group of men has been gathering every Tuesday morning for a Bible study affiliated with their church. Their studies have covered various authors like CS Lewis, JI Packer, Tim Keller, and Alistair Begg. Recently, they've started using "The Bible Recap" for their study sessions, where participants read or listen to assigned scriptures throughout the week. Resource links are TheBibleRecap.com and Bible Project on youtube

You are invited to join this weekly meetup at IHOP near Hodges and Beach on Tuesdays from **7:15 to 8:15 AM**, where they have a designated room and a familiar waiter named Miguel who knows their breakfast preferences. For more information or to join, Marshall can be contacted via email at marshall.gallop@gmail.com or phone at 904-662-2634.

COOS Mission Partners, David & Cathie Sandifer, along with their two children, will be at Church of Our Savior on next Sunday **Aug 4th**. Join them at **4pm** for Tea Time where they will share updates on their ministry. David Sandifer will preach the sermon at our 5pm service.

Calling Producers, Directors, Writers, and Actors! Help create something special for this Christmas Eve. Join our team to produce heartfelt advertisements to invite our community to services. Bring your creativity and passion to spread joy and hope this holiday season. Interested? Contact Jen Crews at the Church Office to get involved!

Building Expansion - Opening Fall 2024



New Addition

Original Building

Serving This Week	
Reading	Sandy
Prayers	Butch
Ushers	Charlie & Camilla
Altar Set	M.A.
Altar Take Down	M.A. & Ginny

CHURCH *of Our* SAVIOR

Clergy

The Very Rev. David Ball, Senior Pastor
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship
 The Rev. Canon James McCaslin, Assisting Priest
 The Rev. Bruce Ford, Assisting Priest

Office Staff

Chris McCarthy, Business Manager
 Jen Crews, Connections Coordinator
 Roxane Andrade, Operations Coordinator
 Buff Wagner, Treasurer

Ministry Staff

Patti Brodeur, Pastoral Assistant
 Debbie Godwin, Music Director
 Roxane Andrade, Nursery Director
 Gracie Ball, Interim Children's Ministry Director
 Hannah McDonald, Director of Youth and Families

Vestry

Trey Mamo - Sr Warden Kent Steen- Jr Warden
 Abby Conolly, Debby Fliger, Theresa Mason, Mike Parsons,
Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm

Temporary Worship Address: 402 16th Ave S, Jax Bch
 Mailing Address: 2092 Beach Blvd, Jax Beach FL 32250
 904-747-COOS (2667) | church-savior.org |
 church@church-savior.org

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