



CHURCH *of* OUR SAVIOR

“The grace of the Lord Jesus Christ
and the love of God and the fellowship
of the Holy Spirit be with you all.”

1 Corinthians 13:14

Seventeenth Sunday After Pentecost
September 15, 2024



Welcome to Church of Our Savior. We are a part of the Gulf Atlantic Diocese of the Anglican Church in North America. We proudly uphold the traditional faith and values of our Anglican heritage, while seeking new ways to reach people with the transformational love of Jesus Christ.

We believe that Jesus Christ is Lord and Savior over heaven and earth and that He has called those who follow Him to be His witnesses in the world. Those who put their faith in Him have been transformed by the power of the Holy Spirit into a new life, a resurrection life. We believe that because Jesus rose from the dead all people can experience the promise of abundant life through a personal relationship with Him.

The great Christian thinker C.S. Lewis once described the transformational power of walking through life with Jesus when he wrote:

“I believe in Christianity as I believe that the sun has risen: not only because I see it, but because by it I see everything else.”

It is our hope and prayer that as you join us you will know for yourself the unconditional love and grace of Our Savior Jesus Christ, in your own life.

The Rev. David Ball

THE LITURGY OF THE WORD

-The Congregation is invited to stand

Opening Hymn

All Creatures Of Our God And King

All creatures of our God and King
Lift up your voice and with us sing
Oh praise Him alleluia
Thou burning sun with golden beam
Thou silver moon with softer gleam
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

Let all things their Creator bless
And worship Him in humbleness
Oh praise Him alleluia
Praise praise the Father praise the Son
And praise the Spirit Three in One
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

All the redeemed washed by His blood
Come and rejoice in His great love
Oh praise Him alleluia
Christ has defeated every sin
Cast all your burdens now on Him
Oh praise Him Oh praise Him
Alleluia alleluia alleluia

CCLI Song # 6529800 Jonathan Baird, Ryan Baird, St. Francis of Assisi | William Henry Draper © Words:
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The Acclamation

Celebrant: Blessed be God: Father, Son, and Holy Spirit
People: *And blessed be His kingdom, now and forever.*

The Collect for Purity

-The Celebrant and the People pray together

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Summary of the Law

-The Celebrant continues

Hear what our Lord Jesus Christ says:

You shall love the Lord your God with all your heart and with all your soul and with all your mind. This is the first and great commandment. And the second is like it: You shall love your neighbor as yourself. On these two commandments depend all the Law and the Prophets. *Matthew 22:37-40*

The Kyrie

Celebrant: Lord, have mercy upon us.

People: Christ, have mercy upon us.

Celebrant: Lord, have mercy upon us.

Praise Song

Good And Gracious King

I approach the throne of glory
Nothing in my hands I bring
But the promise of acceptance
From a good and gracious King

I will give to You my burden
As You give to me Your strength
Come and fill me with Your Spirit
As I sing to You this praise

*You deserve the greater glory
Overcome I lift my voice
To the King in need of nothing
Empty handed I rejoice
You deserve the greater glory
Overcome with joy I sing
By Your love I am accepted
You're a good and gracious King*

O what grace that You would see me
As Your child and as Your friend
Safe secure in You forever
I pour out my praise again (*Chorus*)

Holy holy Lord Almighty
Good and gracious
Good and gracious
Holy holy Lord Almighty
Good and gracious King (Repeat)

(Chorus)

You're a good and gracious King

You're a good and gracious King

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The Collect of the Day

Celebrant: The Lord be with you.

People: *And with your spirit.*

Celebrant: Let us pray.

-The Celebrant prays the Collect of the Day

-The congregation may be seated

-Children age 5 through 5th grade are invited to "Splash Kids". They will return during Communion.

The Lesson

A Reading from Joshua 22:1-34

At that time Joshua summoned the Reubenites and the Gadites and the half-tribe of Manasseh, ² and said to them, “You have kept all that Moses the servant of the LORD commanded you and have obeyed my voice in all that I have commanded you. ³ You have not forsaken your brothers these many days, down to this day, but have been careful to keep the charge of the LORD your God. ⁴ And now the LORD your God has given rest to your brothers, as he promised them. Therefore turn and go to your tents in the land where your possession lies, which Moses the servant of the LORD gave you on the other side of the Jordan. ⁵ Only be very careful to observe the commandment and the law that Moses the servant of the LORD commanded you, to love the LORD your God, and to walk in all his ways and to keep his commandments and to cling to him and to serve him with all your heart and with all your soul.” ⁶ So Joshua blessed them and sent them away, and they went to their tents.

⁷ Now to the one half of the tribe of Manasseh Moses had given a possession in Bashan, but to the other half Joshua had given a possession beside their brothers in the land west of the Jordan. And when Joshua sent them away to their homes and blessed them, ⁸ he said to them, “Go back to your tents with much wealth and with very much livestock, with silver, gold, bronze, and iron, and with much clothing. Divide the spoil of your enemies with your brothers.” ⁹ So the people of Reuben and the people of Gad and the half-tribe of Manasseh returned home, parting from the people of Israel at Shiloh, which is in the land of Canaan, to go to the land of Gilead, their own land of which they had possessed themselves by command of the LORD through Moses.

¹⁰ And when they came to the region of the Jordan that is in the land of Canaan, the people of Reuben and the people of Gad and the half-tribe of Manasseh built there an altar by the Jordan, an altar of imposing size. ¹¹ And the people of Israel heard it said, “Behold, the people of Reuben and the people of Gad and the

half-tribe of Manasseh have built the altar at the frontier of the land of Canaan, in the region about the Jordan, on the side that belongs to the people of Israel.”¹² And when the people of Israel heard of it, the whole assembly of the people of Israel gathered at Shiloh to make war against them.

¹³ Then the people of Israel sent to the people of Reuben and the people of Gad and the half-tribe of Manasseh, in the land of Gilead, Phinehas the son of Eleazar the priest,¹⁴ and with him ten chiefs, one from each of the tribal families of Israel, every one of them the head of a family among the clans of Israel.¹⁵ And they came to the people of Reuben, the people of Gad, and the half-tribe of Manasseh, in the land of Gilead, and they said to them,¹⁶ “Thus says the whole congregation of the LORD, ‘What is this breach of faith that you have committed against the God of Israel in turning away this day from following the LORD by building yourselves an altar this day in rebellion against the LORD?’¹⁷ Have we not had enough of the sin at Peor from which even yet we have not cleansed ourselves, and for which there came a plague upon the congregation of the LORD,¹⁸ that you too must turn away this day from following the LORD? And if you too rebel against the LORD today then tomorrow he will be angry with the whole congregation of Israel.¹⁹ But now, if the land of your possession is unclean, pass over into the LORD's land where the LORD's tabernacle stands, and take for yourselves a possession among us. Only do not rebel against the LORD or make us as rebels by building for yourselves an altar other than the altar of the LORD our God.²⁰ Did not Achan the son of Zerah break faith in the matter of the devoted things, and wrath fell upon all the congregation of Israel? And he did not perish alone for his iniquity.’”

²¹ Then the people of Reuben, the people of Gad, and the half-tribe of Manasseh said in answer to the heads of the families of Israel,²² “The Mighty One, God, the LORD! The Mighty One, God, the LORD! He knows; and let Israel itself know! If it was in rebellion or in breach of faith against

the LORD, do not spare us today ²³ for building an altar to turn away from following the LORD. Or if we did so to offer burnt offerings or grain offerings or peace offerings on it, may the LORD himself take vengeance. ²⁴ No, but we did it from fear that in time to come your children might say to our children, ‘What have you to do with the LORD, the God of Israel?’ ²⁵ For the LORD has made the Jordan a boundary between us and you, you people of Reuben and people of Gad. You have no portion in the LORD.’ So your children might make our children cease to worship the LORD. ²⁶ Therefore we said, ‘Let us now build an altar, not for burnt offering, nor for sacrifice, ²⁷ but to be a witness between us and you, and between our generations after us, that we do perform the service of the LORD in his presence with our burnt offerings and sacrifices and peace offerings, so your children will not say to our children in time to come, “You have no portion in the LORD.”’ ²⁸ And we thought, ‘If this should be said to us or to our descendants in time to come, we should say, “Behold, the copy of the altar of the LORD, which our fathers made, not for burnt offerings, nor for sacrifice, but to be a witness between us and you.”’ ²⁹ Far be it from us that we should rebel against the LORD and turn away this day from following the LORD by building an altar for burnt offering, grain offering, or sacrifice, other than the altar of the LORD our God that stands before his tabernacle!”

³⁰ When Phinehas the priest and the chiefs of the congregation, the heads of the families of Israel who were with him, heard the words that the people of Reuben and the people of Gad and the people of Manasseh spoke, it was good in their eyes. ³¹ And Phinehas the son of Eleazar the priest said to the people of Reuben and the people of Gad and the people of Manasseh, “Today we know that the LORD is in our midst, because you have not committed this breach of faith against the LORD. Now you have delivered the people of Israel from the hand of the LORD.”

³² Then Phinehas the son of Eleazar the priest, and the chiefs, returned from the people of Reuben and the people of Gad in the land of Gilead to the land of Canaan, to the people of Israel,

and brought back word to them. ³³ And the report was good in the eyes of the people of Israel. And the people of Israel blessed God and spoke no more of making war against them to destroy the land where the people of Reuben and the people of Gad were settled. ³⁴ The people of Reuben and the people of Gad called the altar Witness, “For,” they said, “it is a witness between us that the LORD is God.”

Reader: The Word of the Lord.

People: *Thanks be to God.*

-All stand

The Gradual

Ancient Words

Holy words long preserved
For our walk in this world
They resound with God's own heart
O let the ancient words impart

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Gospel Lesson from Matthew 18:15-17

Celebrant: The Holy Gospel of our Lord Jesus Christ
according to Matthew.

People: *Glory to you, Lord Christ.*

¹⁵ “If your brother sins against you, go and tell him his fault, between you and him alone. If he listens to you, you have gained your brother. ¹⁶ But if he does not listen, take one or two others along with you, that every charge may be established by the evidence of two or three witnesses. ¹⁷ If he refuses to listen to them, tell it to the church. And if he refuses to listen even to the church, let him be to you as a Gentile and a tax collector.

Reader: The Gospel of the Lord.

People: *Praise to you Lord Christ.*

The Gradual, continued

*Ancient words, ever true
Changing me, changing you
We have come with open hearts
O let the ancient words impart*

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-The Congregation may be seated

The Sermon

-All stand

The Nicene Creed

-Officiant and People together

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, visible and invisible.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through Him all things were made. For us and for our salvation He came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary, and was made man. For our sake He was crucified under Pontius Pilate; He suffered death and was buried. On the third day He rose again in accordance with the Scriptures; He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and His kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic* and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. **Amen**

*universal

The Prayers of the People

Celebrant: Let us pray for the Church and for the world.

The Reader Prays:

Almighty God, our heavenly Father, bless and guide all our bishops, pastors, church workers and all your faithful people. Grant wisdom to our archbishop, and to our bishop, that under them we may be led in the unity of the Holy Spirit. We lift up today these churches of our Diocese, Servants of Christ, St. Andrews and Resurrection. May all who confess your holy name continue to witness by serving their neighbors, loving their enemies, and working together for the extension of your kingdom in and beyond our land.

Reader: Graciously hear our prayer:

People: *We beseech you O Lord*

We pray for our Women's Ministry, our Men's Ministry, for our Sunday Servants, our Acolytes, our Ushers, Readers, Prayer Leaders, Altar Guild, Music Team, and all our volunteers, that You Almighty God will bless their service to you and use it for your honor and glory.

Reader: Graciously hear our prayer:

People: *We beseech you O Lord*

Let us pray for our nation. Merciful Father, protect and guide our President and all who are in authority that we may be governed in the way of peace, love, and unity. May our leaders exercise your authority without fear or favor so that justice may roll down like waters, and righteousness like an ever-flowing stream.

Reader: Graciously hear our prayer:

People: *We beseech you O Lord*

Let us pray for the needs of the world. Loving Father, your Son grew in wisdom and stature, in favor with God and man: as he brought your good news to the poor, we now bring to you those who are suffering from hunger, poverty and sickness, and who are under oppression and exploitation. Your kingdom come, your will be done in transforming their lives and inspiring us to share your gospel, so that friends and strangers may be saved.

-The Congregation is invited to offer up their own prayers and petitions

Reader: Graciously hear our prayer:

People: *We beseech you O Lord*

Let us thank God for the lives of those who have departed in Christ. Gracious Father, we heartily thank you for our faithful ancestors and all who have passed through death to the new life of joy in our heavenly home. We pray that, surrounded by so great a crowd of witnesses, we may walk in their footsteps and be fully united with them in your everlasting kingdom.

Reader: Grant the prayers for your family Father:

People: *Through Jesus Christ, our mediator.*

The Confession and Absolution of Sin

Celebrant: Let us humbly confess our sins to Almighty God.

-All pray together

***Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.***

***We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will, and walk in your ways,
to the glory of your Name. Amen.***

-Priest stands and says

Almighty God, our heavenly Father, who in his great mercy has promised forgiveness of sins to all those who sincerely repent and with true faith turn to him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. ***Amen.***

The Comfortable Words

-The Celebrant may then say one or more of the following sentences, first saying

Celebrant: Hear the Word of God to all who truly turn to him. Come to me, all who labor and are heavy laden, and I will give you rest. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, that whoever believes in him should not perish but have eternal life. *John 3:16*

The saying is trustworthy and deserving of full acceptance, that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

If anyone sins, we have an advocate with the Father, Jesus Christ the righteous. He is the propitiation for our sins, and not for ours only but also for the sins of the whole world.
1 John 2:1-2

The Peace

Celebrant: The Peace of the Lord be always with you.
People: *And with your spirit.*

-The Ministers and People may greet one another in the name of the Lord

Announcements

Offering

Ways to give on Sunday morning

- Give online at church-savior.org/give
- Text a donation amount to (904) 606-1165
- Place offering in the plate as it is passed

The Lord's Supper

Offertory/Preparation of the Lord's Table

O The Deep Deep Love Of Jesus

O the deep deep love of Jesus
Vast unmeasured boundless free
Rolling as a mighty ocean
In its fullness over me
Underneath me all around me
Is the current of Thy love
Leading onward leading homeward
To my glorious rest above

O the deep deep love of Jesus
Spread His praise from shore to shore
How He loveth ever loveth
Changeth never nevermore
How He watches o'er His loved ones
Died to call them all His own
How for them He intercedeth
Watches over them from the throne

-All stand

The Doxology

***Praise God from whom all blessings flow,
praise Him all creatures here below,
praise Him above ye heavenly host,
praise Father, Son, and Holy Ghost. Amen.***

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The Great Thanksgiving

Celebrant: The Lord be with you.

People: *And also with you.*

Celebrant: Lift up your hearts.

People: *We lift them up to the Lord.*

Celebrant: Let us give thanks to the Lord our God.

People: *It is right to give Him thanks and praise.*

- The Celebrant continues.

It is right, our duty and our joy, always and everywhere to give thanks to You, Father Almighty, Creator of heaven and earth.

- The Celebrant may pray the proper preface.

Therefore we praise You, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of Your Name:

***Holy holy holy Lord
God of power and might
Heaven and earth are full of Your glory
Hosanna in the highest
Blessed is He who comes
In the name of the Lord
Hosanna in the highest***

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- The people are invited to stand, or be seated.

The Prayer of Consecration

-The Celebrant begins

Holy and gracious Father: In your infinite love you made us for yourself; and when we had sinned against you and become subject to evil and death, you, in your mercy, sent your only Son into the world for our salvation. By the Holy Spirit and the Virgin Mary he became flesh and dwelt among us. In obedience to your will, he stretched out his arms upon the cross and offered himself once for all, that by his suffering and death we might be saved. By his resurrection he broke the bonds of death, trampling Hell and Satan under his feet. As our great high priest, he ascended to your right hand in glory, that we might come with confidence before the throne of grace.

On the night that he was betrayed, our Lord Jesus Christ took bread; and when he had given thanks, he broke it, and gave it to his disciples, saying, "Take, eat; this is my Body which is given for you: Do this in remembrance of me."

Likewise, after supper, Jesus took the cup, and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the forgiveness of sins: Whenever you drink it, do this in remembrance of me."

Therefore we proclaim the mystery of faith:

-Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving, and we offer you these gifts.

Sanctify them by your Word and Holy Spirit to be for your people the Body and Blood of your Son Jesus Christ. Sanctify us also, that we may worthily receive this holy sacrament, and be made one body with him, so that he may dwell in us and we in him. And bring us with all your saints into the fullness of your heavenly kingdom, where we shall see our Lord face to face.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit, all honor and glory is yours, Almighty Father, now and forever. **Amen.**

The Lord's Prayer

-The Celebrant then says

And now as our Savior Christ has taught us, we are bold to pray:

-Officiant and People

***Our Father, who art in heaven,
hallowed be Thy Name,
Thy kingdom come, Thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.
For Thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

Celebrant: Alleluia. Christ our Passover Lamb has been sacrificed, once for all upon the Cross.

People: ***Therefore let us keep the feast. Alleluia.***

The Ministration of Communion

-Facing the People, the Celebrant may say the following invitation

The gifts of God for the people of God. Take them in remembrance that Christ died for you and feed on him in your hearts by faith, with thanksgiving.

-The Celebrant will receive the Lord's Supper on behalf of those who are unable to receive themselves at this time.

-All who have made the decision to put their faith in Jesus Christ and have been baptized in the name of the Father, the Son, and the Holy Spirit are invited to come and receive this Holy Communion.

-The Lord's Supper will be distributed as congregants come forward by row, when released by the usher.

-Gluten Free wafers are available. Please ask the Celebrant.

Communion Hymn

Come Unto Jesus

Come unto Jesus all you who are weary
Come to the mercy seat fervently kneel
Here bring your wounded hearts broken and needy
Come unto Jesus mighty to heal
Joy of the comfortless Light for the straying
Hope of the penitent Peace in our strife
Here speaks the Comforter tenderly saying
My yoke is easy my burden is light

Come unto Jesus

Come unto Jesus

Lay down your burdens He is enough

Come unto Jesus rest in His love

Come taste the Bread of Life broken for sinners
Drink from the cup of His promise made sure
Feast at His table as sons and as daughters
Grace overflowing is yours evermore

*Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love*

Come now and follow Him this life forsaking
All that was gain count as nothing but loss
Trade all this world for His kingdom unfading
Come unto Jesus take up your cross
Come unto Jesus take up your cross
Life everlasting He offers to us

*Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love*

*Come unto Jesus
Come unto Jesus
Lay down your burdens He is enough
Come unto Jesus rest in His love
Come unto Jesus rest in His love*

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The Post Communion Prayer

-After Communion, the Celebrant says

Let us pray.

-Celebrant and People together say the following

*Heavenly Father,
we thank you for feeding us with the spiritual food
of the most precious body and blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the body of your Son,
and heirs of your eternal Kingdom.
And now Father, send us out to do the work you have
given us to do,
to love and serve you as faithful witnesses
of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.*

The Blessing

-The Bishop when present, or the Priest, gives this or an alternate blessing

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen**

Closing Hymn

Rejoice The Lord Is King

Rejoice the Lord is King
Your Lord and King adore
Mortals give thanks and sing
And triumph evermore

*Lift up your heart lift up your voice
Rejoice again I say rejoice*

Jesus the Saviour reigns
The God of truth and love
When He had purged our stains
He took His seat above (*Chorus*)

His kingdom cannot fail
He rules o'er earth and heaven
The keys of death and hell
Are to our Jesus given (*Chorus*)

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Dismissal

Celebrant: Go in peace to love and serve the Lord.

People: *Thanks be to God. Alleluia! Alleluia!
Alleluia!*



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Recurring Events

Church is on the move! Events are at various locations.

Please confirm locations with Church Office.

5:00pm Sunday Worship Service

Temporary location: Ocean Park Baptist 402 16th Ave S, Jax Bch

Nursery: Infants thru 4yrs

Kid's Program: Splash Kids: 5yrs thru 5th grade.

Tea Time- Fellowship time before service 4:30pm

Fellowship Groups - Meeting Weds in area homes.

Men's Bible Study Breakfast Tuesday @ IHOP Hodges Blvd. 7:15-8:15 am

Women's Friday Bible Study- Sept 13-Dec 10, 9:30am

Trail Life USA & American Heritage Girls, Tuesday, 6:30pm

Tuesday Intercessory Prayer: 9:30am-11:30am

Mission House: Serve a meal for local homeless , 5th Fridays

Avante Nursing Home: Monday, 2:00pm. Communion Service with the residents and staff

Beaches Rescue & Recovery Mission: Serving the homeless throughout the year.

Prayer requests & Praise reports - Share via Connect Cards, online at church-savior.org or, emailed to church@church-savior.org.

Church services may involve photography and/or audio & video recordings. By attending, you consent to the use of these materials. Consent extends to any individual under your care.

Weekly Announcements

Coleman Home 2:00pm	Conolly Home 6:00pm	Fannin Home 6:30pm	Brodeur Home 7:00pm	Porter Home 7:00pm
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WEDS SEPT 18: Fall Fellowship Groups Begin

Join a Fellowship Group! They are where we get to know one another better and are fun, easy, and meaningful opportunities to enjoy and care for others at Church of Our Savior. Groups are meeting on Wednesdays.

Let the hosts know you are coming. Scan the QR Code to sign up.



SUN SEPT 22: 4pm, Experiencing Christian Heritage trip to England & Scotland, Spring 2025

If you are interested in learning about this trip, Pastor David will be hosting a **British Tea at 4:00pm on September 22** (in the OPB Education Building).

FRI OCT 11: 5-8pm, Parent's Night Out Kids Night In

Bring your kids to OPB for a **pizza and movie night** and then enjoy a night out! All ages including nursery are welcome and we encourage you to invite any friends who may be interested! The cost is **\$5 per kid and you can register here:** <https://church-savior.breezechms.com/form/43b003>

If you have any questions or concerns, please contact Hannah McDonald, Director of Student and Family Ministry at youth.families@church-savior.org or (904) 557-8442

New Building Wish List Items- Our move back to 2092 is coming soon and items are needed. Visit church-savior.org/wishlist to learn more.

Coming Soon.. Watch for Details!

SUN SEPT 29: 6pm, Home Coming Tailgate Party with dinner.

Serving This Week	
Reading	Veronica
Prayers	Charlie
Ushers	Charlie & Camilla
Altar Set	M.A.
Altar Take Down	Ginny & Michelle

CHURCH *of Our* SAVIOR

Clergy

The Very Rev. David Ball, Senior Pastor
 The Rev. Chuck Holliday, Asst Pastor of Evangelism & Discipleship
 The Rev. Canon James McCaslin, Assisting Priest
 The Rev. Bruce Ford, Assisting Priest

Office Staff

Chris McCarthy, Business Manager
 Jen Crews, Connections Coordinator
 Roxane Andrade, Operations Coordinator
 Buff Wagner, Treasurer

Ministry Staff

Patti Brodeur, Pastoral Assistant
 Debbie Godwin, Music Director
 Roxane Andrade, Nursery Director
 Gracie Ball, Interim Children's Ministry Director
 Hannah McDonald, Director of Youth and Families

Vestry

Trey Mamo - Sr Warden Kent Steen- Jr Warden
 Abby Conolly, Debby Fliger, Mike Parsons,
Monthly Vestry Meeting: 3rd Tuesday of the Month at 6pm

Temporary Worship Address: 402 16th Ave S, Jax Bch
 Mailing Address: 2092 Beach Blvd, Jax Beach FL 32250
 904-747-COOS (2667) | church-savior.org |
 church@church-savior.org

Church services may involve photography and/or audio & video recordings. By attending, you consent to the use of these materials. Consent extends to any individual under your care.